

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • April 2010

Remarks from the Park...

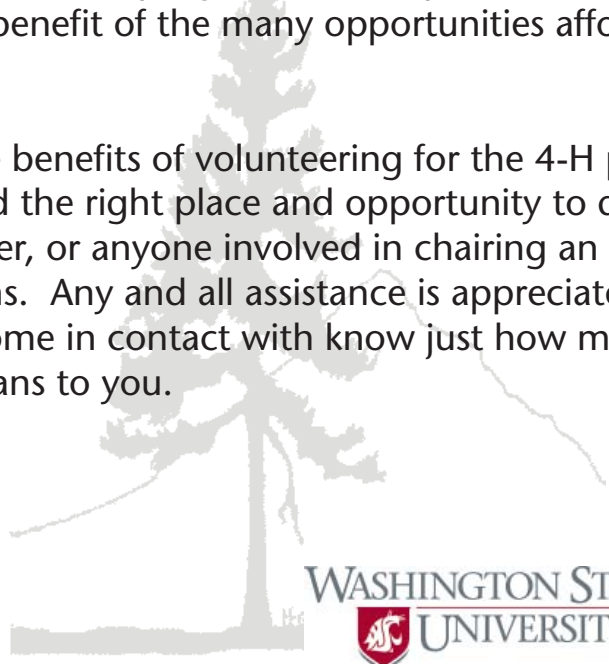


It's time again to celebrate National Volunteer Week – April 18-24; time to recognize all the volunteers who work with youth on behalf of 4-H. It is my sincere hope, however, that we concentrate year-round on letting our volunteers know just how much they mean to us. Without the work of volunteers in the 4-H program, our scope would be very limited and only a few youth would have benefit of the many opportunities afforded them by caring volunteers.

If you have not yet been able to experience the benefits of volunteering for the 4-H program, it is my hope that you will be able to find the right place and opportunity to do so. Check with your club leader, program leader, or anyone involved in chairing an event to see if there is a good fit for your qualifications. Any and all assistance is appreciated. And, make sure you let those volunteers you come in contact with know just how much their contribution of time, talent and effort means to you.



Jana S. Ferris
County Extension Faculty



Kudos

To all the volunteers that are reporting their hours.

To Sarah Gunderson (Dog), Patti Binion (Sheep), and Barb Crane (Creative Arts) for their years of service as program leaders.

To Lisa Worl for stepping up and becoming the Superintendent for the Cavy Barn and to Selina Allen-Clark for her service as the past Superintendent for the Cavy Barn.



EMP Experience Music Project Museum Field Trip

Our county is the recipient of grant funds from Boeing to increase cultural and art opportunities for the youth of Snohomish County. We have 23 spots available for Snohomish County 4-H junior, intermediate or senior youth to go on a field trip to the EMP (Experience Music Project Museum) at the Seattle Center.

When: May 8th Saturday

Cost: \$10.00 (Checks made out to the Washington State 4-H Foundation)

Leave: Park Place Middle School, 1408 West Main St., Monroe, WA 8:30 A.M.

Return: 1:15 P.M. – 1:30 P.M.

Bring: Sack lunch and completed and signed permission slip and medical form

If you are interested in attending contact:

Phoebe Bachleda: bachleda@wsu.edu, 425-357-6007.

I will need your contact information to email you permission forms and to assure your child a place on the bus.



Program News

Snohomish County 4-H Public Presentation Program Area Contest Dates for 2010

Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

3. Saturday April 10, 2010 9:00am

Education Extension Center
600 128th SE Everett

4. Thursday April 15, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

5. Friday April 16, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

6. Saturday April 17, 2010 9:00am

Alderwood Manor Youth Club
19719 24th Ave W, Lynnwood

7. Thursday April 29, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

8. Friday April 30, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

The word "PRESENTING" is written in a large, stylized, pink, serif font. The letters are slightly irregular and have a decorative, almost gothic feel. The text is positioned to the right of the contest dates.

