

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • JULY 2011

Remarks from the Park...

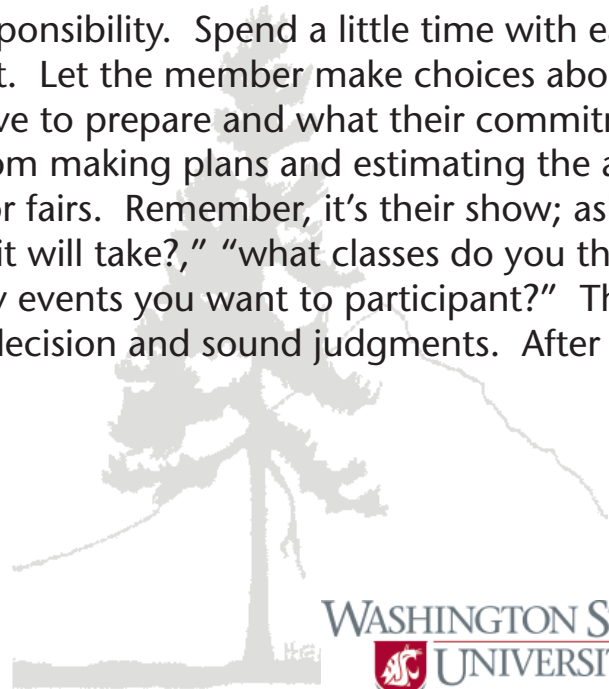
**the best is
yet to come**

As the year begins to wind down and our youth begin preparing for another showing season, please remember your place in helping them with their preparations. A gentle nudge, or guidance towards the correct technique or decision is much preferred over outright giving them the answers. Remember that our duty as 4-H volunteers is to help them to make the best decisions. Our youth need the practice in making decisions-not in having the answers provided to them. Be sure to take a step back from whatever is going on and determine the best way to "nudge" them without stepping in and taking charge.

Preparing for the fair season is each child's responsibility. Spend a little time with each member and discuss their plans for each event. Let the member make choices about what they want to exhibit, how much time they have to prepare and what their commitment is for each activity. The members will benefit from making plans and estimating the amount of time they will have available to get ready for fairs. Remember, it's their show; ask them questions like, "how much time do you think it will take?," "what classes do you think you should enter?" and "do you know in how many events you want to participate?" These questions help our youth to practice making decision and sound judgments. After all, isn't that what we're for?



Jana S. Ferris
County Extension Faculty



WASHINGTON STATE
UNIVERSITY

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Kudos

To everyone who helped out with the my4-H Event.

To those youth who have made it to the different National events.

To all the Program and Club Leaders who got their IRS Forms and By-Laws in to us on time.

4-H Council Meeting

Put it on your calendar. **July 13 at 7:00 pm in the Cougar Auditorium** in the Education Center building. Come and join us! We are always looking for new people to become involved! This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Ambassadors

**YOU'RE
INVITED**

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

Come walk with us in the Klahaya Day parade on Saturday July 23rd in Snohomish.

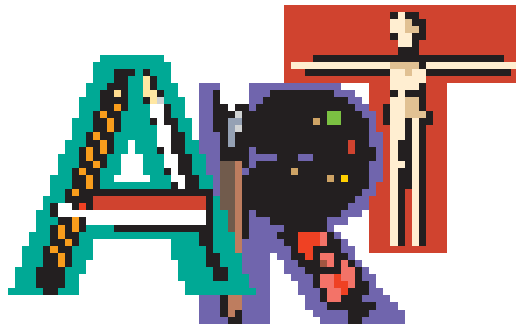
For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

Creative Arts News!

The Creative Arts Prepare for Fair meeting will be held on Thursday July 14th from 7-8:30pm. We will meet at the Extension Office in the Cougar Room. If you are new to the program or this is your first time showing art at fair please make sure to be there. We will demonstrate the online entry process, talk about changes to entry codes, and much more. We will also have sign-up sheets for entry day, clerking and herdsmanship during fair.

If you have any questions about the meeting or entering your art at fair please email Shelly Johnson at snococreativearts@gmail.com or Candy Hawkinson at hawkincl@yahoo.com.

The new Creative Arts study guides being available at the Extension office.



