

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • FEBRUARY 2011

Remarks from the Park...

Some of my early blooming plants are beginning to flower. My gardening efforts are paying off! They are such a treat to see at this time of year. Each of you has the privilege of watching our 4-H youth grow and change. All of your 'gardening' efforts play a part in how our 4-H youth grow and develop. And all of us are changing and growing as we all work together to create the Snohomish county 4-H program. It is a privilege to watch both youth and adults growing and changing.

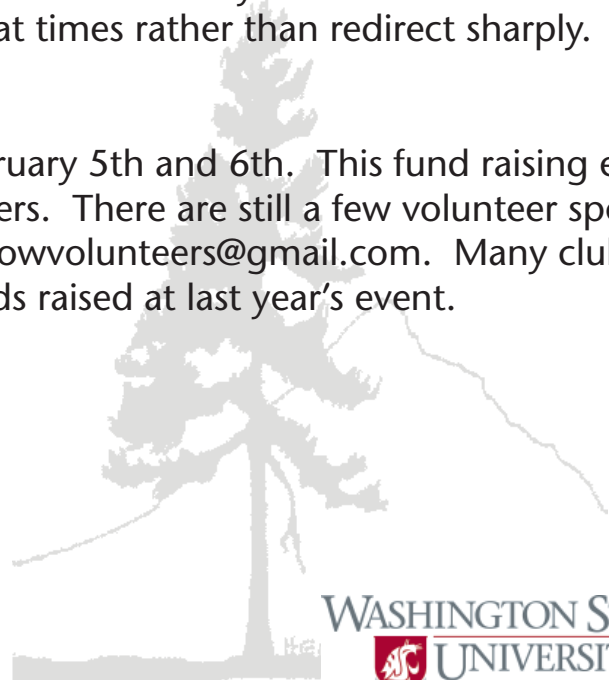


Our common purpose helps all of us play our part. It doesn't really matter what project our youth are enrolled in, the goals remain the same: to make sure each member has the opportunities to meet their needs for belonging, mastery, independence and generosity. 4-H is for its youth members and should be led by its members. We as adults need to work together to gently nudge youth at times rather than redirect sharply. Please help each other remember these goals.

The UNW Model Railroad Show occurs on February 5th and 6th. This fund raising event is being led by volunteers and staffed by volunteers. There are still a few volunteer spots left to fill. Please contact Kim Chubbuck at 4htrainshowvolunteers@gmail.com. Many clubs and programs have already benefited from the funds raised at last year's event. See you at the train show!

Thank you for all you do for 4-H youth!

Phoebe Bachleda
4-H Program Coordinator



WASHINGTON STATE
UNIVERSITY

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Kudos

To all everyone that helped out with the Small Animal Show.

To all the clubs that got their enrollments in on time.

To the volunteers that are reporting their hours and keeping them up to date.

To everyone that has an assigned position out at the Train Show, it will be a grand event.



RABBITS



The Snohomish County 4-H Rabbit Show dates have been set for the 2011 4-H year. They are:

- Rabbit Clinic - Feb 26th, Silvana (Viking Hall)
- St. Patty Show - April 2nd, Monroe fairgrounds
- Spring Show - May 21st, Monroe fairgrounds

NOTE: The NEW 2011 ARBA Standard will be available for purchase at all the Shows. We will be ordering standards as soon as they become available. They should be here towards the end of November. If you need one prior to the Holidays, contact me and we can make arrangements for pick-up/delivery.

Other important dates to note are::

- 4-H Rabbit Prepare-for-Fair meeting - June 28th, Extension Education Center
- Evergreen State Fair, 4-H Rabbit - Aug 24-29, Monroe
- Evergreen State Fair, Open Rabbits - Sept 3-5, Monroe

Contact Don Ballard if you are interested in the ARBA Standards at balbunbarn@aol.com

Feb 5, 2011 Jefferson County 4-H Bunny & Cavy Olympics Show, Jefferson County Fairgrounds, Port Townsend. For information, contact: Cheryl Rafoth (CRafoth@aol.com)

Feb 13, 2011 Eastside Rabbits & Cavies 4-H Show; Pickering Barn, Issaquah (www.erc4h.org). For information, contact: Reni Lucido (heaveninhobartrabbitry@gmail.com) or Michelle Fredrickson (urplebandit@gmail.com)

4-H Council Meeting

Put it on your calendar March 9th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us! We are always looking for new people to become involved! . This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Meetings will be held the second Wednesday in the months of March, **May 18th (Change for May only)** , and July.

Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).



CATS

ATTENTION MEMBERS! First annual "Catter" day is coming March 19h 9am to 4pm at Extension.

This will be a fun filled educational day devoted to all things "cat". We will have a variety of activities and workshops for you. Bring your lunch and spend the day with the cat program. This event will count as a clinic for Fair requirement. **MARK YOUR CALENDAR: March 19TH CATTER DAY!**

Cat show dates:

St. Patty Show - April 2nd, Monroe fairgrounds

Spring Show - May 21st, Monroe fairgrounds



For more information contact Candi Burke at 360-794-4274 or equine_rider@hotmail.com

Programs News



Snohomish County 4-H Public Presentation Program

Project Workshops: Jan-Feb 2011

All workshops will be at the Extension Education Center starting at 7:00 PM. Workshops are open to all members, parents and leaders. Bring your presentation ideas, and any materials you are working with.

Monday Feb 7th What is a Public Presentation? And How to Get Started

Monday Feb 14th Putting Together an Award Winning Presentation

The public presentation program is available to give workshops on a club or program level, please contact me if you would like to set something up for your group.

Dawn Gregory
Snohomish County 4-H
Public Presentations Program
425-327-9567
looseleash@hotmail.com



2011 4-H Know Your Government Conference
"Politics and the Media"
February 19-22, 2011.

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

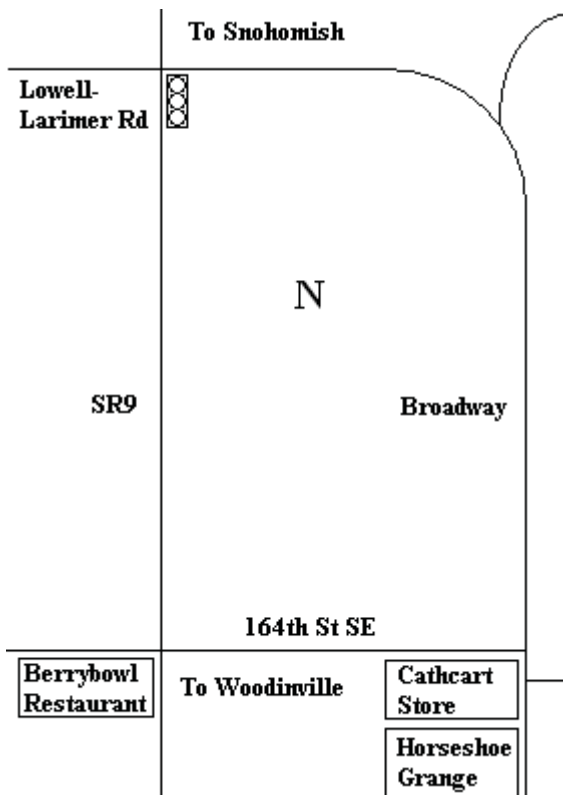
Each month

- .. Explore Performing Arts opportunities
 - .. Improve your theater skills
 - .. Make new friends
 - .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area 164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

Program News

4-H Natural Resources

2010 - 2011 Calendar of Events

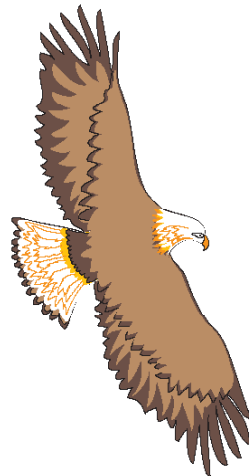
February 2011

9 ~ Monthly Planning Meeting
(All Invited / 7 PM / Extension Office)

12 ~ Skagit Valley Bird Watching
Take pictures and observe snow geese as they take a break from their annual migration. (Beginner / Robin & Kate)

18 ~ Wilderness Survival Session
Learn about fire building, water filtration, edible plant ID and other skills for use in the wilderness. (Beginner / Chris)

25-27 ~ Overnight Snow Trip
Spend the weekend snow shoeing, sledding or just playing as we hike in to camp in a rustic cabin.
(Intermediate/Anna)



Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559

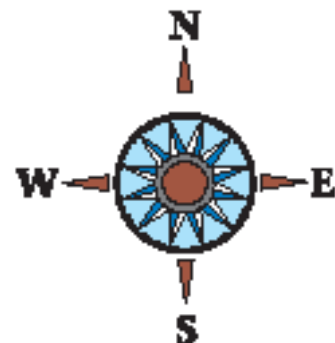
March 2011

9 ~ Monthly Planning Meeting (All Invited / 7 PM / Extension Office)

5 ~ Boat Maintenance
(All Invited / 10 AM / Extension Office) Help ready our boats for use. Perform maintenance then practice your boating skills on the Snohomish River.
(Beginner / Bob & Emily)

19 ~ Jetty Island / Sea Lion Tour
Observe sea lions up close and personal! Enjoy lunch as we explore Jetty Island. Prerequisite: Water Safety Class.
(Beginner / Sandy & Bob)

25 ~ Wilderness Survival Session
Learn about fire building, water filtration, edible plant ID and other skills for use in the wilderness. (Beginner / Chris)





Snohomish County 4-H Pygmy Goat 2010-2011 County Event Schedule

Program Leader: Debbie Bond, 425-335-0859, (cell) 425-923-8278; email: kidsforkidspygmyies@hughes.net

Fair Superintendent: Kim Wilson (cell) 425-923-5555, email: kimmy007@hotmail.com

<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>

updated 1/8/2011

Those interested in participating with the Pygmy Goat 4-H Program must complete the following:

- * Enroll in Pygmy Goat Program by May 1
- * Have a 4-H certificate on file for each animal by June 1
- * Register each herd with USDA Scrapies ID program and provide proof of registration
- * Each animal must have identification such as a tattoo or microchip

Any member interested in participating at the Evergreen State Fair must also complete the following:

- * Complete a 4-H record book and turn in by AUGUST 14, 2011

Date	Time	Event	Location	Contact
2/7/2011	7:00pm	Public Presentations Clinic 1	Extension Office, Everett	Dawn Gregory- 425-337-0401
2/12/2011	10:00am	Stanchion work party	Wilson Home, Arlington	Kim Wilson (425-923-5555)
2/14/2011	7:00pm	Public Presentations Clinic 2	Extension Office, Everett	Dawn Gregory- 425-337-0401
Feb 19-20		Know Your Government Conference		
3/5/2011	10:00am	Judging Clinic & Contest #1	Bond Home, Snohomish	Debbie Bond (425-335-0859)
4/9/2011	10:00am	Showmanship Showdown & Clinic	Cunningham Home, Snoh.	Tom Cunningham
5/14/2011		All Breed Goat Show	Stanwood Fairgrounds	
6/11/2011	10:00am	Judging Contest #2	Bond Home, Snohomish	Debbie Bond (425-335-0859)
7/9/2011	10:00am	Record Book Review/Fair Req.	Fisher Home, Marysville	Sheena Fisher (425-760-9102)
7/30/2011		Silvana Fair	Silvana	
8/14/2011	10:00am	Record Books Due	Wilson Home, Arlington	Kim Wilson (425-923-5555)

Local Open Class Shows (Count as events when showmanship is participated in)

March 26th	EPGA Another Bloomin Goat Show	Evergreen Fairgrounds	Debbie Bond
April 8-9	Whatcom County Youth Fair	NW Wash. Fairgrounds, Lynden	
April 14-17	Puyallup Spring Fair	Puyallup Fairgrounds	
June 24-26	NPGA National Show	Evergreen Fairgrounds	Debbie Bond
6/26/2011	National Youth Show	Evergreen Fairgrounds	Debbie Bond
October 22-23	EPGA Frostbite Classic	Evergreen Fairgrounds	Debbie Bond

EPGA web page: <http://www.geocities.com/evergreenpygmygoatassociation/>

Program News

SnoCo 4-H Sewing & Needlework Program 2010-11

The 2010-11 program was created in response to many of your suggestions.

We have 4 "series" for more in depth sewing/needlework experience.

We have 3 Saturday-Sew (make-and-take style) workshops and the Pre-fair extravaganza.

Our programs meet on different days/times to accommodate more schedules.

