

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • March 2010

Remarks from the Park...

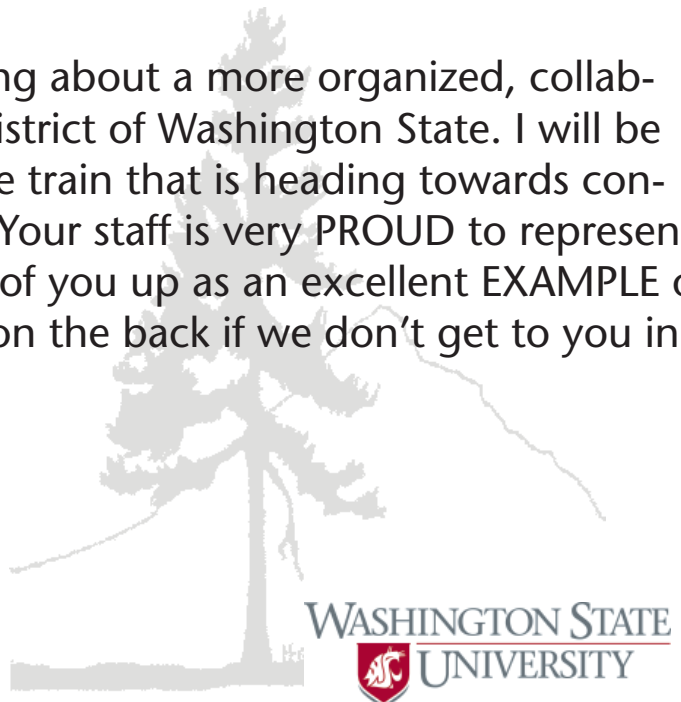
Having just returned from our 2010 4-H Summit, I would like to thank each and every one of you for the wonderful work you do each and every day for the youth in our community. I can honestly say that you guys make up the ideal in 4-H. Each of you exhibit the goal we share to assist our youth in their development. WE believe in youth and agree that working together on their behalf is the MOST important thing we do.



In the next few months you will be learning about a more organized, collaborative direction for 4-H in the Western District of Washington State. I will be calling upon several of you to jump on the train that is heading towards continued excellence in youth development. Your staff is very PROUD to represent you and are pleased that we can lift each of you up as an excellent EXAMPLE of what 4-H is all about! Please pat yourself on the back if we don't get to you in the next few weeks to do it ourselves!



Jana S. Ferris
County Extension Faculty



Kudos

Nancy Franke and all the Volunteers that helped out at the Train Show. We had a great turn out for the event.

George Dart , Becky Allen, and Tracey Coates for serving as our Extension Ambassadors.

Shelly Johnson for stepping up and taking over the Creative Arts program.

To all the volunteers that are reporting their hours.

To Anders Thoresson and Aja Senestraro a couple of our dog program alumni have been accepted at the WSU Veterinary College.

Dear Wonderful 4-H Volunteers,

Our 2nd annual Train Show Fundraiser is over and it brought in a record number of people (3200 over 2 days) and another record amount for our 4-H general fund and grant program (approx \$10 K after expenses) - wow!!

Not bad for 2 days' work!

But it could not have been possible without your help and I cannot say "thank you" enough for volunteering your time to make it work!

This has truly been a uniting project for all of us in 4-H. The opportunity to bring members and families from all programs together (including our younger members) to meet and share information about their lives and 4-H experience is a chance that we don't often get and I think the benefits go far beyond the funds that are raised, and I hope you even had a little fun doing it!

Members , be sure to include your volunteer time for this show in your record books under " County Level Community Service" and any high school members that need verification for this time to apply toward required community service for graduation, be sure and let us know.

Also, if you have any comments or suggestions for how to make things work better next year, please let me know.

Again, the sincerest thanks from me, Jana Ferris, Marilyn Anderson-Segle, Adele Lee and the extension staff for your help to make this work- you truly DID "Make the Best -Better!"