LAST COUNTY PHOTO SHOOT DOWNTOWN SNOHOMISH

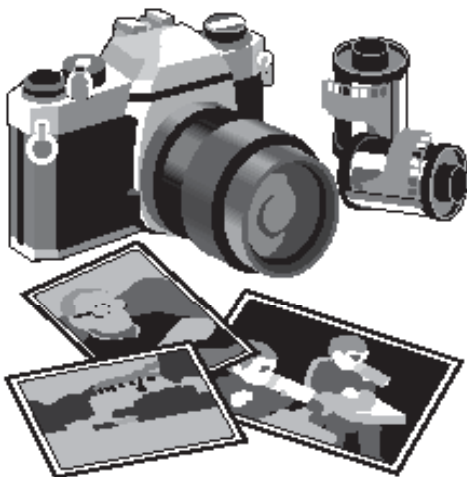
DATE: JULY 13, 2011 (Wednesday)

TIME: 9:30 AM

LOCATION: MEET AT ARTS OF SNOHOMISH GALLERY
(1024 First Street Snohomish-new location)

Come join us for a stroll in downtown Snohomish. No need to RSVP.

Contact Shannon Hunter with questions 425-345-1926.



To Make The Best Better

Snohomish County 4-H

my4-H



SESSION I

Monday, June 20th
7:00 p.m.

Extension Education Center

SESSION II

Wednesday, July 20th
7:00 p.m.

Extension Education Center

SESSION III *

Saturday, August 27th
1:00 p.m.

Evergreen Fairgrounds
4-H Tour

What is 4-H?

This session will include a general orientation to 4-H in Snohomish County. Introduction to nonanimal projects

4-H Projects

This session will be an introduction to animal 4-H projects.

Member Opportunities

This is an opportunity to meet 4-H members, ask questions and observe fair entries.

4-H teaches life skills that lead young people to become self-directing, positive, contributing members of our society. These life skills include positive self-esteem, effective communication, a sense of responsibility, sound decision making, and a strong sense of belonging. 4-H skills give young people the tools necessary for successful adulthood.



Registration is Required

*Attendance at Sessions I & II is required to participate in Session III

Extension Education Center
600 - 128th Street SE
Everett, WA 98208
(425) 357-6044

<http://snohomish.wsu.edu/4H>

WASHINGTON STATE UNIVERSITY
EXTENSION

4-H Youth Development Program 

Snohomish County



Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

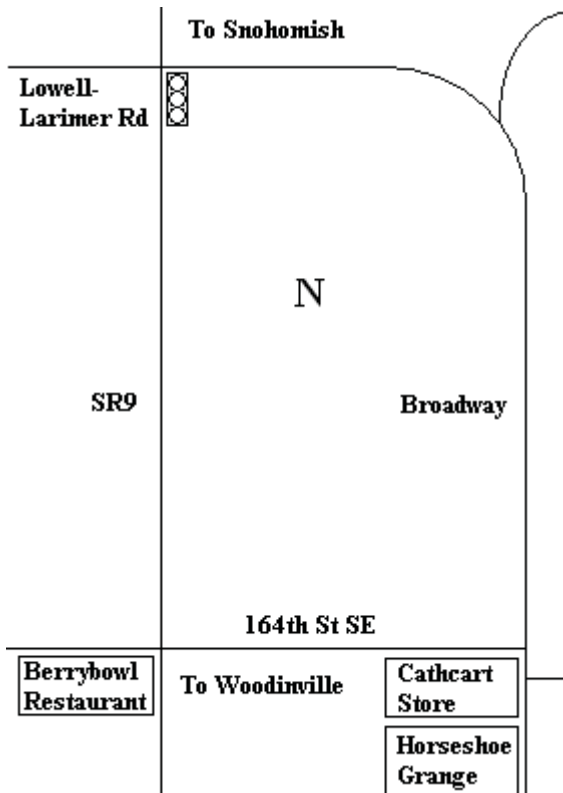
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

Program News

4-H Natural Resources

2010 - 2011 Calendar of Events

July 2011

14-18 ~ San Juan Whale Trip
As a group we will kayak, boat, hike and search for Orca whales! This is a perfect summer family vacation!
(Beginner / Lisa & Kyle)

23 ~ Mt. Pilchuck Day Hike
An advanced hike but the views are worth the hard work! (Advanced / Auston)