We are sewing and needling the things YOU want to sew. Thanks for your input!

To assist our leaders/educators in planning the events, pre-registration is required. To enroll, e-mail the address provided with each description.

SAMPLER AFGHAN SERIES with Lynne Green, CTA, Evergreen Room/Extension Office

Saturdays, 10:00am – 2:00pm, April 16th,

Learn new stitches, pattern reading, and assembly techniques. Your "afghan" (fancy word for "blanket") could be as small as a pot holder or as large as a quilt! Get started now!

Supplies needed: One skein "worsted weight" acrylic yarn (such as Red-Heart SuperSaver). Crochet hooks, size G and H. Yarn needle. Scissors. Booklet: 63 Easy-To-Crochet Pattern Stitches, by Leisure Arts. To enroll: lhbikos@spu.edu



PAJAMA PARTY!/GARMENT CONSTRUCTION with Adele Lee & Ronda Holmdahl, CTA

Evergreen Room/Extension Office Sunday afternoons 2:00 – 5:00pm, Feb 20,
Mar 13th. Apr 10th,(Cougar Rm)



Pajama Party! In three sessions (or less!) you will make a set of pajama pants! More importantly, you will learn how to use a pattern, adjust the pattern, and use techniques common to clothing construction. If you finish your PJ pants early, Adele will help you select and start your next clothing project.

Prerequisites: Basic sewing experience/familiarity with a sewing machine is required. Workshop is limited to 6 enrollees. To enroll: adele@gramorwa.com

*Snohomish County 4-H Sewing Advisory Council: All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council! In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group.

Continue on next page...

Program News

SEWING PROGRAM continues.....

FASHIONISTA-- 2011 STYLE! With Carla Peery, CTA, Cougar Room/Extension Office
Sundays, 1:00 – 4:30pm, March 27, April 3rd, & April 10th



The T Zone!!! Got stuff in your closet that doesn't fit anymore? Then this class is for you. Guys & gals; come see our trunk show of ideas. Hot, fun, creative ideas for those T-shirts or jeans that you don't wear anymore; make a throw pillow, poncho, check-book cover, a tote bag; or a jeans vest from an old pair of jeans. Spice up a plain t-shirt with up-to-date pizzazz. You'll be amazed at the possibilities. Lots of extra old jeans, all kinds of trims, etc. will also be supplied in class.

Prerequisites: Intermediate sewing level required (must be able to sew curves, attach a lining). Workshop is limited to the first 8 enrollees. Carla will attempt to schedule the group at times that are best for most.
To enroll: cpeerysew@aol.com (with a cc to lhbikos@spu.edu)

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

The sewing events are from 10:00 am to 2:00pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch to the Saturday Sews!

To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

Unless otherwise specified, meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

Program News

CREATIVE ARTS

Creative Arts Members,

This is a reminder of our Creative Arts Program Meeting coming up on Wednesday February 9th. We will meet at Alfy's Pizza in Monroe at 6:30 in one of the party rooms. If you want to order pizza please come early so we can start right at 6:30. Candy Hawkinson will be going over the final changes to our fair entry codes and rules. I will discuss the changes to our judging test for fair this year and our upcoming workshops. If there is anything else you would like to be on the agenda please let me know.

Everyone is welcome to attend this meeting and help build our program.

Colored Pencil Techniques with Pam Wyman

Sunday, February 13

WSU Extension Center, Evergreen Room: 2pm-4pm

This is a brand new class from Pam Wyman so if you have taken her drawing classes before this will not be a repeat! She will cover colored pencil techniques for more advanced artists. Please be aware this is not a beginning class.

This class is open to Juniors, Intermediates and Seniors. Class size is limited to 20.