Many thanks,
Nancy

PS never too soon to start thinking about next year's show! Mark your calendars for February 5th and 6th, 2011!!

Nancy Franke
4-H Train Show Fundraiser Chairman
360 794 6954 (hm)
425 345 6954 (cell)
nfranke@comcast.net



Snohomish County 4-H Public Presentation Program Area Contest Dates for 2010

Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

1. Saturday March 13, 2010 9:00am

Alderwood Manor Youth Club
19719 24th Ave W, Lynnwood

2. Friday March 26, 2010 5:00pm

Education Extension Center
600 128th SE Everett

3. Saturday April 10, 2010 9:00am

Education Extension Center
600 128th SE Everett

4. Thursday April 15, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

5. Friday April 16, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

6. Saturday April 17, 2010 9:00am

Alderwood Manor Youth Club
19719 24th Ave W, Lynnwood

7. Thursday April 29, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

8. Friday April 30, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

County Finals (Qualified presentations only)

Friday May 14, 2010 6:00pm

Friday May 21, 2010 6:00pm

Education Extension Center

600 128th SE, Everett

Dawn Gregory-Snohomish County 4-H Public Presentation Program

425-327-9567 looseleash@hotmail.com

Program News

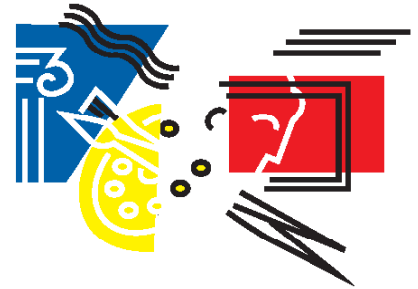
2009-2010 Creative Arts Workshop Dates and Locations

Saturday, March 27, 2010

Evergreen Room, 9-12

Laura Frasier, Woodcarving for Intermediates and Seniors

Parents must remain for the workshop



Saturday April 24, 2010 – Soapstone Sculpture for all ages with Shelly Johnson

Evergreen Room, Extension Center from 9:00-12:00

Soapstone is easy and safe to carve. The polished results are beautiful!

Sign up by sending \$5.00 per participant/per workshop to:
Linda Worthy (22303 132nd St. S.E., Monroe, WA 98272).
Checks should be made out to "4-H Creative Arts."

The \$5.00 fee holds your place in the class.

Please include the name of 4-er, age, parent's name, email address, and phone number with your registration. Fee is non-refundable unless we cancel the class.

Attend as many workshops as you'd like at \$5.00 each. Please contact us if financial assistance is needed.

Remember that you must be enrolled in Snohomish County 4-H Creative Arts. This is done through Extension. You can call Debbie Foster at (425) 357-6044.

We hope to see you at one or more workshops and at Fair next summer!
Shelly Johnson (sjohnson3000@att.net)

Dog Caper

We have a new website up and running for the Caper.

Please go to: www.thegreatdogcaper.com

You can view and print the registration forms as well as get info and details about the Caper.

(Thanks to Kylie Hineman for designing and posting our Caper website!)



Program News

March Photography Project

The Train show was a great success. I saw many great photos being taken all around the show. Thank you to all the photographers that worked their shift at the show. Now...the train show photos must be turned in ASAP. I need your photos but onto a disk so that I can get them to the United NW Model Train Club, also to Extension so everyone can enjoy them. Only 2 members have turned them in to me so far. You can mail the disk to me at 14420 – 58th St. SE, Snohomish 98290, or drop them off at Extension so that I can pick them up. Thank you so much, Toni Fitzgerald

The “Art’s of Snohomish” gallery asked us back for the 3rd annual show. We will be the featured artist’s of the month for JUNE 2010! This is a great opportunity to submit your portrait into a gallery show. Your photo will be for sale for the whole month of June. We will have a formal artist reception with goodies on June 13th from 12:00 noon until 3:00pm with all 4-H members, family & friends welcome to come to our show and see the wonderful photos hanging in the gallery. Please feel free to stop in, see our work & sign our guest book!



