

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • April 2011

Remarks from the Park...

Thanks

All of us at the 4-H office want to thank our volunteers who regularly work with the 4-H youth of Snohomish County. Volunteers are unpaid by definition but what you give is priceless. You accomplish extraordinary things on a daily basis! "Volunteers do not necessarily have the time, they just have the heart." National Volunteer week is April 10 – 16. Because of your willingness to give your time and efforts we are able to provide a much greater variety of opportunities for the youth of Snohomish County. We need to honor and thank our volunteers every day of the year not just during one week of the year! There are very few hours of the week which are not filled with 4-H events. Last weekend I was picking up 4-H youth that were presenting an arts workshop to other Snohomish County youth. When I got to the extension office the parking lot was full of 4-H folks, both the horse and the cat program were hosting events in the education building.

During these challenging economic times we can tell our funders that they are getting a great deal for their investment in 4-H. Volunteers have been asked to track their hours and they themselves are amazed at the amount of time they give. At this time we have had 121 leaders that have reported about 6000 volunteer hours. Please remember to report your hours. Last year the value assigned for each volunteer hour was \$21.36. The effects you have on youth are far reaching – you are planting seeds that will assist youth in developing into the best self they can become. You are changing the future on a daily basis and creating a wonderful space for youth to grow and develop in every day. If you have not yet been able to experience the benefits of volunteering for the 4-H program, it is my hope that will find the 'right fit' for your talents. Just ask your club leader or program leader how to become an enrolled 4-H volunteer. Please thank your 4-H leaders for all they contribute to the youth of Snohomish County.

Phoebe Bachleda
4-H Program Coordinator



Kudos

Wow so much going on in our County! Kudos to all of you putting on events and those wonderful youth and adults that are helping out with them, they wouldn't happen without you.

To the Leaders that are getting their hours logged in.



RABBITS



The Snohomish County 4-H Rabbit Show dates have been set for the 2011 4-H year. They are:

- St. Patty Show - April 2nd, Monroe fairgrounds
- Spring Show - May 21st, Monroe fairgrounds

NOTE: The NEW 2011 ARBA Standard will be available for purchase at all the Shows. We will be ordering standards as soon as they become available. They should be here towards the end of November. If you need one prior to the Holidays, contact me and we can make arrangements for pick-up/delivery.

Other important dates to note are::

- 4-H Rabbit Prepare-for-Fair meeting - June 28th, Extension Education Center
- Evergreen State Fair, 4-H Rabbit - Aug 24-29, Monroe
- Evergreen State Fair, Open Rabbits - Sept 3-5, Monroe

Contact Don Ballard if you are interested in the ARBA Standards at balbunbarn@aol.com

Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

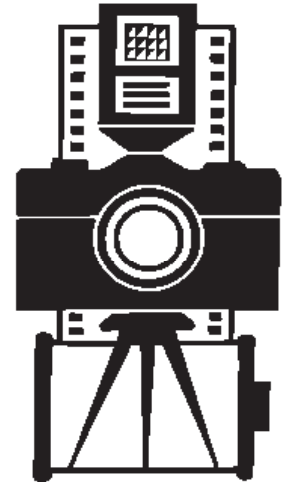
4-H Council Meeting

Put it on your calendar March 9th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us! We are always looking for new people to become involved! . This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Meetings will be held the second Wednesday in the months of **May 18th (Change for May only)** , and July.

4-H Photography



4th Annual Art's of Snohomish Gallery Show for 2011 is "Focus on Imagination".

Dates: April 18 - May 1st

Formal Reception: April 23, 2011 1:00 - 3:00pm

Location: Arts of Snohomish Gallery, 105 Cedar Avenue, Snohomish

Everyone is invited to participate in the show. Set up is Monday April 18th at 3:00pm. Our show runs from April 19th - May 1st. Tear down is Monday, May 2nd from 10am - 12:00pm.

Our formal reception will be from 1:00pm - 3:00pm on Saturday, April 23rd. We will be walking in the Snohomish Easter Parade before the reception - come and join in the festivities! This is a great way to advertise our show. We will be making a banner to carry & photography members are encouraged to carry a laminated photo to carry in the parade.

Let me know if you have any question, Toni@Locknane.com & please let me know if you are going to participate in the show.

Photography Workshop

Date: April 14, 2011

Time: 6:30pm

Extension Office - Evergreen Room

A Photography Shoot is currently being planned for APRIL. More details will be forwarded through the Multiply site.