- Check should be payable to: 4-H Creative Arts
- The \$5.00 class fee holds your child's place in the class.
- Class fees are non-refundable unless we cancel the class.
- You **MUST** send a registration form with your payment. Linda will send you an email confirmation when she receives your form and payment.
- **DEADLINE FOR REGISTRATION IS THE MONDAY BEFORE EACH CLASS- NO EXCEPTIONS**
- A child may attend as many workshops as they'd like, but they need to attend at least one workshop in order to participate at the Evergreen State Fair in August.
- You must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2011. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these classes, please email me at snococreativearts@gmail.com
Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson
Snohomish County Creative Arts Program Leader
snococreativearts@gmail.com

Hello everyone,

I am sending out a separate registration form so you can easily print this out to mail in with your payments. Please note: I have added the line regarding the deadline for all workshop registration. Linda must receive your registration form with payment by the end of the day Monday before each workshop or you will not be included in the class. Last year we allowed a lot of last minute registrations and ended up running low on supplies for the workshop. We must have an accurate headcount for each workshop so the teacher is adequately prepared. So please send your registration in early! Linda will e-mail you when she receives your paperwork and payment. If you have any questions please e-mail me at: snoco-creativearts@gmail.com or Linda at caballos10@msn.com .

Let's make this year run smoothly!

Shelly Johnson
Creative Arts Program Leader

Creative Arts Workshop Registration Form – Winter 2011

select one per form " Beginning Beading or Colored Pencil Techniques

Children attending

1. Name: Age:

2. Name: Age:

3. Name: Age:

Parent name

Address

Phone

Email

Amount enclosed \$ _____.00

4-H Club name

Sign up for the Winter 2011 workshops by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to: Linda Worthy You may email questions to Linda at caballos10@msn.com

22303 132nd St SE
Monroe, WA 98272

**SNOHOMISH COUNTY 4-H TACK SALE
SUNDAY FEBRUARY 27th, 2011**

9 a.m. to 3 p.m.

Evergreen State Fairgrounds in Monroe, WA
Equestrian Park (White Gate-Westside)



**NOW IN THE HUGE INSIDE ARENA NO GRANDSTANDS, NO DIRT, NO ARENA
WALLS JUST WALL TO WALL SHOPPING FASTER CHECK-OUT PROCEDURES IN PLACE
CONCESSIONS AND COFFEE STAND WILL BE OPEN**

CONSIGNMENTS Saturday, Feb. 26th, 8 a.m.- 5 p.m.

Commission for sold items is 18% per item.

Horse related items only-must be CLEAN & Reasonable condition.

Any unsold items must be picked up on Sunday night from 6 p.m. to 7:30 p.m.

All unsold/unclaimed items left will be accepted as donations.

Have more than 100 items to consign?
Set up an appointment by calling ahead.

**FOR MORE INFORMATION:
Call Chris Elston @ 425-308-2815**

All Proceeds benefit the Snohomish County 4-H Horse Program.

U.S. Funds, approved checks, Visa & MasterCard accepted.

SORRY-No food, drink, strollers or pets allowed in buildings.

Annual Event Since 1979

Sheeeeeeeppppp (Sheep)



**Program meeting for all 4-H
members, parents, leaders and friends
of sheep!**

Save the Date: Monday, February 28, 6:30pm-8:30pm
Extension office, Computer Lab

Agenda:

1. Fun time/networking!
2. Goals and needs (Plans and equipment)
3. Planning for fair
4. Review of educational opportunities around the area
5. Plan future meeting dates

Please RSVP to Lyn Sapp, NEW sheep program leader

Lrsapp@mac.com

425-745-1160

4-H Photography



4-H Photography

Have you read your manual yet for your camera or equipment yet? I know many of you got cameras or equipment for Christmas. If not, this is a great time to study up on your camera & what it is capable of doing. This also gives you a chance to ask questions of the professional photographers that will be at workshops. If you don't know how to do something or you don't understand how to make your camera work to its full potential you can ask the professionals.

Write down your questions so you're prepared.

Photography Workshop & Judging Clinic

Date: February 10, 2011

Time: 6:30pm

Extension office – Evergreen room.

Bring a photo to enter into the judging clinic. It does not need to be matted or framed. Just a 4x6 is all you need. You can print it out on paper or it can be professionally developed. Whatever works for you. Also bring your camera for activities.

30-Day Photo Challenge & Website "Word of the Week"

There is plenty of time to get involved with these two activities.

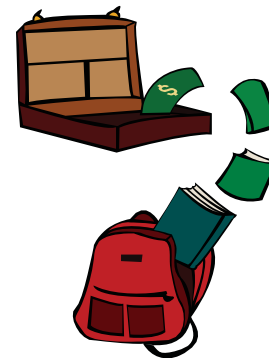
The word of the week is posted each week on the website. Take a photo, any photo that you think best fits the word and post it. You can make your own photo album or add it to Toni's. Give a brief description of your photo and why you think it fits the word. Also, if you are interested in doing the 30-day photo challenge, see Toni for details.