Our next committee meeting for the Art’s of Snohomish show is...

Date: Saturday, March 6th, 2010

Time: 12:00pm – 1:00pm

Location: Art’s of Snohomish, 805 Cedar Ave. Snohomish 98290

Thursday, March 11th – County Photography Meeting

Extension Office – Evergreen Room

6:30 – 7:30pm

Saturday, March 13th – Lighthouse Adventure – Photo Shoot

We will be meeting at 9:00am at the Mukilteo Lighthouse. We will take some photos at this lighthouse before moving onto our next location. We will then take the Mukilteo/Clinton ferry over to Whidbey Island. We will go up to Fort Casey & Admiralty Lighthouse. They have offered to give us a tour of both locations. The tour will start at 11:30am. After the tours we will head around Whidbey Island to Cranberry Lake & Deception Pass. We will stop along with way for a picnic lunch. So bring a lunch, snacks, drinks & goodies. This will be an all day adventure. If families want to make carpooling arrangements, that would be great. Use the website to spread the word if you are looking to ride together.

Bring your camera, batteries, extra memory card, tripod & smiles.

Saturday, March 20th – Archery Tournament Photo Shoot

I am looking for 4-6 members who would like to help document the Archery Tournament on March 20th. This tournament is in Woodinville. They have asked us to come and take photos of their event. We will give them a copy of your photos to use & share. This is a community service & photo shoot. Please contact me to sign up for a shift.

Program News

Snohomish County 4-H Sewing Program

The winter/spring program for 2010 is a beautiful collaboration between the 4-H Sewing Advisory Council (i.e., our 4-H youth), the Clothing & Textile Advisors (CTA), and the 4-H Sewing Program. Thanks to all of you for assisting in designing this high-energy and creative schedule of events.

To assist our leaders/educators in planning the events, please RSVP to lhbikos@spu.edu and indicate which workshop you plan to attend. On most days, it is possible to combine sewing and needlework...if you are willing to finish your projects at home.

March 20, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council won't meet, but you can still come at 9:30 to help set up.

Community Service Project: Skirting & Garland for the 4-H Sewing Barn at the Evergreen

State Fairgrounds with Carla Peery, CTA

Tired of the "plastic skirting" in the sewing portion of the 4-H barn at the Evergreen State Fairgrounds? (see ugly photo on the left).



The Sewing Program has volunteered to replace it with 12 sets of skirts and fabric garland for the sewing portion of the 4-H barn. (See very cool replacement sample on the right).



Intermediate/Advanced sewers are encouraged to make a strip of skirting. Newer sewers are encouraged to contribute the multi-colored garland.

Initial calculation of costs could be as much as \$43.96 for a section of skirting; \$5.80 for a strip of garland. HOWEVER, we are applying for a grant to cover some of the costs (so keep your fingers crossed and stay tuned for good news).

Reserve your section of skirt or garland by e-mailing Lynette. We need commitments for 12 sections, each. Please don't let the potential cost prevent your participation! Even if we don't get the grant (and we won't know until May), we can work something out. We will start the skirts at the March meeting (with opportunities to continue working on them in the April & May "garment construction" open sews).

***Bring a sack lunch!**

Please let Lynette (425.379.5806; lhbikos@spu.edu) know if you are planning to attend. That way we can know how many folks are attending! To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

All meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

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Program News

Crochet Applique' with Lynne Green, CTA

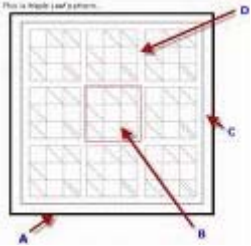
Make flowers or snowflakes and then applique' them to your jeans, bags, or shirts!

Supplies needed: for appliques onto heavier fabrics that will be frequently washed (like jeans, jackets, shirts), use cotton crochet thread (size 5 or 10). For softer garments (hats, scarves, slippers) that will be washed less frequently, use yarn.