29 ~ Kayaking in the Evening
Learn the basics of kayaking. Prerequisite: Water Safety Class. (Beginner / Chris)

August 2011

5-7 ~ Cape Alava Backpack Trip
Backpack along a 3-1/2 mile boardwalk, camp on a Pacific Ocean beach and explore petroglyphs. (Intermediate / Lisa)

10 ~ Monthly Planning Meeting
(All Invited / 7 PM / Extension Office)

21 ~ Summer Raft Trip
A fun family float down a local river - guaranteed to get wet! (Beginner/Marcus)

26 ~ Kayaking in the Evening
Learn the basics of kayaking. Prerequisite: Water Safety Class. (Beginner / Chris)

8/25-9/5 ~ Evergreen State Fair

September 2011

9-25 ~ Puyallup State Fair

9-11 ~ Mount Adams Camping Trip
Camp and explore Mount Adams. With an elevation of 12,000 feet, it is the second highest mountain in Washington.
(Beginner / Anna)

14 ~ Monthly Planning Meeting
(All Invited / 7 PM / Extension Office)

24 ~ Sammamish Slough Kayak Trip
Practice your kayaking skills as you paddle down a local slough - It's actually quite beautiful! (Beginner / Emily & Bob)

Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559

All dates are tentative and will be confirmed at the Monthly Planning Meetings and the Trip Sign-Up Meeting preceding the event. There are no pre-sign ups for any event on the calendar prior to the Trip Sign-Up Meeting preceding the event. If you can not make it to the Trip Sign-Up Meeting you may sign up with the event coordinator via phone on a space available basis.

Additional events may be added. They will be announced first at the planning meetings, where active members will be given a chance to sign up. Some events may have limited space.

Snohomish County 4-H Pygmy Goat 2010-2011 County Event Schedule

Program Leader: Debbie Bond, 425-335-0859, (cell) 425-923-8278; email: kidsforkidspygmyies@hugh
Fair Superintendent: Kim Wilson (cell) 425-923-5555, email: kimmy007@hotmail.com

<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>

updated 1/8/2011



Those interested in participating with the Pygmy Goat 4-H Program must complete the following:

- * Enroll in Pygmy Goat Program by May 1
- * Have a 4-H certificate on file for each animal by June 1
- * Register each herd with USDA Scrapies ID program and provide proof of registration
- * Each animal must have identification such as a tattoo or microchip

Any member interested in participating at the Evergreen State Fair must also complete the following:

- * Complete a 4-H record book and turn in by AUGUST 14, 2011

Date	Time	Event	Location	Contact
2/7/2011	7:00pm	Public Presentations Clinic 1	Extension Office, Everett	Dawn Gregory- 425-337-0401
2/12/2011	10:00am	Stanchion work party	Wilson Home, Arlington	Kim Wilson (425-923-5555)
2/14/2011	7:00pm	Public Presentations Clinic 2	Extension Office, Everett	Dawn Gregory- 425-337-0401
Feb 19-20		Know Your Government Conference		
3/5/2011	10:00am	Judging Clinic & Contest #1	Bond Home, Snohomish	Debbie Bond (425-335-0859)
4/9/2011	10:00am	Showmanship Showdown & Clinic	Cunningham Home, Snoh.	Tom Cunningham
5/14/2011		All Breed Goat Show	Stanwood Fairgrounds	
6/11/2011	10:00am	Judging Contest #2	Bond Home, Snohomish	Debbie Bond (425-335-0859)
7/9/2011	10:00am	Record Book Review/Fair Req.	Fisher Home, Marysville	Sheena Fisher (425-760-9102)
7/30/2011		Silvana Fair	Silvana	
8/14/2011	10:00am	Record Books Due	Wilson Home, Arlington	Kim Wilson (425-923-5555)

Local Open Class Shows (Count as events when showmanship is participated in)

March 26th	EPGA Another Bloomin Goat Show	Evergreen Fairgrounds	Debbie Bond
April 8-9	Whatcom County Youth Fair	NW Wash. Fairgrounds, Lynden	
April 14-17	Puyallup Spring Fair	Puyallup Fairgrounds	
June 24-26	NPGA National Show	Evergreen Fairgrounds	Debbie Bond
6/26/2011	National Youth Show	Evergreen Fairgrounds	Debbie Bond
October 22-23	EPGA Frostbite Classic	Evergreen Fairgrounds	Debbie Bond

EPGA web page: <http://www.geocities.com/evergreenpygmygoatassociation/>

CATS

July 16th - Beed ID at the Extension Education Center from 1:00 pm-4:00 pm.

