

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • July 2010

Remarks from the Park...



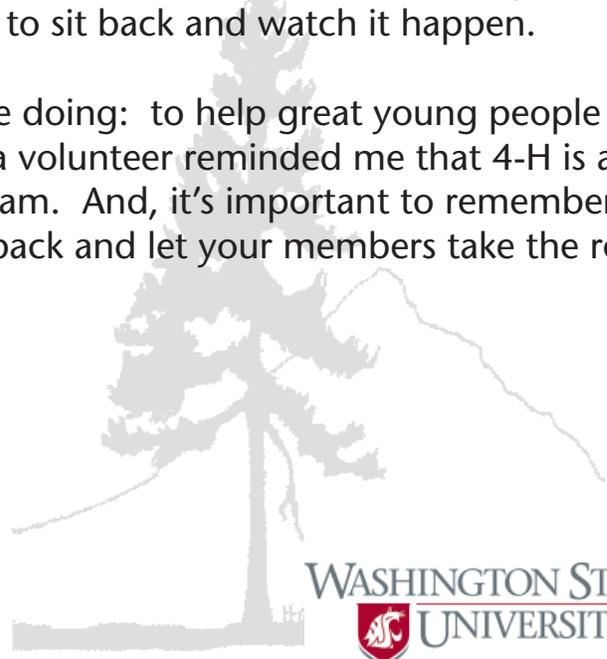
The 4-H enrollment year is winding down, and the last of the animal certificates are trickling into the office. It must be time to beginning preparing for our summer fair season. We'd like to take this opportunity to remind you that as you determine needs from the office for materials or supplies during the summer, please communicate those needs in a timely manner.

As we continue into our summer (I think that's what time it is) with a full slate of 4-H staff, you'll notice many of us at your events. Please do not feel that we are "checking up on you"; we really do enjoy just watching 4-H kids do there thing! I am constantly reminded of our great program and often find it difficult to sit back and watch it happen.

Always remember why we're doing what we're doing: to help great young people develop into great adults! A recent discussion with a volunteer reminded me that 4-H is about guiding youth into facilitating their own program. And, it's important to remember, our youngest members are capable as well. Step back and let your members take the reins, leash, paintbrush, spatula.....



Jana S. Ferris
County Extension Faculty



WASHINGTON STATE
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Kudos

To Heidi Curnutt, Susie Halsey and Michelle Hollingsworth for agreeing to support 4-h youth as they deliver arts workshops to Snohomish County youth.

To Sabrina Wood and Heidi Curnutt for chaperoning the youth that attended the Teen Conference at WSU in Pullman.

Rob and Shelly Salsgiver for opening lab up to the horse members to come in and register for fair online.

Ambassadors



Join us at our meetings and find out more.

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

Foods Prepare For Fair



July 7th at the Extension Education Center in the Cougar Auditorium.

Come and learn about what you can enter and how to enter it. Get those questions answered that you have about fair, that way there are no surprises when you get there.

Please pre-register with Lisa Hagen-Lyle at lhlyle@juno.com that way she will have enough information for everyone.

DON'T FORGET

Awards

Judging and interviews will be done on July 9th, judges are needed.

Please contact:

Cindy Anglin if you can help at 425-828-6644

Check out other awards deadlines at

<http://snohomish.wsu.edu/4h/documents/SC4105CalendarOfAwardDeadlines.pdf>

4-H Council Meeting

July 14th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us we are always looking for new people to become involved and having a say in all. This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Volunteer Recognition Dinner

Mark your calendars it will be held October 9th at the Lake Stevens Grange. This is for all enrolled leaders.

You will need to R.S.V.P. on this, watch for more information.



The Bicycle Tree Cowendar

By Sophia Gauglitz and Rebecca Casey

Sophia Gauglitz and Rebecca Casey presented the idea of a Cowender for their club fundraiser. They asked if everyone would help on it, so that they could raise funds to upgrade club equipment and pay rent for the use of a building for their club meetings.