County Finals (Qualified presentations only)

Friday May 14, 2010 6:00pm

Friday May 21, 2010 6:00pm

Education Extension Center

600 128th SE, Everett

Dawn Gregory-Snohomish County 4-H Public Presentation Program

425-327-9567 looseleash@hotmail.com

Program News

SNOHOMISH COUNTY 4-H PHOTOGRAPHY APRIL 2010

April 3rd, 2010 – Walking in the Snohomish Easter Parade 4-H Promotion

April 8th, 2010 – Photography Judging Clinic

Time: 6:30pm – 7:45pm Where: Evergreen Room – Extension Office

Bring (1) photo of your choice to enter in the judging clinic. The top 6 winners of the judging clinic will be in the 2011 Snohomish County 4H Photography Calendar.

You must attend a judging clinic to qualify for fair. After this clinic in April there will ONLY be (1)-judging clinic left.

ALSO April 8th, 2010 – Art's of Snohomish Committee Meeting

Time: 6:00pm – 6:30pm Where: Evergreen Room – Extension Office

We will meet before the judging clinic to go over the Art's of Snohomish information. We will need to choose the photos for the posters & post cards. Please bring a photo for entry.

April 10th, 2010 – County Photo Shoot – TENTATIVE DATE

Time: 8:00am **Where: Top portion of Iron Goat Trail Hike**

This hike is at the top of Stevens Pass. If the road is not clear of snow we will need to change this event. I will contact the ranger station before this hike and post the information on the photography website & send out emails. If we go there is a \$5.00 parking pass that is required at the trailhead. This is a 2.6-mile hike with a 2% grade. It is a very nice hike with lots of history. Visit www.irongoat.org for more information. Bring a lunch, drinks & snacks.

April 23rd – 25th, 2010 – The Great Dog Caper Portrait Fundraiser

Friday April 23rd – 5:00pm - Take portraits for Dog members attending the Dog Caper. I will need members to come early to help set up the backdrop. I will also need members to help work with dog members & their doggies during the photos.

Saturday April 24th – Members to take photos of the agility competition "Action Shots". These photos will be given to the dog program to share. You will need to put them on a disk.

Sunday April 25th – I will return with developed photos to give to members.

Program News

Dog Caper

We have a new website up and running for the Caper.

Please go to: www.thegreatdogcaper.com

You can view and print the registration forms as well as get info and details about the Caper.

(Thanks to Kylie Hineman for designing and posting our Caper website!)



Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438).



Art's of Snohomish Artist Reception 2010

Jun 13, '10 12:00pm – 3:00pm

Art's of Snohomish - 805 Cedar Ave. Snohomish

Today is our day to SHINE! Please join me for our Art's of Snohomish formal gallery reception. Invite all your friends, family & club member's to come and see your work. Make special invitations or mail postcards. You will also be able to email a copy of the flier. The community is invited to come and "meet the artist" also.

We will have snacks, goodies, coffee & drinks for visitors to share.

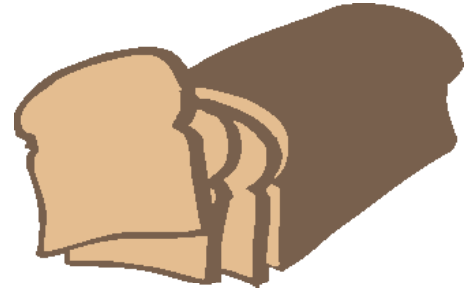
Program News

2009-10 County Foods Workshops

Sat. May 15th

3:00-8:00 Extension, Evergreen room

Appealing Appetizers... We will be creating eye and palate appealing bite size delicacies. We will sample our own attempts, and then put on an evening affair for the parents in the cougar room. This workshop is for intermediates and seniors only. Newbie's must have the permission of the program leader to participate.



**** This year I also want to offer some etiquette classes for our kids. I feel that these will benefit the younger ones with manners, and behavior, and benefit the older ones, with learning about decorum in situations that they may encounter as they continue into adult life. The primaries and juniors will take their class together; theirs will be on 3 hour class. Intermediates and seniors will have a 3 hour class at extension one day, then 2 days later finish with an evening out at the fairgrounds.