April 17, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council* meets 9:30 – 10:00



Quilting Part 1 with Carla Peery

Expand your quilting skills in this 2-part class.

Please RSVP in advance and plan to be present for the April and May sessions.

Garment Construction (or 4-H Skirting Project continued) with Lynette & Pat Thwaits, CTA

Use this 2-part series, to work on the garment of your choice!

If you need assistance in selecting a pattern that is appropriate for your skill level and experience, e-mail Lynette: lhbikos@spu.edu.



Knitting with Lynne Green, CTA

How about knitting a bed monster? Use fabric, buttons, or other knitted/crocheted embellishments as eyes, hair, teeth, and bellybuttons!

Supplies needed: needles or loom, worsted weight yarn.



Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438).

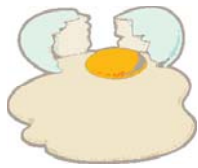
Program News

2009-10 County Foods Workshops

Sat. March 20th Noon-3:00 Evergreen Fairgrounds

Reverse Workshop ...Arrive to lunch already prepared by our senior members, and adult volunteers.

You will eat the meals first, and then venture into the kitchen to try your hand at making the same dishes, like the chefs before you. Special accent on nutrition.



**** This year I also want to offer some etiquette classes for our kids. I feel that these will benefit the younger ones with manners, and behavior, and benefit the older ones, with learning about decorum in situations that they may encounter as they continue into adult life. The primaries and juniors will take their class together; theirs will be on 3 hour class. Intermediates and seniors will have a 3 hour class at extension one day, then 2 days later finish with an evening out at the fairgrounds.

As an incentive for the kids to take these classes, I am offering a field trip to each group as a reward, and opportunity for them to see how their efforts have paid off. I will not disclose the field trip until the class ends.

Primaries/juniors will meet at extension, evergreen room on Sat. April 3rd, from 10-1:00

Intermediates/Seniors will meet at extension in the Cougar room on March 31st, Wed. 5:00-8:00.....and then at the fairgrounds on Friday night April 2nd, 6-9 pm.

Workshop fees will remain at \$5.00 per workshop. The intermediate/senior etiquette class will be \$10.00.

So, there you have it. I hope that you are all as excited about these workshops as I am.

Don't wait to sign up; the classes normally fill up fast. Sign up by emailing me with your choices, and then I will tell you to mail in your fees, if there is room in each workshop
Contact Lisa Hagen-Lyle at Lhlyle@juno.com

Program News

Butchering Clinic

The Butchering Clinic will be **Friday, March 12th at 1:15 to @3:30 at One Way Meats**, 13404 Old Snohomish-Monroe Road. Please be as prompt as you can.

You will need to RSVP me as to who is coming by March 11th. marlin.newhouse6@verizon.net

Because there is such a small amount of space in the butchering room, there will be a limit to one parent per family.

This will be an unusual opportunity that you will not want to miss. John will be cutting up a 1/2 of beef. We will be looking at where different cuts of meat come from, what determines quality grades, and basically what determines a choice beef.

It will be important for you to study the following pictures to get acquainted with a beef carcass. Print the three pictures and bring them to the clinic for a reference.

<http://www.ansi.okstate.edu/resource-room/meats/cutsofbeef/b&wcutsofbeef.jpg>

http://www.edinformatics.com/culinaryarts/food_encyclopedia/Beef_cuts.png

<http://www.joseph-morris.co.uk/cuts/beef%20cuts.jpeg>

Looking forward to seeing then,
Marlin Newhouse



Artificial Insemination of Beef Cattle

April 3rd at 2:00 pm at the Extension Education Center; instructor will be Shawn Roe.

We will be going over the reproductive system of cattle and how to do artificial insemination and why we would use artificial insemination. There will be female reproduction systems for practicing on.