They asked everyone to bring in a drawing to the meeting. The club members weren't too excited, but then thought it was cool. Everyone submitted artwork and then they had to choose which ones made it in and which one would make the cover.

Sophia and Rebecca then went out to get sponsors for their Cowender. They collected \$420.00 by selling advertisements to businesses. They also gave the sponsors a free calendar.

Sophia then took on the responsibility of finding a printer. They ended up having Vern Foster at Foster Press print them for them, along with selling him an advertising space.

They will be selling them at the Family Grocer and Red Apple on Saturday July 3rd. We also are taking a calf to each one as a display. There will be banners, signs and stickers to attract attention.

Come and purchase your Cowender!

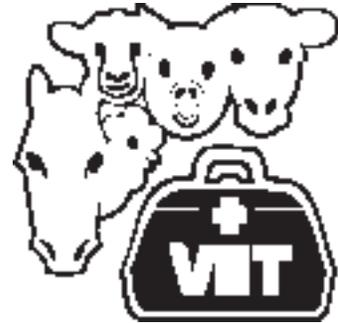
Program News

Vet Science

Sunday, July 18th at 2PM - Extension Education Center Cougar Auditorium Prepare for Fair meeting, where we'll go over the events and things the kids can participate in.

Please pre-register it is always helpful to know who is coming so that I have enough information or items to work on for everyone.

Kim Chubbuck
Veterinary Science Program Leader
Snohomish County 4-H
Phone: (425) 232-4877
Email: snohomishcountyvetscience@gmail.com



Creative Arts



The **Creative Arts Prepare for Fair meeting** is on **Thursday July 22nd at 7 pm**. We will meet in the Cougar Room at the Extension Center. Everyone is welcome and encouraged to come but if you are new to the program or have never shown at fair don't miss it! We will be handing out judging study guides, explaining fair forms, and discussing important dates. Our fair superintendent Candy Hawkinson will be there to answer all your questions.

Please contact Shelly Johnson for further information. snocreativearts@gmail.com

Club News

“ Pass the Hat” for Haiti

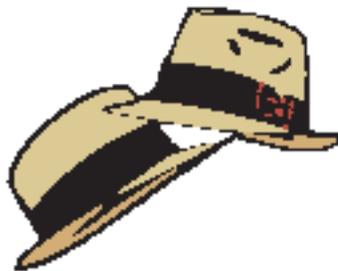
By Cara Stearns

Reporter for Greensleeves 4H Club

In January, the country of Haiti suffered from a major earthquake.

A few days later, I received an e-mail message from Mrs. Melissa O’Quinn, one of the Greensleeves 4H Club project leaders. We talked about a “pass-the-hat” collection for Haiti relief. I am the Greensleeves Community Service Committee Leader so I presented the idea to our club and suggested that we have a “pass-the-hat” collection the following month.

In February, Greensleeves 4H Club collected \$85.00 to donate to the Red Cross. The club wrote a check to Red Cross for Haiti and then my mom and I took the check to the Red Cross office in Everett. It is a great feeling to give to people in need. I am very grateful my club was willing to donate money to Red Cross for Haiti.



Program News

Snohomish County 4-H Sewing Program

Open Sews: last-minute opportunities to get support as you finish up your fair projects!

July 26, 9am to 12pm

Aug 2, 9am to 12pm



*Snohomish County 4-H Sewing Advisory Council: 4-H'ers who sew, who want to give input into the direction of the sewing program. Officers were elected in October, and in October/November the members gave input to the 4-H Sewing Program and CTAs about sewing and needlework projects and skills they wanted on the winter/spring schedule. In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group. All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council!

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

At any of the program meetings you are invited to (a) participate in the planned activities, (b) work on your own project (open sew), or (c) both!

The sewing events are from 10:00 am to 2:30pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting.

Bring a sack lunch!