As an incentive for the kids to take these classes, I am offering a field trip to each group as a reward, and opportunity for them to see how their efforts have paid off. I will not disclose the field trip until the class ends.

Primaries/juniors will meet at extension, evergreen room on Sat. April 3rd, from 10-1:00

Intermediates/Seniors continued series will meet at the fairgrounds on Friday night

April 2nd, 6-9 pm.

Workshop fees will remain at \$5.00 per workshop. The intermediate/senior etiquette class will be \$10.00.

So, there you have it. I hope that you are all as excited about these workshops as I am.

Don't wait to sign up; the classes normally fill up fast. Sign up by emailing me with your choices, and then I will tell you to mail in your fees, if there is room in each workshop
Contact Lisa Hagen-Lyle at Lhlyle@juno.com

Program News

4 - H Natural Resources 2009 - 2010 Calendar of Events

April

6 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

9-11 ~ Cama Beach State Park

Step back in time to a 1930's era fishing resort complete with refurbished cabins and bungalows. A great way to get to know other members of our club! (Beginner / Dottie)

17 ~ Earth Day Community Service

Spend a few hours giving back to the community by participating in Earth Day. (Beginner / Gabrielle)

24 ~ Ebey's Landing Day Hike

This preserve tucked away in a rain shadow on Whidbey island offers panoramic views of mountains and water, twisted driftwood, gnarled trees, sand hills and a rich cultural heritage. Topped off with a hot dog roast at Ft. Casey. (Beginner / Chris)



May

4 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

15 ~ Plant/Bird/Progressive Nature Walk

A day trip in the local area looking at forest, wet land and riparian habitats with plant and bird identification. Beginner / Gabrielle & Dottie)

18 ~ Trip Sign-Up Meeting

Join us for a special guest speaker and to hear information on trips scheduled for the following 5 month period. (All Invited / 7 PM / Extension Office)

29-30 ~ 25 Hour Tide Seminar

Overnighter Spend 25 hours measuring the tides in Puget Sound. (Beginner / Ray & Bob)

Event Coordinators

Anna Osborn 425-770-7006

Bob & Sandy Clemence 360-668-9002

Chris Clemence 425-318-0835

Dottie Nelson 425 485-4736

Dustin Edwards 425-319-0918

Gabrielle Roesch 425-357-6011

Heidi Curnutt 425-316-8775

Jan Christensen 360-794-5192

Lisa Jacobs 425-530-1487

Ray Schumacher 206-940-6904

Robin Waldron 425-361-5711

Ted Pyles 425-338-2559

Program News

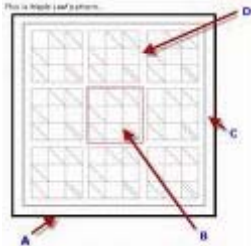
Snohomish County 4-H Sewing Program

The winter/spring program for 2010 is a beautiful collaboration between the 4-H Sewing Advisory Council (i.e., our 4-H youth), the Clothing & Textile Advisors (CTA), and the 4-H Sewing Program. Thanks to all of you for assisting in designing this high-energy and creative schedule of events.

To assist our leaders/educators in planning the events, please RSVP to lhbikos@spu.edu and indicate which workshop you plan to attend. On most days, it is possible to combine sewing and needlework...if you are willing to finish your projects at home.

April 17, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council* meets 9:30 – 10:00



Quilting Part 1 with Carla Peery

Expand your quilting skills in this 2-part class.

Please RSVP in advance and plan to be present for the April and May sessions.

Garment Construction (or 4-H Skirting Project continued) with Lynette & Pat Thwaites, CTA

Use this 2-part series, to work on the garment of your choice!

If you need assistance in selecting a pattern that is appropriate for your skill level and experience, e-mail Lynette: lhbikos@spu.edu.



Knitting with Lynne Green, CTA

How about knitting a bed monster? Use fabric, buttons, or other knitted/crocheted embellishments as eyes, hair, teeth, and bellybuttons!