4-H Photography Calendars are available for \$8.00. Please contact

Toni@Locknane.com or sbertapelle@msn.com for your 2011-March to 2012-February calendar today!



**CONGRATULATIONS
KAYLEIGH JOHNSON from SKY VALLEY 4-H CLUB!**

After a fun day of Eagle searching, Kayleigh Johnson, captured this beautiful waterfall up near Diablo Dam. While reading Aletheia Magazine she noticed they were looking for photo's that could be published in upcoming issues.

Kayleigh decided to send in this beautiful photo she had taken.

Aletheia contacted Kayleigh recently to inform her that they would like to publish her work in the summer 2011 issue! What an exciting opportunity to have her photography professionally published & recognized.

Way to go Kayleigh! Keep up the great work.

Look for Aletheia magazine & check out Kayleigh's photo this summer!

Toni Fitzgerald, Program Leader, 4-H Photography

Programs News

Snohomish County 4-H Public Presentation Program Area Contest Dates for 2011

Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

1. Thursday March 24, 2011 5:00 pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe
2. Friday March 25, 2011 5:00pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe
3. Saturday April 2, 2011 9:00am
Education Extension Center
600 128th SE Everett
4. Saturday April 9, 2011 9:00am
Education Extension Center
600 128th SE Everett
5. Friday April 15, 2011 5:00pm
Education Extension Center
600 128th SE Everett
6. ****Thursday April 21, 2011** 5:00pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe
7. ****Friday April 22, 2011** 5:00pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

**** New Dates, please take note**

County Finals (Qualified presentations only)

Saturday May 14, 2011 9:00am
Friday May 27, 2011 6:00pm
Education Extension Center
600 128th SE, Everett

Dawn Gregory-Snohomish County 4-H Public Presentation Program
425-327-9567 looseleash@hotmail.com

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

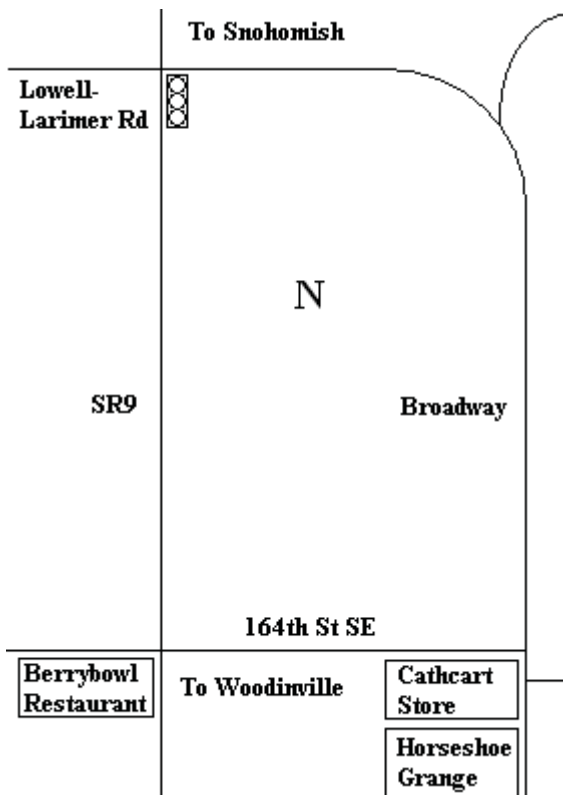
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

Program News

4-H Natural Resources

2010 - 2011 Calendar of Events

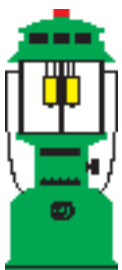
April 2011

8-10 ~ Cama Beach Camping Trip
Camp in cozy cabins along the beach on Camano Island. Play games, eat and have fun getting to know others in Natural Resources. (Beginner / Dottie)

13 ~ Monthly Planning Meeting
(All Invited / 7 PM / Extension Office)

22 ~ Kayaking in the Evening
Learn the basics of kayaking. Prerequisite: Water Safety Class. (Beginner / Chris)

30 ~ Ebey's Landing Hike and optional overnighter
Hidden preserve tucked away in a rain shadow on Whidbey Island. End the trip exploring Fort Casey and eating hot dogs. Possible optional overnight camping trip. (Beginner / Jan)



May 2011

6-8 ~ Deception Pass Camping Trip
Discover what nature has to offer at this popular State Park including tide pools, hiking and possibly kayaking. (Beginner / Anna)