Please let Lynette (425.379.5806; lhbikos@spu.edu) know if you are planning to attend. That way we can know how many folks are attending! **To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.**

All meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

Program News

4 - H Natural Resources 2009 - 2010 Calendar of Events

July

8-12 or 15-19 ~ San Juan Whale Trip

Experience the treasures of San Juan Island firsthand! As a group we will kayak, boat, hike and search for Orca whales! This is a perfect summer family vacation! (Beginner / Lisa)

18 ~ Big Four Ice Caves Day Hike

This trail is the most popular one in the district - a breath of fresh air for a quick day hike. (Beginner / Dustin & Anna)

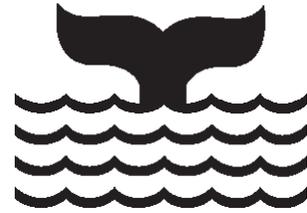
23-25 ~ Silver Falls Camping Trip

Nestled in the Oregon Cascade Mountains lies a temperate rain forest and the Trail of Ten Falls. (Beginner / Ted)



Event Coordinators

Anna Osborn 425-770-7006
Bob & Sandy Clemence 360-668-9002
Chris Clemence 425-318-0835
Dottie Nelson 425 485-4736
Dustin Edwards 425-319-0918
Gabrielle Roesch 425-357-6011
Heidi Curnutt 425-316-8775
Jan Christensen 360-794-5192
Lisa Jacobs 425-530-1487
Ray Schumacher 206-940-6904
Robin Waldron 425-361-5711
Ted Pyles 425-338-2559



August

3 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

6-8 ~ Monte Cristo/Glacier Basin Backpack Trip

Backpack to one of Washington state's most famous gold and silver mining towns

to camp, then day hike up to Glacier Basin. (Advanced / Dustin & Stevan)

15 ~ Summer Raft Trip

A fun family float down a local river - guaranteed to get wet! (Beginner / Chris)

September

7 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

10-12 ~ Mt. St. Helens/Ape Caves Camping Trip

Camp at Beaver Bay in Cougar, explore the Ape Cave lava tubes and view firsthand how a volcano can change the environment. (Beginner / Anna & Emily)

25 ~ Iron Goat Trail Day Hike

Hike along the abandoned Great Northern Railway grade, ending up at Wellington, the site of the nation's largest avalanche disaster. (Beginner / Ray & Jakob)

Program News

Cat Program

Then next Cat program meeting will be held at Alfy's in Snohomish on July 7th at 7:00 pm and you can order ½ price pizza when you attend. For more information contact: Candi Burke at equine_rider@hotmail.com or 360-794-4274.

Cat Clinics at the Extension Education Center

Just a reminder that you need to attend one cat show and one cat clinic in order to attend Fair.

Sat July 17 Breed Identification 1:00 pm-3:30 pm



Any questions call Candi Burke at 360-794-4274
To register for a clinic call Sue Sanderlin Berry at 425-338-0967

Just a reminder: in order to go to fair you need to attend two county level cat events and one must be a cat show.

New policies for the cat program:

All 4-Her's attending clinics must PRE-REGISTER. If less than 4 people are signed up to attend the clinic, it will be cancelled. The contact person to pre-register is Joyce Akin. Home phone number is 425-513-0802 or you may contact her by email joyceakin@verizon.net. The last clinic had 1 person show up. We will also be enforcing our policy of a \$2.00 fee to cover materials OR a canned food donation for each person attending a clinic. This has been dropped in recent years but is now being reinstated. The grooming clinic has been cancelled. The next clinic is July 17th on breeds at the Extension Office at McCullom Park 1:00–3:30 pm.

NEW VACCINE PROTOCOL

The VMA has a new vaccination schedule. They are now recommending that the kitten series of shots be given and a booster is given a 1 yr. After the 1 yr booster the shots are given again at 3 yr intervals. All vaccines are following the rabies schedule from the past.