Supplies needed: needles or loom, worsted weight yarn.



***Bring a sack lunch!**

Please let Lynette (425.379.5806; lhbikos@spu.edu) know if you are planning to attend. That way we can know how many folks are attending! To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

All meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

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Program News

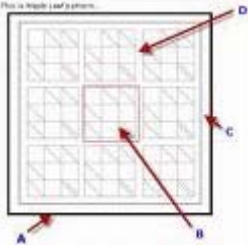
May 22, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council* meets 9:30 – 10:00

Quilting Part 2 with Carla Peery, CTA

Part 2 of the quilting series.

If you missed Part 1, please attend one of the other sewing/needlework events.

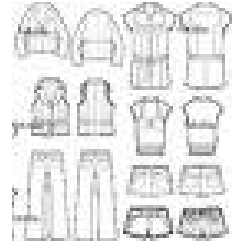


Garment Construction (or 4-H Skirting Project continued) with Lynette & Pat

Thwaites, CTA

Part 2 of the garment construction series.

If you missed Part 1, you are welcome to join us in the garment construction room (and you may work on anything you like, including a garment!).



Hair Scrunchies with Lynne Green, CTA Art's of Snohomish Artist Reception 2010

Jun 13, '10 12:00pm – 3:00pm

Art's of Snohomish - 805 Cedar Ave. Snohomish

Today is our day to SHINE! Please join me for our Art's of Snohomish formal gallery reception. Invite all your friends, family & club member's to come and see your work. Make special invitations or mail postcards. You will also be able to email a copy of the flier. The community is invited to come and "meet the artist" also.



We will have snacks, goodies, coffee & drinks for visitors to share.

Hair scrunchies are a great way to explore with yarns, beads, and embellishment. Bring a pair of flip-flops and crochet a "scrunchie" to the straps. There are no limits!

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

At any of the program meetings you are invited to (a) participate in the planned activities, (b) work on your own project (open sew), or (c) both!

The sewing events are from 10:00 am to 2:30pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting.

Program News

2009-2010 Creative Arts Workshop Dates and Locations

Saturday April 17, 2010 – Pointillism Style Art for all ages with Bonnie Johnson
The Longhouse, Evergreen Fairgrounds from 9:00-12:00
Learn the history and basics of pointillism, then create your own masterpiece!

Saturday April 24, 2010 – Soapstone Sculpture for all ages with Shelly Johnson

Evergreen Room, Extension Center from 9:00-12:00

Soapstone is easy and safe to carve. The polished results are beautiful!

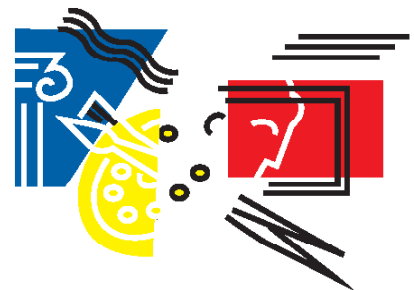
Saturday May 1, 2010 – Day of Clay for all ages with Kathy Allen Kathy's Studio in Duvall, WA from 10:00-12:30 Primaries, Juniors and all beginners
12:30-1:00 Break for lunch
1:00-3:30 Intermediates, Seniors and anyone who has worked with clay before.
You are welcome to stay all day and bring your lunch but you must sign up for both workshops!
A glazing class to finish your clay pieces will be announced soon

Saturday May 8, 2010 – Drawing for Intermediates and Seniors with Pam Wyman The Longhouse, Evergreen Fairgrounds
9:00-12:00 Intermediate Drawing for Intermediates and Seniors
12:30-3:30 Advanced Drawing or Portraiture for Intermediates and Seniors
You are welcome to stay all day and bring lunch but you must sign up for both workshops!

Saturday May 29, 2010 – Tie Dye for all ages with Sarah Brown Evergreen Room, Extension Center from 9:00-12:00

***Events still to be scheduled are: Community service with the Linus Project – May or June
Glazing workshop with Katy Allen – June
Prepare for fair workshop – June or July

Sign up by sending \$5.00 per participant/per workshop to:
Linda Worthy (22303 132nd St. S.E., Monroe, WA 98272).
Checks should be made out to "4-H Creative Arts."