Topic to be announced through Multiply - please join us for another event filled evening!

If you are interested in joining the photography program please contact, Toni Fitzgerald via email at Toni@Locknane.com

Scholarship Opportunities

--submitted by Jan Klein



Each year Washington State 4-H members, who are seniors in high school or completing their GED, are eligible for many scholarships. Please share the following information with eligible teens from your county.

Washington State 4-H is pleased to offer 15 different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply.

Please note!

There are two different sets of requirements for the scholarships; one for the College of Agricultural, Human, and Natural Resource Sciences and the other for general 4-H Scholarships. Much of the information is repeated in different ways on each (unfortunately, this is necessary because we are working with different systems). You may apply for the 4-H CAHNRS, 4-H general, and Dairy scholarships but you may only receive one award.

Washington State 4-H Scholarships:

Washington 4-H Scholarships require all six pieces of the Washington State 4-H Scholarship Application Packet. Each applicant will be considered for all Washington State 4-H Scholarships. These applications must be postmarked by March 1, 2011. These scholarships may be used at any institution offering post-secondary education (i.e. Seattle University, The Ohio State University, Technical and Community Colleges, Cosmetology school, etc.). A 4-Her may be awarded only one of the Washington scholarships mentioned below.

Washington State 4-H Scholarships: (Postmarked by March 1, 2011 to State 4-H Scholarship Committee, WSUE Spokane, PO Box 1495, SSCF #211, Spokane, WA 99210)

- J. Orville Young Memorial Scholarship -- One @ \$500.00
- Lewis County 4-H Leaders Scholarships -- Five @ \$500.00
- O.M. Plummer Memorial Scholarship -- One @ approximately \$575.00
- Washington State 4-H Foundation Scholarship -- One @ \$500.00
- Washington State 4-H Foundation Dairy Endowment Scholarship is a separate application from those above. For information and application go to: <http://4h.wsu.edu/foundation/dairyendowment/HodgsonScholarship.pdf>.

o Two @ \$500.00 (must be/have been a 4-H Dairy Member. One for a senior in high school and one for a current college student).

More information about WSU College of Agricultural, Human, and Natural Resource Sciences scholarships can be found at: <http://academic.cahe.wsu.edu/scholarships.htm>.

General information about financial aid and WSU scholarships can be found at: <http://www.finaid.wsu.edu/scholarships.html>.

The 4-H Scholarship Application form may be obtained from Washington State 4-H website: <http://4h.wsu.edu/members/scholar.htm>.

If you have any questions about the scholarships please contact me at: 509-358-7937 or email jklein@wsu.edu.

Program News

SnoCo 4-H Food & Nutrition Program 2010—2011 Workshops

Train Show
Community Service Project
Feb. 4th, 5:00—8:00 p.m.
Evergreen State Fairgrounds



Learn the Fine Art of
Cake Décor
Tip Decorating & Novelty
March 5th, 9:30 a.m.—12:30 p.m.
Evergreen State Fairgrounds



Fabulous Fair Food &
Prepare for Fair!
April 2nd,
9:30 a.m.—12:30 p.m.
Evergreen State Fairgrounds



Fire Up the BBQ & the Pit!
Outdoor Cooking, Here We
Come!
(To Be Announced)
Location TBD



Can you Can?
Food Preservation for Everyone!
(To Be Announced)
Evergreen State Fairgrounds



Membership in a 4-H Club is a pre-requisite to participating
in the 4-H Foods program.

For more details about the Foods program:
Lisa Hagen-Lyle, Lhyle@juno.com
Snohomish County Foods Program Leader

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of non-compliance may be reported through your local Extension office.



Snohomish County 4-H Horse Program EQUINE-A-RAMA!

Come and join us for a fun day of workshops to learn more
about horses and the 4-H Horse Program!
Saturday, February 12, 2011

EVERGREEN STATE FAIRGROUNDS ~ 4-H BUILDING ~ MONROE WA

SCHEDULE

Everyone of any age is invited and encouraged to attend and participate in the classes, members and non-members alike – BRING YOUR FRIENDS! BRING YOUR PARENTS!