Shawn would like this to be for the older youth or for those whose parents would like to stay and answer any of their youth's questions that may arise due to the contents that will be talked about.

You can contact Debbie Foster at Debscow@verizon.net or 360-668-8232 if you have any questions.

Program News

Hey Everybody,

As usual please be sure to RSVP with me, so we have an idea of the amount of people to expect and the amount of materials we will need.

On a sidenote, I'm still investigating a website for the Project. Yahoo Groups was promising, but I'm looking at other options for now...so please bear with me on this one. Below are the next two workshops (Remember we meet the third Sunday of every month at 2:00 PM):

March 21st: Cavy (Guinea Pig) Disease and Prevention (We may be combining the Cavy and Vet Science Programs for this meeting)

April 18th: Dissection Lab (I haven't yet decided what we'll be doing, but just so you know it's coming up.)

As usual please let me know if you have any questions or concerns. I will try to be on the ball more this month as I get back into the swing of things.

You guys are the best!
Kim

Kim Chubbuck
Veterinary Science Program Leader
Snohomish County 4-H
Phone: (425) 232-4877
Email: snohomishcountyvetscience@gmail.com



Cat Program

Next Cat program meetings will be held at Alf's in Snohomish on April 7th at 7:00 pm and you can order ½ price pizza when you attend. For more information contact: Candi Burke at equine_rider@hotmail.com or 360-794-4274.

Cat Clinics at the Extension Education Center

Just a reminder that you need to attend one cat show and one cat clinic in order to attend Fair.

Thurs March 11 Basic First Aid for Cats 6:30 pm-8:30 pm

Sat March 27 Posters and Fundamentals of Judging 1:30 pm-4:00 pm

Sat July 17 Breed Identification 1:00 pm-3:30 pm

Next show: May 8th

Any questions call Candi Burke at 360-794-4274

To register for a clinic call Sue Sanderlin Berry at 425-338-0967



Program News

4 - H Natural Resources 2009 - 2010 Calendar of Events

March

2 ~ Planning Meeting

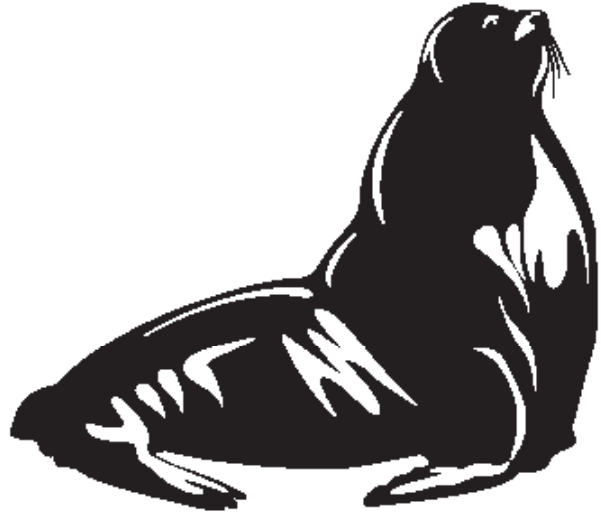
(All Invited / 7 PM / Extension Office)

13 ~ Jetty Island / Sea Lion Tour

Boating trip to view sea lions and learn about Jetty Island. Prerequisite: Water Safety Class. (Beginner / Sandy)

26-28 ~ Overnight Snow Trip

Hike or snow shoe one mile to camp in an authentic and restored American Ridge Lodge. Spend the days playing in the snow and the nights playing group games. (Intermediate / Anna)



April

6 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

9-11 ~ Cama Beach State Park

Step back in time to a 1930's era fishing resort complete with refurbished cabins and bungalows. A great way to get to know other members of our club! (Beginner / Dottie)

17 ~ Earth Day Community Service

Spend a few hours giving back to the community by participating in Earth Day. (Beginner / Gabrielle)