You must preregister for any and all of the clinics by contacting
Joyce Akin at 425-513-0802

Remember you need to attend two events (one being a show) in order to participate at fair.

For more information contact:
Candi Burke at 360-794-4274
or
equine_rider@hotmail.com



Beef Program

Remember you need one County Workshop to qualify for fair. Don't wait until the last minute to get it done.

Please pre-register for you workshops if we don't hear from you the workshops may be canceled. We would like to see more than one or two at a workshop.

Prepare for Fair/Record Books

July 14th 7:00pm – Evergreen room at the Extension Education Center

We will have the computer lab open to help you with your fair entries, so bring your information with you. We will also help you with your record books if you need it.

Record books and fair entries are due August 1st.

Don't wait until the last minute. Please pre-register by July 12th.

Debbie Foster – debscow@frontier.com or 360-668-8232



Turn them into the Extension office.

If any other clubs would like to put on a County Workshop that would qualify for fair, please let me know what it is, when it is so that I can get the word out to everyone.

I will need the information by the 20th of the month prior to the event, so that I can get it in the Cloverleaf. Fair is just around the corner, let's not wait until the last minute to get these events done.

The Fair theme is "Hungry for Fun? Let's All Go To The Fair!"

Vet Science

June 19th: "Bandages and Splints" presented by Dr. Lynn Kingsley DVM, at 2PM in the Cougar Auditorium of the Extension Office in McCollum Park.

Here is the list of upcoming workshops...

July 17th: "Prepare for Fair"

Please **pre-register**, so that I have the proper amount of information or items to work with.

Kim Chubbuck

Veterinary Science Program Leader

Snohomish County 4-H

Phone: (425) 232-4877

Email: snohomishcountyvetscience@gmail.com



Program News

SnoCo 4-H Food & Nutrition Program 2010—2011 Workshops

Fire Up the BBQ & the Pit! Outdoor Cooking, Here We Come! July 17th

2:00 P.M. - 5:00 P.M.

One parent per child to assist, except for High School Students upon approval.

\$6.00 class fee

Pre-register for exact location.



Can you Can? July 30th

Food Preservation for Everyone!

9:00 A.M. - 11:00 A.M.

or

11:30 A.M. - 1:30 P.M.

Evergreen State Fairgrounds

\$6.00 class fee

Membership in a 4-H Club is a pre-requisite to participating in the 4-H Foods program.

For more details about the Foods program:

Lisa Hagen-Lyle, Lhlyle@juno.com

Snohomish County Foods Program Leader

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Washington State University Extension



2011

The 2011 Camp Cornet season will provide fun, friends, and learning that you won't want to miss.

Two sessions run between July 17-30, 2011

Join Campers ages 7-14 from seven western Washington counties. Experience nature, marine study, arts & crafts and recreation classes. Participate in campfires, carnivals, canoeing, talent shows, and more!

The week long resident camp still costs only \$199.00
(including camp picture and t-shirt).

http://skagit.wsu.edu/4-HSC/images/2011_Camper_Registration.pdf



Outstanding 4-H Exhibitor Award Application

Please print – complete both sides

Application Deadline: August 1st to the Extension Office

To be eligible:

- Senior level member
- Evergreen State Fair exhibitor (at least two years)
- Year-round leadership and community service experience

Name: _____

Address: _____

Number of years of completed 4-H Club work: _____ Age: _____

Year you graduated or will graduate: _____ School: _____

1. List the 4-H items and/or animals that you have exhibited at Evergreen State Fair. Summarize by year, project, number of exhibits.

2. List your winnings or special honors awarded in 4-H contests associated with the Evergreen Fair such as judging, style show, demonstrations, etc.

3. List the types of Community Service you have participated in during the past year.

4. List one or two highlights of your experiences in 4-H leadership.

5. What are your plans after high school graduation? How has 4-H influenced your career choice?

6. What do you think has been most valuable about exhibiting at the Evergreen State Fair?

7. Attach a brief statement (recommendation) written and signed by your 4-H leader.

Signature: _____ Phone number: () _____

Revised: 03/08/10

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