11 ~ Monthly Planning Meeting
(All Invited / 7 PM / Extension Office)

20-22 ~ Dungeness Spit Camp & Kayak
Gain kayaking experience and enjoy hiking as we camp and explore our nation's longest natural sand spit. (Beginner / Emily & Bob)

25 ~ TRIP SIGN-UP MEETING
Guest speaker & information on trips scheduled for the following 4 months. (All Invited / 7 PM / Extension Office)

27 ~ Kayaking in the Evening
Learn the basics of kayaking. Prerequisite: Water Safety Class. (Beginner / Chris)

Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559



Snohomish County 4-H Pygmy Goat 2010-2011 County Event Schedule

Program Leader: Debbie Bond, 425-335-0859, (cell) 425-923-8278; email: kidsforkidspygmyies@hughes.net

Fair Superintendent: Kim Wilson (cell) 425-923-5555, email: kimmy007@hotmail.com

<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>

updated 1/8/2011

Those interested in participating with the Pygmy Goat 4-H Program must complete the following:

- * Enroll in Pygmy Goat Program by May 1
- * Have a 4-H certificate on file for each animal by June 1
- * Register each herd with USDA Scrapies ID program and provide proof of registration
- * Each animal must have identification such as a tattoo or microchip

Any member interested in participating at the Evergreen State Fair must also complete the following:

- * Complete a 4-H record book and turn in by AUGUST 14, 2011

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>	<u>Contact</u>
2/7/2011	7:00pm	Public Presentations Clinic 1	Extension Office, Everett	Dawn Gregory- 425-337-0401
2/12/2011	10:00am	Stanchion work party	Wilson Home, Arlington	Kim Wilson (425-923-5555)
2/14/2011	7:00pm	Public Presentations Clinic 2	Extension Office, Everett	Dawn Gregory- 425-337-0401
Feb 19-20		Know Your Government Conference		
3/5/2011	10:00am	Judging Clinic & Contest #1	Bond Home, Snohomish	Debbie Bond (425-335-0859)
4/9/2011	10:00am	Showmanship Showdown & Clinic	Cunningham Home, Snoh.	Tom Cunningham
5/14/2011		All Breed Goat Show	Stanwood Fairgrounds	
6/11/2011	10:00am	Judging Contest #2	Bond Home, Snohomish	Debbie Bond (425-335-0859)
7/9/2011	10:00am	Record Book Review/Fair Req.	Fisher Home, Marysville	Sheena Fisher (425-760-9102)
7/30/2011		Silvana Fair	Silvana	
8/14/2011	10:00am	Record Books Due	Wilson Home, Arlington	Kim Wilson (425-923-5555)

Local Open Class Shows (Count as events when showmanship is participated in)

March 26th	EPGA Another Bloomin Goat Show	Evergreen Fairgrounds	Debbie Bond
April 8-9	Whatcom County Youth Fair	NW Wash. Fairgrounds, Lynden	
April 14-17	Puyallup Spring Fair	Puyallup Fairgrounds	
June 24-26	NPGA National Show	Evergreen Fairgrounds	Debbie Bond
6/26/2011	National Youth Show	Evergreen Fairgrounds	Debbie Bond
October 22-23	EPGA Frostbite Classic	Evergreen Fairgrounds	Debbie Bond

EPGA web page: <http://www.geocities.com/evergreenpygmygoatassociation/>



Beef Program

Remember you need one County Workshop to qualify for fair. Don't wait until the last minute to get it done.

Quiz Bowl Practice

April 23rd 7:00pm – Evergreen room at the Extension Education Center

We will have a quiz bowl practice. Work on making some changes to our quiz bowl questions. New questions, new challenges, and more fun and knowledge, be a part of it all.

Please **pre-register by April 21st**, Debbie Foster – debscow@frontier.com or 360-668-8232

Temple Grandin movie night w/Pizza & Pop

May 14th 5:00pm – Evergreen room at the Extension Education Center

Come and watch the Temple Grandin movie and see how she developed the sweep system for cattle, along with how she handles her Autism. This is a great movie for us to understand what others that have Autism and what they go through in life. It also gives us a better understanding on cattle handling.

\$3.00 for pizza and pop. Please **pre-register by May 12th**, so we know how much pizza and pop to have. Debbie Foster – debscow@frontier.com or 360-668-8232

Beef Vet Check Workshop: hosted by Wranglers

June 4th 2:00pm – with Dr. Pickering DVM

We'll cover some basic health care, vaccinations, and preparing for fair.