The \$5.00 fee holds your place in the class.

Please include the name of 4-Her, age, parent's name, email address, and phone number with your registration. Fee is non-refundable unless we cancel the class.

Attend as many workshops as you'd like at \$5.00 each. Please contact us if financial assistance is needed.

Remember that you must be enrolled in Snohomish County 4-H Creative Arts. This is done through Extension. You can call Debbie Foster at (425) 357-6044.

We hope to see you at one or more workshops and at Fair next summer!

Shelly Johnson (sjohnson3000@att.net)

Program News

Artificial Insemination of Beef Cattle

April 3rd at 2:00 pm at the Extension Education Center; instructor will be Shawn Roe.

We will be going over the reproductive system of cattle and how to do artificial insemination and why we would use artificial insemination. There will be female reproduction systems for practicing on.

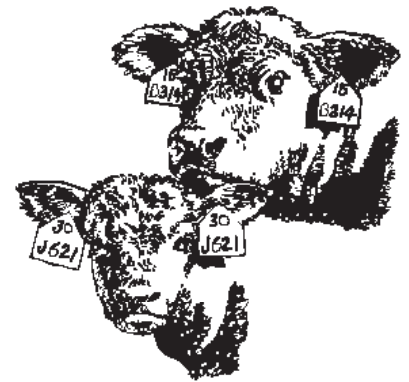
Shawn would like this to be for the older youth or for those whose parents would like to stay and answer any of their youth's questions that may arise due to the contents that will be talked about.

You can contact Debbie Foster at Debscow@verizon.net or 360-668-8232 if you have any questions.

Please Pre-register with Debbie so we can insure that we have enough hand outs.

Grass Fed vs. Grain Fed Beef or maybe Natural?

What is the difference?



April 24th, 9:00 am at the Extension Ed Center come and find out the differences and why does it matter.

We will go over the differences of feeding and why you should be able to talk about it. How the market decides what they want. Why is that important to us? Know how to explain it to the consumer when they ask you about it at fair.

Be sure to make your County requirements before fair. You are to have one workshop and record book for fair this year.

Please pre register with Debbie Foster at Debscow@verizon.net or 360-668-8232

**4-H Natural Resources
Progressive Nature Walk
An educational adventure for naturalist
youth and their families!**

What: A progressive nature walk with opportunities to learn about native plants, birds, bugs and our natural landscape.



When: May 15

Times: 10-2pm



Where: Meet at McCollum Park and then we head to North Creek County Park for lunch and wetland adventure with Brian Raven, Naturalist Extraordinaire. Bring your own lunch!

Contact:

**Gabrielle Roesch and Dottie Nelson
Office: 425-357-6011**



WSU Extension programs and employment are available to all
Without discrimination.
Evidence of non-compliance may be reported
through your local Extension office or to the WSU Center for
Human Rights.



Program News

NORTHWEST JUNIOR SHEEP EXPOSITION – JULY 15-16, 2010

The 2010 Northwest Junior Sheep Exposition (NWJSE) will be held July 15-16 at the Grant County Fairgrounds in Moses Lake, Washington. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.

According to the show's President and lead organizer, Scott Mortimer of Wilson Creek Washington, "The Northwest Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past." This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$3,000 in cash prizes and awards will be presented. The show also precedes the Annual Ram and Ewe Sale sponsored by the Washington State Sheep Producers held on July 18 at the same location.

Exhibitors desiring to enter market lambs in the 2010 NWJSE should complete and return an entry form by May 1. The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 16. Premium booklets were sent to northwest extension offices, FFA Advisors, and previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at smithsm@wsu.edu.



Program News

Hey Everybody,

As usual please be sure to RSVP with me, so we have an idea of the amount of people to expect and the amount of materials we will need.