Please read the class descriptions carefully. Some classes have limited numbers.

REGISTER EARLY - CLASSES FILL QUICKLY!
LATE REGISTRATIONS WILL BE ACCEPTED ON A SPACE AVAILABLE BASIS. PLEASE REGISTER ONE PERSON PER FORM.

Don't forget to dress warmly – the buildings can be chilly and some classes are outdoors! Food vendors will **NOT** be available onsite so please bring yourself a lunch or go out to lunch nearby.

Registration	9:15 a.m. – 9:45 a.m.
Welcome & Announcements	9:45 a.m. – 10:00 a.m.
Section A	10:00 a.m. – 11:00 a.m.
Section B	11:15 a.m. – 12:15 p.m.
Bring or go out to lunch!	12:15 p.m. – 12:45 p.m.
Section C	1:00 p.m. – 2:00 p.m.
Section D	2:15 p.m. – 3:15 p.m.

Pick up your registration slip when you arrive at Equine-A-Rama to confirm your classes!



Pre-Registration Due Date: February 5, 2011

\$2/person or \$5/family registration fee gives you an All Day Equine-A-Rama Pass!

Mail registration form and check (payable to Snohomish County 4H Horse Program) to:
ANDREA HEVESI 10424 BOLLENBAUGH HILL RD. MONROE, WA 98272

Name _____ Phone _____

Address _____ Emergency Phone Number _____

City _____ State _____ Zip _____ Cub Name _____

Circle One: Adult or Youth (age: _____) Are you a 4-H Member/Leader? Yes No

INSTRUCTIONS: Classes fill up quickly! Be sure to make your class selection for each Section A, B, C, & D by writing a 1 for your 1st choice, a 2 for your 2nd choice, and a 3 for your 3rd choice in the boxes below.

Section A 10 am to 11 am	Section B 11:15 am to 12:15 pm	Section C 1 pm to 2 pm	Section D 2:15 pm to 3:15 pm
<input type="checkbox"/> Equine First Aid	<input type="checkbox"/> Equine Bodywork	<input type="checkbox"/> Horse Judging Tips	<input type="checkbox"/> Braiding & Banding
<input type="checkbox"/> Getting Ready For A Show	<input type="checkbox"/> Intro to Groom Squad	<input type="checkbox"/> Intro to Driving	<input type="checkbox"/> Equine Careers & Colleges
<input type="checkbox"/> Intro to Dressage	<input type="checkbox"/> Intro to Hunter Over Fences	<input type="checkbox"/> Mud, Manure, & Pasture Management	<input type="checkbox"/> Introduction to Model Horses
<input type="checkbox"/> Rescue Horses 101	<input type="checkbox"/> Showmanship Tips	<input type="checkbox"/> Record Book ABCs	<input type="checkbox"/> Public Presentations
<input type="checkbox"/> So You Want To Be A Farrier?	<input type="checkbox"/> Understanding Horse Brands	<input type="checkbox"/> Trail Classes – What You Need to Know	<input type="checkbox"/> Saddle Fitting

EQUINE-A-RAMA – Saturday, February 12, 2011 9:15 am
Evergreen Fairgrounds 4-H Building, Monroe