Location: Thomas Farms, 7024 E Lowell Larimer Rd, Snohomish 98296.

Class size is unlimited. **Please RSVP** to: Shawn Roe, sroe3@snoangusbeef.com.



Prepare for Fair/Record Books

July 14th 7:00pm – Evergreen room at the Extension Education Center

We will have the computer lab open to help you with your fair entries, so bring your information with you. We will also help you with your record books if you need it.

Record books and fair entries are due August 1st. Don't wait until the last minute.

Please **pre-register by July 12th**. Debbie Foster – debscow@frontier.com or 360-668-8232

If any other clubs would like to put on a County Workshop that would qualify for fair, please let me know what it is, when it is so that I can get the word out to everyone.

I will need the information by the 20th of the month prior to the event, so that I can get it in the Cloverleaf. Fair is just around the corner, let's not wait until the last minute to get these events done.

The Fair theme is “Hungry for Fun? Let's All Go To The Fair!”

Program News

SnoCo 4-H Food & Nutrition Program 2010—2011 Workshops



Fabulous Fair Food &
Prepare for Fair!
April 2nd,
9:30 a.m.—12:30 p.m.
Evergreen State Fairgrounds

Fire Up the BBQ & the Pit!
Outdoor Cooking, Here We
Come!
(To Be Announced)
Location TBD



Can you Can?
Food Preservation for Everyone!
(To Be Announced)
Evergreen State Fairgrounds

Membership in a 4-H Club is a pre-requisite to participating
in the 4-H Foods program.

For more details about the Foods program:
Lisa Hagen-Lyle, Lhyle@juno.com
Snohomish County Foods Program Leader

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of non-compliance may be reported through your local
Extension office.

CATS



Cat show dates:

St. Patty Show - April 2nd, Monroe fairgrounds
Spring Show - May 21st, Monroe fairgrounds

You must preregister for any and all of the clinics by contacting Joyce Akin at 425-523-0802

Other **clinics** coming up are **April 30th** - Cage & Posters and **July 16th** - Beed ID

Remember you need to attend two events (one being a show) in order to participate at fair.

For more information contact Candi Burke
at 360-794-4274
or
equine_rider@hotmail.com

Vet Science

Our next county workshop is set for this Sunday, **April 17th, at 2PM in the Cougar Auditorium of the Extension Office in McCollum Park.**

We are very lucky to have a new partner in Vet Science, the Cascade Animal Clinic. This Veterinary Hospital will be putting on our May, and June workshops for us; and I am, as I'm sure you are as well, very excited and appreciated to have them come out for our Project!

Here is the list of upcoming workshops...

April 17th: "Wildlife Rehabilitation" presented by Tricia Thompson

May 15th: "Zoonotic Disease" presented by Dr. Anna Ball DVM

June 19th: "Bandages and Splints" presented by Dr. Lynn Kingsley DVM

July 17th: "Prepare for Fair"

Please **pre-register**, so that I have the proper amount of information or items to work with.

Kim Chubbuck
Veterinary Science Program Leader
Snohomish County 4-H
Phone: (425) 232-4877
Email: snohomishcountyvetscience@gmail.com



Program News

SnoCo 4-H Sewing & Needlework Program 2010-11

SAMPLER AFGHAN SERIES with Lynne Green, CTA, Evergreen Room/Extension Office

Saturdays, 10:00am – 2:00pm, April 16th,

Learn new stitches, pattern reading, and assembly techniques. Your “afghan” (fancy word for “blanket”) could be as small as a pot holder or as large as a quilt! Get started now!



Supplies needed: One skein "worsted weight" acrylic yarn (such as RedHeart SuperSaver). Crochet hooks, size G and H. Yarn needle. Scissors. Booklet: 63 Easy-To-Crochet Pattern Stitches, by Leisure Arts. To enroll: lhbikos@spu.edu

PAJAMA PARTY!/GARMENT CONSTRUCTION with Adele Lee & Ronda Holmdahl, CTA

Evergreen Room/Extension Office Sunday afternoons 2:00 – 5:00pm, Apr 10th,(Cougar Rm)



Pajama Party! In three sessions (or less!) you will make a set of pajama pants! More importantly, you will learn how to use a pattern, adjust the pattern, and use techniques common to clothing construction. If you finish your PJ pants early, Adele will help you select and start your next clothing project.

Prerequisites: Basic sewing experience/familiarity with a sewing machine is required.