24 ~ Ebey's Landing Day Hike

This preserve tucked away in a rain shadow on Whidbey island offers panoramic views of mountains and water, twisted driftwood, gnarled trees, sand hills and a rich cultural heritage. Topped off with a hot dog roast at Ft. Casey. (Beginner / Chris)

Event Coordinators

Anna Osborn 425-770-7006

Bob & Sandy Clemence 360-668-9002

Chris Clemence 425-318-0835

Dottie Nelson 425 485-4736

Dustin Edwards 425-319-0918

Gabrielle Roesch 425-357-6011

Heidi Curnutt 425-316-8775

Jan Christensen 360-794-5192

Lisa Jacobs 425-530-1487

Ray Schumacher 206-940-6904

Robin Waldron 425-361-5711

Ted Pyles 425-338-2559

Program News

The Snohomish County Dairy Women offer scholarships in the amount of seven hundred fifty dollars (\$750).

The scholarship is available to any graduating senior attending a Senior High School in Snohomish County whose family is actively engaged in the dairy industry or the student themselves is involved in a dairy program (FFA, 4-H etc.) or works on a dairy. Seniors applying intended field of study does not need to be agriculture related. The scholarship money will go to the college/technical or vocational school of your choice and must be used within one year of graduation from high school.

Scholarship applications have been sent to all Snohomish county high school counselor offices or go to <http://sites.google.com/site/snocodairywomenscholarship> for more information and applications.

Deadline is April 1st, 2010. Question contact snohomishdiarywomen@gmail.com

Club News

A New Program in Technology

Nicholas Muir
Greensleeves 4-H club

Snohomish County 4-H has entered a new area in Technology; Electronics. It is taught by Greensleeves technology leader, Michael O'Quinn. For the first meeting he expected two people to come. He ended up with six instead! They only had two kits so they had to split into groups of three. In the new Technology Program, they practice making different kinds of circuits to accomplish different tasks. The electronics class has recently been given materials to make several more kits. The new activity has been very successful and many 4-H'ers enjoy it.

The meetings are on the 1st and 3rd Thursday of every month at the Extension Office with Byte-by-Byte. If you are interested in learning more about this project, contact Michael O'Quinn at 425-487-6620.