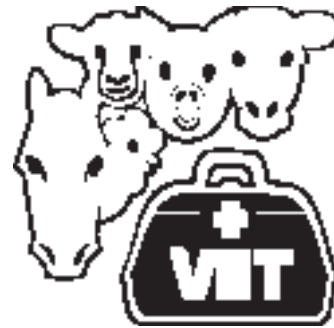
On a sidenote, I'm still investigating a website for the Project. Yahoo Groups was promising, but I'm looking at other options for now...so please bear with me on this one. Below are the next two workshops (Remember we meet the third Sunday of every month at 2:00 PM):

April 18th: Dissection Lab (I haven't yet decided what we'll be doing, but just so you know it's coming up.)

As usual please let me know if you have any questions or concerns. I will try to be on the ball more this month as I get back into the swing of things.

You guys are the best!
Kim

Kim Chubbuck
Veterinary Science Program Leader
Snohomish County 4-H
Phone: (425) 232-4877
Email: snohomishcountyvetscience@gmail.com



Cat Program

Next Cat program meetings will be held at Alf's in Snohomish on April 7th at 7:00 pm and you can order ½ price pizza when you attend. For more information contact: Candi Burke at equine_rider@hotmail.com or 360-794-4274.

Cat Clinics at the Extension Education Center

Just a reminder that you need to attend one cat show and one cat clinic in order to attend Fair.

Sat July 17 Breed Identification 1:00 pm-3:30 pm

Next show: May 8th

Any questions call Candi Burke at 360-794-4274
To register for a clinic call Sue Sanderlin Berry at 425-338-0967



The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

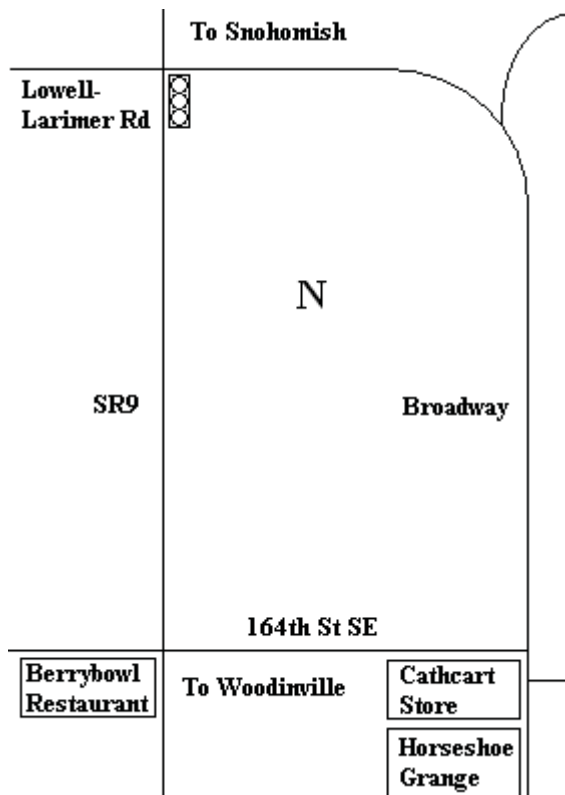
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