4-H is adopting this vaccination schedule. Snohomish County requires that the cat have Rabies, Panleukopenia, Calic and Rhinotracheitis. Any other vaccines given are your personal choice.

If you have any questions please contact Candi Burke 360-794-4274

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

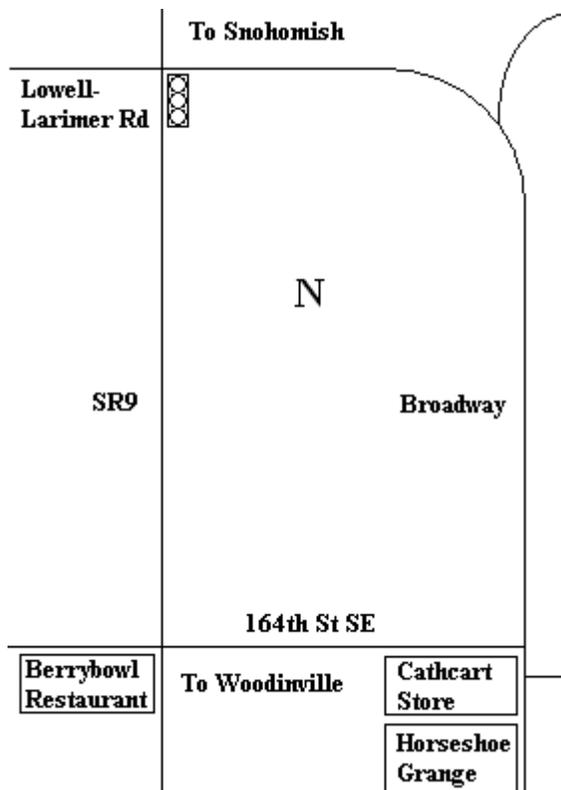
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