WASHINGTON STATE DAIRY CATTLE PROJECT -- MAJOR YOUTH EVENTS

******* 2010 THEME = PREPARE FOR SUCCESS *******

To contact Ned L. Zaugg: zaugg@wsu.edu

Revised 2/12/10

<u>DATE</u>	<u>TIME</u>	<u>EVENT; LOCATION; CONTACT</u>	<u>CAREERS</u>
Jan 31 & March 1	APPLICATIONS DUE	<u>WSU and WA STATE 4H SCHOLARSHIPS</u> (http://4h.wsu.edu/members/scholar.htm) (http://academic.cabe.wsu.edu/scholarships.htm)	Counselor
February 11	6:00 p.m.	Record Book Workshop, Zion Lutheran Church, Snohomish	Accountant
March 1	ENTRIES DUE	Springtime Calf Sale Grant Contest (zaugg@wsu.edu)	
March 1	APPLICATIONS DUE	Springtime Calf Sale Scholarship Contest (Liz: 360-856-2385)	
March 1	ENTRIES DUE	<u>4-H Dairy Endowment Foundation Travel Grant</u> (http://4h.wsu.edu/foundation/dairyendowment/forms.html)	Entrepreneur
March 1	ENTRIES DUE	Washington Jersey Association Heifer Grant (Liz: 360-856-2385)	
March 5	APPLICATIONS DUE	<u>Cougar Youth Weekend</u> Hilltop [formerly the Hawthorne Inn and Suites (509)-332-0928] Gabby Eddings (gabby_eddings@hotmail.com)	
March 6	1:00 p.m.	<u>Colossal Cowamazing (Judging) (To be determined)</u>	Breeding/Genetics
March 20	7:30 a.m. 8:30 a.m.	<u>Springtime Youth Calf Sale Interviews</u> <u>Springtime Judging Contest</u> Frohning Dairy (Monroe) (Ned, 425-357-6018)	Human Resources
	2:00 p.m.	<u>Springtime Youth Calf Sale</u> Evergreen Fairgrounds (Monroe) (Liz, 360-856-2385)	Auctioneer
March 26	6:00 p.m.	<u>Soup & Pie Social and Auction, Tualco Grange Hall, Monroe</u>	Promotions
March 27	9:30 a.m.	<u>STATE DAIRY QUIZ BOWL CONTEST</u> (zaugg@wsu.edu) CHANGE LOCATION: Puyallup Church of the Nazarene (1026 7th Ave SW) http://www.pnconline.org/283267.html	Politician
April 1	ENTRIES DUE	<u>National 4-H Dairy Conference (Madison, WI)</u> (http://4h.wsu.edu/foundation/dairyendowment/forms.html)	
April 9-10		<u>Whatcom County Youth Fair</u> NW WA Fairgrounds, Lynden (360-366-3144)	Education
April 16-18		<u>Cougar Youth Weekend, WSU Dairy (Pullman)</u> Gabby Eddings (gabby_eddings@hotmail.com)	Veterinarian Researcher
April 24	ENTRIES DUE	<u>Enumclaw Junior Dairy Show</u>	
April 30 – May 2		<u>Lewis County Spring Youth Fair, Chehalis</u>	
May 8	9:00 a.m.	<u>Hope Memorial Dairy Judging Contest, Stanwood</u> (Tammi: 360-629-3845)	Economist Banker
May 21-22	6:00 p.m.	<u>Enumclaw Junior Dairy Show</u> King County Fairgrounds (Vet Check, Demonstrations, Displays, etc.) (360-668-3101)	Sales/Marketing
May 1 or June 1	CERTIFICATES DUE	<u>Dairy certificates are due...varies by county</u>	
June 12	9:00 a.m.	<u>Judging Workshop</u> Zweegman and VanderHaak Dairies, Lynden	Breeding/Genetics
June 27-29		<u>4-H Teen Conference, Pullman</u> (http://4h.wsu.edu/conferences/teenconf/index.html) (http://www.youtube.com/watch?v=7ZaCR0ol84s)	Networking
July 17	5:00 p.m.	<u>Judging Workshop; pot luck</u> Bud Van Dyk Dairy, Lynden	Breeding/Genetics
Aug 6 -15		Clark County Fair, Ridgefield (360-397-6180)	
July 31		Silvana Fair (http://www.silvanafair.com/)	
August 6-8		Stanwood-Camano Fair, Stanwood (360-629-4121)	
August 11-14		Skagit County Fair, Mt. Vernon (360-336-9453)	
August 16-21		NW WA Fair, Lynden (360-354-4111)	
August 17-22		SW WA Fair, Chehalis (360-736-6072) (100 th Anniversary)	
August 17-21		Grant County Fair, Moses Lake	
August 26 – Sept 6		Evergreen State Fair (Monroe); Certificates required at entry	
Aug 1	RECORD BOOKS DUE	Record books due into Snohomish Co. 4-H Office	
September 11	9:30 a.m.	<u>State 4-H Dairy Judging Event (Puyallup)</u>	
September 17-20		<u>State 4-H and FFA Fairs, Puyallup (Dairy dates)</u>	
September 24-28		<u>NATIONAL DAIRY JUDGING CONTEST (Madison, WI)</u>	
September 24-29		<u>NATIONAL 4-H DAIRY CONFERENCE (Madison, WI)</u>	
September 24 – Oct 3		Central WA State Fair, Yakima (509-248-7160)	
October 1	Enrollments Due	<u>New Club Enrollments</u>	
October 9		<u>Dairy Plant Tour</u>	
November 4-9		<u>NATIONAL DAIRY QUIZ BOWL CONTEST (Louisville, KY)</u>	Product Marketing