WASHINGTON STATE DAIRY CATTLE PROJECT -- MAJOR YOUTH EVENTS

******* 2010 THEME = PREPARE FOR SUCCESS *******

To contact Ned L. Zaugg: zaugg@wsu.edu

Revised 2/12/10

<u>DATE</u>	<u>TIME</u>	<u>EVENT; LOCATION; CONTACT</u>	<u>CAREERS</u>
Jan 31 & March 1	APPLICATIONS DUE	<u>WSU and WA STATE 4H SCHOLARSHIPS</u> (http://4h.wsu.edu/members/scholar.htm) (http://academic.cabe.wsu.edu/scholarships.htm)	Counselor
February 11	6:00 p.m.	Record Book Workshop, Zion Lutheran Church, Snohomish	Accountant
March 1	ENTRIES DUE	Springtime Calf Sale Grant Contest (zaugg@wsu.edu)	
March 1	APPLICATIONS DUE	Springtime Calf Sale Scholarship Contest (Liz: 360-856-2385)	
March 1	ENTRIES DUE	<u>4-H Dairy Endowment Foundation Travel Grant</u> (http://4h.wsu.edu/foundation/dairyendowment/forms.html)	Entrepreneur
March 1	ENTRIES DUE	Washington Jersey Association Heifer Grant (Liz: 360-856-2385)	
March 5	APPLICATIONS DUE	<u>Cougar Youth Weekend</u> Hilltop [formerly the Hawthorne Inn and Suites (509)-332-0928] Gabby Eddings (gabby_eddings@hotmail.com)	
March 6	1:00 p.m.	<u>Colossal Cowamazing (Judging) (To be determined)</u>	Breeding/Genetics
March 20	7:30 a.m. 8:30 a.m.	<u>Springtime Youth Calf Sale Interviews</u> <u>Springtime Judging Contest</u> Frohning Dairy (Monroe) (Ned, 425-357-6018)	Human Resources
	2:00 p.m.	<u>Springtime Youth Calf Sale</u> Evergreen Fairgrounds (Monroe) (Liz, 360-856-2385)	Auctioneer
March 26	6:00 p.m.	<u>Soup & Pie Social and Auction, Tualco Grange Hall, Monroe</u>	Promotions
March 27	9:30 a.m.	<u>STATE DAIRY QUIZ BOWL CONTEST</u> (zaugg@wsu.edu) CHANGE LOCATION: Puyallup Church of the Nazarene (1026 7th Ave SW) http://www.pnconline.org/283267.html	Politician
April 1	ENTRIES DUE	<u>National 4-H Dairy Conference (Madison, WI)</u> (http://4h.wsu.edu/foundation/dairyendowment/forms.html)	
April 9-10		<u>Whatcom County Youth Fair</u> NW WA Fairgrounds, Lynden (360-366-3144)	Education
April 16-18		<u>Cougar Youth Weekend, WSU Dairy (Pullman)</u> Gabby Eddings (gabby_eddings@hotmail.com)	Veterinarian Researcher
April 24	ENTRIES DUE	<u>Enumclaw Junior Dairy Show</u>	
April 30 – May 2		<u>Lewis County Spring Youth Fair, Chehalis</u>	
May 8	9:00 a.m.	<u>Hope Memorial Dairy Judging Contest, Stanwood</u> (Tammi: 360-629-3845)	Economist Banker
May 21-22	6:00 p.m.	<u>Enumclaw Junior Dairy Show</u> King County Fairgrounds (Vet Check, Demonstrations, Displays, etc.) (360-668-3101)	Sales/Marketing
May 1 or June 1	CERTIFICATES DUE	<u>Dairy certificates are due...varies by county</u>	
June 12	9:00 a.m.	<u>Judging Workshop</u> Zweegman and VanderHaak Dairies, Lynden	Breeding/Genetics
June 27-29		<u>4-H Teen Conference, Pullman</u> (http://4h.wsu.edu/conferences/teenconf/index.html) (http://www.youtube.com/watch?v=7ZaCR0ol84s)	Networking
July 17	5:00 p.m.	<u>Judging Workshop; pot luck</u> Bud Van Dyk Dairy, Lynden	Breeding/Genetics
Aug 6 -15		Clark County Fair, Ridgefield (360-397-6180)	
July 31		Silvana Fair (http://www.silvanafair.com/)	
August 6-8		Stanwood-Camano Fair, Stanwood (360-629-4121)	
August 11-14		Skagit County Fair, Mt. Vernon (360-336-9453)	
August 16-21		NW WA Fair, Lynden (360-354-4111)	
August 17-22		SW WA Fair, Chehalis (360-736-6072) (100 th Anniversary)	
August 17-21		Grant County Fair, Moses Lake	
August 26 – Sept 6		Evergreen State Fair (Monroe); Certificates required at entry	
Aug 1	RECORD BOOKS DUE	Record books due into Snohomish Co. 4-H Office	
September 11	9:30 a.m.	<u>State 4-H Dairy Judging Event (Puyallup)</u>	
September 17-20		<u>State 4-H and FFA Fairs, Puyallup (Dairy dates)</u>	
September 24-28		<u>NATIONAL DAIRY JUDGING CONTEST (Madison, WI)</u>	
September 24-29		<u>NATIONAL 4-H DAIRY CONFERENCE (Madison, WI)</u>	
September 24 – Oct 3		Central WA State Fair, Yakima (509-248-7160)	
October 1	Enrollments Due	<u>New Club Enrollments</u>	
October 9		<u>Dairy Plant Tour</u>	
November 4-9		<u>NATIONAL DAIRY QUIZ BOWL CONTEST (Louisville, KY)</u>	Product Marketing