Workshop is limited to 6 enrollees. To enroll: adele@gramorwa.com

*Snohomish County 4-H Sewing Advisory Council: All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council! In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group.

FASHIONISTA-- 2011 STYLE! With Carla Peery, CTA, Cougar Room/Extension Office

Sundays, 1:00 – 4:30pm, April 3rd, & April 10th



The T Zone!!! Got stuff in your closet that doesn't fit anymore? Then this class is for you. Guys & gals; come see our trunk show of ideas. Hot, fun, creative ideas for those T- shirts or jeans that you don't wear anymore; make a throw pillow, poncho, checkbook cover, a tote bag; or a jeans vest from an old pair of jeans. Spice up a plain t-shirt with up-to-date pizzazz. You'll be amazed at the possibilities. Lots of extra old jeans, all kinds of trims, etc.

will also be supplied in class.

Prerequisites: Intermediate sewing level required (must be able to sew curves, attach a lining). Workshop is limited to the first 8 enrollees. Carla will attempt to schedule the group at times that are best for most. To enroll: cpeerysew@aol.com (with a cc to lhbikos@spu.edu)

NEW-TO-SEWING WORKSHOP, with Lila & David Chapman,

BarnPlace In Woodinville

Saturdays, 12:00pm – 3:00pm, April 2nd & 9th

Never sewn before? This is the perfect workshop for you. Project details will be announced soon!



Prerequisites: None. Workshop is limited to 12 enrollees (plus interested parents). No sewing machine? No problem. Mrs. Lila and Mr. David have a barn full to borrow! To enroll: costumbarn@frontier.com (with cc to lhbikos@spu.edu)

Program News

SEWING PROGRAM continues.....

Service Learning Project: Pillowcase Dresses



A Community Sewing Party with 4-H, Girl Scouts, & the Clothing & Textile Advisors! We will make Pillowcase Dresses for the nonprofit organization Little Dresses for Africa (<http://www.littledressesforafrica.org/blog/>). To enroll: rondakh@comcast.net



SHEEP TO SHAWL SPRING SERIES with Lila & David Chapman, BarnPlace in Woodinville
Saturdays, 12:00pm – 3:00pm, Apr 30; May 7, 14, 28; June 4

We start with a sheep shearing! And continue with wool washing, felting, carding, dying, and product production (like spinning, knitting, and felting!). Prerequisites: None. Workshop is limited to 12 enrollees (plus interested parents). To enroll: costumebarn@frontier.com (with cc to lhbikos@spu.edu) Cost: \$25.00 per participant (make checks payable to Sammamish Valley 4-H Club). The fees include instructional handouts, class supplies, 2 felting needles, and fleece. Attending parents who wish to receive the workshop supplies should also pay \$25; parents who do not wish to have supplies are very welcome as observers/assistants.

PLUS!!! Earth Day Weekend Celebration at BarnPlace, Woodinville Sheep Shearing with Tim Sorg, Saturday, April 23rd, 10:00 a.m. until all 31 sheep are sheared! Open to the public (with special invitation to former and current Sheep-to-Shawl 4-H participants). Afternoon Activity, 2:00 - 4:00 p.m, wool felting project, recommended donation \$5.00 We highly recommend that all spring Sheep to Shawl participants view the process of sheep being sheared. While this activity is open to the public and not officially part of the 4-H workshop, participants learn the care and maintenance of the sheep and how fleece is removed from the animal. 4-H Participants are not required to stay for the full event. 4-H members registered in the Sheep Program will be assisting Tim. Please RSVP to Mrs. Lila if you plan to attend the Earth Day Weekend events (costumebarn@frontier.com).

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

The sewing events are from 10:00 am to 2:00pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch to the Saturday Sews!

To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

Unless otherwise specified, meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

Program News

CREATIVE ARTS

Beginning Scrapbooking with Sandi Johnson

Saturday, April 30th

WSU Extension Center, Evergreen Room: 10:00 am - 12 pm

This class is great for beginners or anyone who wants to learn some great techniques for scrapbooking on a budget. We will be creating a 10 page layout for a small single theme scrapbook that would be perfect for holiday pictures, vacations, or even fair memories. They can also be added to a larger scrapbook you have already started. All you need to bring is 4 sheets (1 patterned, 3 solid) of coordinating 12"x12" scrapbook paper.

This class is open to all ages. Class size is limited to 20.