Workshop	Section	Instructor	Description
Braiding & Banding	D	Danielle Latimore and Maggie Phillips, 4-H Members	Learn how to prepare the mane and properly braid the mane and tail for Hunters and Dressage and also how to band for Western disciplines.
Equine Bodywork <i>OUTSIDE-DRESS WARM</i>	B	Dr. Hannah Evergreen, DVM & Dr. Kelli Taylor, DVM – Evergreen Holistic Veterinary Clinic	Learn about how chiropractics, acupuncture, and massage can help your horse. You'll watch a hands-on demonstration of these techniques and understand more about how they can benefit our equine friends.
Equine Careers & Colleges	D	Stephanie Wilson, 4-H leader	Thinking about furthering your knowledge about horses with an equine career? There are tons of other options besides just being a trainer or instructor! We will also go over various career options and colleges that offer great opportunities for equine minded individuals.
Equine First Aid	A	Dr. Jennifer Stonewater, DVM - Pilchuck Veterinary Hospital	Learn when you should call your veterinarian, what you should do for your horse until they arrive, and what first aid you can do for yourself.
Getting Ready for A Show <i>½ TIME OUTSIDE-DRESS WARM</i>	A	Julie Koppenberg, 4-H parent	Do you find yourself scrambling at a show or maybe you are getting ready for your first one? Get some great tips on how to manage your time and organize yourself beforehand and when you are at a show! Includes what you need, when and how to clip, what to do when you get there, and more.
Horse Judging Tips	C	Danielle Latimore, 4-H Member & State Horse Judging contest winner	Basics on how to do Written and Oral Reasons for Horse Judging. You'll learn tips on presentation, proper terminology, organization, and accuracy.
Introduction to Dressage	A	Susie Halsey, 4-H Dressage Show Chair	Enter at A and find out how you, too, can do Dressage! Learn the basic fundamentals of Dressage, layout of the Dressage arena, clothing and tack requirements, and proper protocol.
Introduction to Driving	C	Heather Lyons, 4-H Driving Show Chair	Learn the basics of harnessing, hitching, and driving plus the dress requirements and class procedures for 4-H Driving Shows.
Introduction to Groom Squad <i>OUTSIDE-DRESS WARM</i>	B	Dani Kahn & Kathryn Cope, Groom Squad Co-Chairs	Learn all about the Groom Squad contest, from rules to tricks and tips to give you that winning edge!
Introduction to Hunter Over Fences	B	Allison Brown, 4-H Member & Platinum Medal rider	Everything you ever wanted to know about the Hunter Over Fences program including tack, attire, horse and rider information, etc. Perfect for anyone who is interested in learning more about riding or showing Hunters!
Introduction to Model Horses	D	Theresa Smith and Jennifer Bontrager, 4-H Model Horse Co-Chairs	Brief history of model horses, information about showing them, and an introduction to the Model Horse project.
Mud, Manure, & Pasture Management – Horses for Clean Water	C	Stephanie Wilson, Horses for Clean Water Chair	Mud, Manure, & Pasture management techniques can make your place healthier for horses, reduce insect populations, and help your farm become more productive. Find out how you can make your farm a place both your horse & you can enjoy all seasons of the year! This session will fulfill the classroom requirement for HFCW badges.
Public Presentations	D	Brandi Sansaver, 4-H member, State Presentations contest winner, and FBLA & FCCLA member	Are you looking to improve your required demonstration this year? Interested in expanding your repertoire or competing in county level competitions? Learn tips and tricks about how to give a great demonstration or public presentation.
Record Book ABCs	C	Susie Halsey, 4-H leader and Record Books judge	Geared towards members with level 2 Record Books. Find out what the judges' are looking for in a well-kept record book and learn why record keeping is an important part of horse ownership.
Rescue Horses 101	A	Dr. Hannah Evergreen, DVM & founder of Northwest Equine Stewardship Center	Learn about this growing area of animal welfare and find out more about local equine rescue organizations. Meet a few available adoption horses and learn about what you can do to help the horses in our community.
Saddle Fitting <i>OUTSIDE-DRESS WARM</i>	D	Paula Helms, Professional Saddle Fitter	Learn about the proper fit of an English saddle and why it is important both to you and your horse. The discussion will include proper saddle, horse anatomy, and horse movement.
Showmanship Tips <i>OUTSIDE-DRESS WARM</i>	B	Elena Gilbertson, 4-H leader, alumni, and professional trainer	Attend this interactive workshop and find out more about these fun and important classes. Learn the basic skills and how they apply to life with horses outside the show arena. Also discover ways to put that extra polish on both you and your horse!
So You Want to be a Farrier?	A	Mark Plumlee, Owner & Instructor at Mission Farrier School	So you want to be a farrier? Do you have what it takes? Learn about the challenges and the rewards of this great profession.
Trail Classes – What You Need to Know	C	Traci Olney, 4-H Alumni & Professional Trail Course Designer	Want to know what judges look for as you are riding a trail course? Come attend Trail Course Essentials. Traci Olney will be describing how to ride standard trail course obstacles like the bridge, mailbox, gate and waterbox. There will be a question and answer session at the end of the presentation.
Understanding Horse Brands	B	Stephanie Wilson, 4-H leader	Participants will learn how to read and interpret different brands, where to look for brand markings, methods used for branding, and other methods for marking horses.