RABBIT PROGRAM



Reminder to All Rabbit Program Members: To participate in this year's Evergreen State Fair, members must participate in at least one of the three county level rabbit shows during the year. The third, and final show, is coming up Saturday, May 8th. Plan on attending this show, especially if you haven't already attended one! See the Spring Show flyer for show details.

Rabbit Program Meeting: There will be a Snohomish County 4-H Rabbit Program meeting on Tuesday, May 25th. ALL adults and interested members involved in the Rabbit Program are HIGHLY encouraged to attend. It's important that all rabbit clubs be represented. This is your opportunity to make inputs to the Program's operation. PLEASE DON'T MISS IT! The meeting is at 7:00 PM at the Alfy's Pizza in North Everett. The address is 2317 Broadway. Come join the fun! Half price pizza is available for those that care to indulge. For additional information, contact Heidi Dennistoun - Rabbit Program Leader (Hdennistoun@aol.com). See you there!



Rabbit Prepare for Fair Workshop: ALL rabbit leaders, interested parents, and interested teens are requested to attend the Rabbit Program's Prepare for Fair Workshop on Tuesday, June 22rd. The workshop will be held in the EEC Auditorium starting at 7:00 p.m. We will be making critical fair preparations and plans. We will also be voting on the Skucy Award. It is imperative that all clubs entering rabbits at this year's Evergreen State Fair be represented. For more information, contact Don Ballard - Fair Rabbit Superintendent (balbunbarn@aol.com).



!!!! 4-H SPRING RABBIT SHOW!!!!



May 8th , 2010 BEEF PAVILION, MONROE FAIRGROUNDS

LAST SHOW BEFORE FAIR!!! Remember: all members are required to participate in 1 county show to attend Fair, so COME AND HAVE A GREAT TIME!

SEND RABBIT ENTRIES TO:

Hannah Micketti
1516 Broadway Ave.
Snohomish, WA 98296

Questions to Angie Micketti 360-668-9981

ALL ENTRIES MUST BE POSTMARKED BY FRIDAY, April 30th AND INCLUDE THE ENTRY FEE TO AVOID LATE CHARGES.

ENTRE FEE: \$3.50 Per Rabbit OR FIT AND SHOW ONLY, Payable to TNT 4-H Club AT TIME OF REGISTRATION.

**LATE REGISTRATION:
\$4.50 FOR LATE ENTRIES, UNPAID ENTRIES AND CHANGES AFTER
MAY 5th, 2007 and \$5.00 DAY OF SHOW**

Health Check 7:45 – 8:45 am Judging starts at 9:00am
Fitting and Showing, Type Class, Costume, and Poster

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

YOUR FIT N SHOW AGE (CIRCLE ONE) PRIMARY- JR NOVICE –JUNIOR- INT NOVICE- INTERMEDIATE - SR NOVICE- SENIOR (If this is your first YEAR in 4-H , you are a Novice all year) *****

EAR # SEX AGE BREED VARIETY

**TOTAL COST = # OF ANIMALS X 3.50 + LATE FEES (IF ANY) = _____AMT
ENCLOSED If you're bringing more animals, second page may be added. Use new form for each 4-H member. Thanks!**

Cooperating agencies: Washington State University, U.S. Department of Agriculture and Washington counties. Cooperative Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Cooperative Extension Office.