Community Service Workshop with the Linus Project is scheduled for Thursday, May 12th from 7-8:30 pm in the Evergreen Room at the Extension Center.

This is open to all ages and is a lot of fun! We will be using our creative skills to color quilt squares with fabric pens. They will be sewn together by the ladies at the Linus Project and given out to children at local hospitals. You do not need to sign up and you don't need to bring anything. Just show up and help brighten someone's day! ****This counts as a Creative Arts Workshop****

Creative Arts Judging Workshop is scheduled for Thursday, June 2nd from 7-8:30 pm. We will meet in the Evergreen Room at the Extension Center.

This workshop will be focused on the Elements of Design. These apply to all forms of art and we will discuss how you can improve your art by understanding the basics. There will be a revised judging test at fair this year so you won't want to miss this workshop. This workshop is for all ages. You do not need to sign up or bring anything. **** This counts as a Creative Arts Workshop****

There will be new study guides handed out at this workshop. They will also be available at the Extension Center after June 1st.**

Prepare for Fair meeting. We have not set a date for this yet but it will be in July. Look for future emails. *****This is NOT a Creative Arts workshop and will NOT count for fair******

- Check should be payable to: 4-H Creative Arts
- The \$5.00 class fee holds your child's place in the class.
- Class fees are non-refundable unless we cancel the class.
- You MUST send a registration form with your payment. Linda will send you an email confirmation when she receives your form and payment.
- DEADLINE FOR REGISTRATION IS THE MONDAY BEFORE EACH CLASS- NO EXCEPTIONS
- A child may attend as many workshops as they'd like, but they need to attend at least one workshop in order to participate at the Evergreen State Fair in August.
- You must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2011. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these classes, please email me at snococreativearts@gmail.com
Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Hello everyone,

I am sending out a separate registration form so you can easily print this out to mail in with your payments. Please note: I have added the line regarding the deadline for all workshop registration. Linda must receive your registration form with payment by the end of the day Monday before each workshop or you will not be included in the class. Last year we allowed a lot of last minute registrations and ended up running low on supplies for the workshop. We must have an accurate headcount for each workshop so the teacher is adequately prepared. So please send your registration in early! Linda will e-mail you when she receives your paperwork and payment. If you have any questions please e-mail me at: snoco-creativearts@gmail.com or Linda at caballos10@msn.com .

Let's make this year run smoothly!

Shelly Johnson
Creative Arts Program Leader

Creative Arts Workshop Registration Form – Winter 2011

select one per form " Beginning Beading or Colored Pencil Techniques

Children attending

1. Name: Age:

2. Name: Age:

3. Name: Age:

Parent name

Address

Phone

Email

Amount enclosed \$ _____.00

4-H Club name

Sign up for the Winter 2011 workshops by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to: Linda Worthy You may email questions to Linda at caballos10@msn.com

22303 132nd St SE
Monroe, WA 98272

Clothing and Textile Advisors of Washington, Snohomish County

Camp Stitch A Lot Registration

Open to all Boys and Girls ages 8-17 years of age

Camp Dates:
June 27-July 1, 2011
July 11-15, 2011

July 18-22, 2011

Parent and Student Orientation
June 13, 2011

5:30-6:30pm Sewing machine
check(optional)

6:30-7:30pm Information/supply list

Snohomish County Extension Office
600 128th St SE, Everett, WA 98208

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Each child is to provide a portable sewing machine in good working order (except for knit and crochet class). A supply list will be handed out at orientation. There will be a Show and Tell at the end of each class on Friday of each session. Instruction is provided by the Snohomish County Clothing and Textile Advisors. Class enrollment is limited to 12 students per class. Mail registration form and fee to CSAL/CTA, 600 128th St SE, Everett, WA 98208. Deadline for registration is May 31, 2011.

Phone 425-338-4200 Ext 5545 to leave a message for the registrar.

Registration fee \$35.00 per class (non-refundable). Payment is due at time of registration.

Please Print:

Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Home Phone (____) _____ Email _____

Emergency Contact Person _____ Phone(____) _____

Class Selection

June 27-July 1,2011	Introduction to Sewing	9am-noon _____
	Introduction to Sewing	1pm-4pm _____
July 11-15, 2011	Basic 1	9am-noon _____
	Knit or Crochet	1pm-4pm _____
July 18-22,2011	Basic 2	9am-noon _____
	Beginning Quilting	1pm-4pm _____

NOTE: Classes may be cancelled due to low registration.

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For Registrar Use Payment _____ Cash/Check# _____