WASHINGTON STATE DAIRY CATTLE PROJECT -- MAJOR YOUTH EVENTS

***** 2010 THEME = PREPARE FOR SUCCESS *****

To contact Ned L. Zaugg: zaugg@wsu.edu

Revised 2/12/10

<u>DATE</u>	<u>TIME</u>	<u>EVENT; LOCATION; CONTACT</u>	<u>CAREERS</u>
Jan 31 & March 1	APPLICATIONS DUE	WSU and WA STATE 4H SCHOLARSHIPS http://4h.wsu.edu/members/scholar.htm http://academic.cabe.wsu.edu/scholarships.htm	Counselor
February 11	6:00 p.m.	Record Book Workshop, Zion Lutheran Church, Snohomish	Accountant
March 1	ENTRIES DUE	Springtime Calf Sale Grant Contest (zaugg@wsu.edu)	
March 1	APPLICATIONS DUE	Springtime Calf Sale Scholarship Contest (Liz: 360-856-2385)	
March 1	ENTRIES DUE	4-H Dairy Endowment Foundation Travel Grant http://4h.wsu.edu/foundation/dairyendowment/forms.html	Entrepreneur
March 1	ENTRIES DUE	Washington Jersey Association Heifer Grant (Liz: 360-856-2385)	
March 5	APPLICATIONS DUE	Cougar Youth Weekend Hilltop [formerly the Hawthorne Inn and Suites] (509)-332-0928 Gabby Eddings (gabby_eddings@hotmail.com)	
March 6	1:00 p.m.	Colossal Cowamazing (Judging) (To be determined)	Breeding/Genetics
March 20	7:30 a.m. 8:30 a.m.	Springtime Youth Calf Sale Interviews Springtime Judging Contest Frohning Dairy (Monroe) (Ned, 425-357-6018)	Human Resources
	2:00 p.m.	Springtime Youth Calf Sale Evergreen Fairgrounds (Monroe) (Liz, 360-856-2385)	Auctioneer
March 26	6:00 p.m.	Soup & Pie Social and Auction, Tualco Grange Hall, Monroe	Promotions
March 27	9:30 a.m.	STATE DAIRY QUIZ BOWL CONTEST (rausa@wsu.edu) CHANGE LOCATION: Puyallup Church of the Nazarene (1026 7th Ave SW) http://www.pnconline.org/283267.html	Politician
April 1	ENTRIES DUE	National 4-H Dairy Conference (Madison, WI) http://4h.wsu.edu/foundation/dairyendowment/forms.html	
April 9-10		Whatcom County Youth Fair NW WA Fairgrounds, Lynden (360-366-3144)	Education
April 16-18		Cougar Youth Weekend, WSU Dairy (Pullman) Gabby Eddings (gabby_eddings@hotmail.com)	Veterinarian Researcher
April 24	ENTRIES DUE	Enumclaw Junior Dairy Show	
April 30 – May 2		Lewis County Spring Youth Fair, Chehalis	
May 8	9:00 a.m.	Hope Memorial Dairy Judging Contest, Stanwood (Tammi: 360-629-3845)	Economics Banker
May 21-22	6:00 p.m.	Enumclaw Junior Dairy Show King County Fairgrounds (Vet Check, Demonstrations, Displays, etc.) (360-668-3101)	Sales/Marketing
May 1 or June 1	CERTIFICATES DUE	Dairy certificates are due...varies by county	
June 12	9:00 a.m.	Judging Workshop Zweegman and VanderHaak Dairies, Lynden	Breeding/Genetics
June 27-29		4-H Teen Conference, Pullman http://4h.wsu.edu/conferences/teenconf/index.html http://www.youtube.com/watch?v=7ZaCR0oI84s	Networking
July 17	5:00 p.m.	Judging Workshop; pot luck Bud Van Dyk Dairy, Lynden	Breeding/Genetics
Aug 6 -15		Clark County Fair, Ridgefield (360-397-6180)	
July 31		Slivana Fair (http://www.slivanafair.com/)	
August 6-8		Stanwood-Camano Fair, Stanwood (360-629-4121)	
August 11-14		Skagit County Fair, Mt. Vernon (360-336-9453)	
August 16-21		NW WA Fair, Lynden (360-354-4111)	
August 17-22		SW WA Fair, Chehalis (360-736-6072) (100 th Anniversary)	
August 17-21		Grant County Fair, Moses Lake	
August 26 – Sept 6		Evergreen State Fair (Monroe); Certificates required at entry	
Aug 1	RECORD BOOKS DUE	Record books due into Snohomish Co. 4-H Office	
September 11	9:30 a.m.	State 4-H Dairy Judging Event (Puyallup)	
September 17-20		State 4-H and FFA Fairs, Puyallup (Dairy dates)	
September 24-28		NATIONAL DAIRY JUDGING CONTEST (Madison, WI)	
September 24-29		NATIONAL 4-H DAIRY CONFERENCE (Madison, WI)	
September 24 – Oct 3		Central WA State Fair, Yakima (509-248-7160)	
October 1	Enrollments Due	New Club Enrollments	
October 9		Dairy Plant Tour	
November 4-9		NATIONAL DAIRY QUIZ BOWL CONTEST (Louisville, KY)	Product Marketing

Program News

NORTHWEST JUNIOR SHEEP EXPOSITION – JULY 15-16, 2010

The 2010 Northwest Junior Sheep Exposition (NWJSE) will be held July 15-16 at the Grant County Fairgrounds in Moses Lake, Washington. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.

According to the show's President and lead organizer, Scott Mortimer of Wilson Creek Washington, "The Northwest Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past." This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$3,000 in cash prizes and awards will be presented. The show also precedes the Annual Ram and Ewe Sale sponsored by the Washington State Sheep Producers held on July 18 at the same location.

Exhibitors desiring to enter market lambs in the 2010 NWJSE should complete and return an entry form by May 1. The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 16. Premium booklets were sent to northwest extension offices, FFA Advisors, and previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at smithsm@wsu.edu.

