

# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • MARCH 2011

## Remarks from the Park...



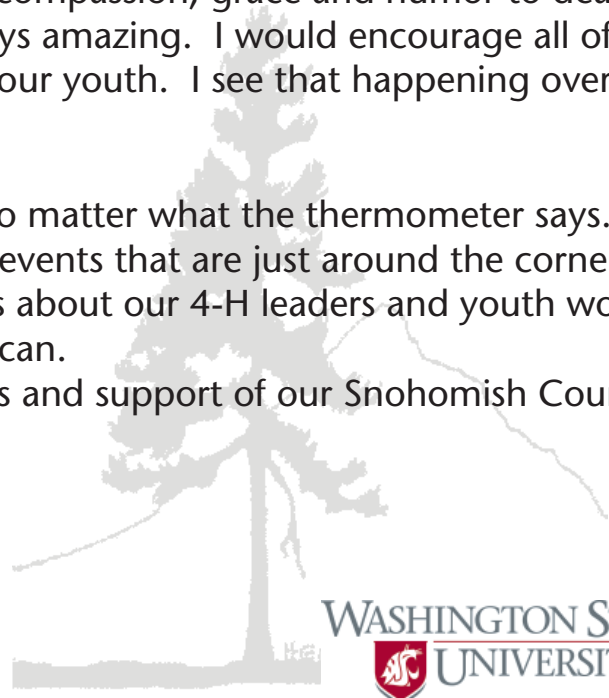
The Train Show of 2011, which is our main fund raiser for 4-H was a huge success due to the amazing work of over 160 4-H volunteers and youth. A big Thank You goes out to all of them, particularly those individuals that took on the leadership of that event. I had the privilege of being there on Sunday and saw so many instances where both our leaders, parents and 4-H youth just stepped up and did their best in whatever area they were asked to perform. The event was a huge success because everyone cooperated with each other and took responsibility for their part in the event.

This kind of cooperation and a willingness to work for the greater good of youth development is what makes the Snohomish County 4-H program so alive! I know that all of us face challenges personally and at times when we are participating in 4-H. I have seen many instances where volunteers have used compassion, grace and humor to deal with frustrating situations and the results are always amazing. I would encourage all of you to be compassionate with each other and with our youth. I see that happening over and over in all our 4-H programs.

The sun is shining and spring is on its way, no matter what the thermometer says. Many of our 4-H programs have spring shows and events that are just around the corner! I look forward to hearing more amazing 4-H stories about our 4-H leaders and youth working together to create the best 4-H program we can.

Thanks to all of you for your incredible efforts and support of our Snohomish County 4-H youth program!

Phoebe Bachleda  
4-H Program Coordinator



WASHINGTON STATE  
UNIVERSITY

# Kudos

The Train Show was a great success thanks to all of you who volunteered, it could have happened without your help. Thank you !

To everyone that helped with the Tack Sale event. Everyone of you play a crucial roll in this event for our Horse program and it couldn't be done without each of you. Thank you!



## RABBITS



**The Snohomish County 4-H Rabbit Show dates have been set for the 2011 4-H year. They are:**

- St. Patty Show - April 2nd, Monroe fairgrounds
- Spring Show - May 21st, Monroe fairgrounds

NOTE: The NEW 2011 ARBA Standard will be available for purchase at all the Shows. We will be ordering standards as soon as they become available. They should be here towards the end of November. If you need one prior to the Holidays, contact me and we can make arrangements for pick-up/delivery.

Other important dates to note are::

- 4-H Rabbit Prepare-for-Fair meeting - June 28th, Extension Education Center
- Evergreen State Fair, 4-H Rabbit - Aug 24-29, Monroe
- Evergreen State Fair, Open Rabbits - Sept 3-5, Monroe

Contact Don Ballard if you are interested in the ARBA Standards at [balbunbarn@aol.com](mailto:balbunbarn@aol.com)

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## Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

# 4-H Council Meeting

Put it on your calendar March 9th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us! We are always looking for new people to become involved! . This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Meetings will be held the second Wednesday in the months of March, **May 18th (Change for May only)** , and July.

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## PHOTOGRAPHY



### **Hot off the presses are the 2011 4-H Photography Calendars!!**

They are March 2011 to March 2012 so all winning 2010 Judging Contest Winners will be featured! These calendars are available for \$8.00 each. To order your 2011 4-H Photography Calendar please contact [Toni@Locknane.com](mailto:Toni@Locknane.com).

#### **Photography Shoot - The Funny Farm**

Date/Time: March 20, 2011 at 12:00noon

Location: 11510 227th Avenue SE, Monroe, Washington Come join us for some funny business at Monroe's Funny Farm Exotic Petting Farm. Don't forget extra batteries, memory cards and amazing ideas for this unique photo shoot.

#### **County Photography Monthly Meeting and Photo Critique Clinic**

Date/Time: March 22, 2011 at 6:30pm

Location: Extensions Evergreen Room

Bring a black and white photo and a "birds eye or bugs eye" view photo on a disk to share with everyone. Bring your cameras too!

Snohomish County 4-H Photography has a Facebook page.

The Multiply site will be phased out. It's not working well for us so the change has started.

# Programs News

## Snohomish County 4-H Public Presentation Program Area Contest Dates for 2011

### **Project Reminders**

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

1. Thursday March 24, 2011 5:00 pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe
2. Friday March 25, 2011 5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe
3. Saturday April 2, 2011 9:00am  
**Education Extension Center**  
600 128th SE Everett
4. Saturday April 9, 2011 9:00am  
**Education Extension Center**  
600 128th SE Everett
5. Friday April 15, 2011 5:00pm  
**Education Extension Center**  
600 128th SE Everett
6. **\*\*Thursday April 21, 2011** 5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe
7. **\*\*Friday April 22, 2011** 5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe

**\*\* New Dates, please take note**

### **County Finals (Qualified presentations only)**

Saturday May 14, 2011 9:00am  
Friday May 27, 2011 6:00pm  
Education Extension Center  
600 128th SE, Everett

**Dawn Gregory-Snohomish County 4-H Public Presentation Program**  
425-327-9567 [looseleash@hotmail.com](mailto:looseleash@hotmail.com)

# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

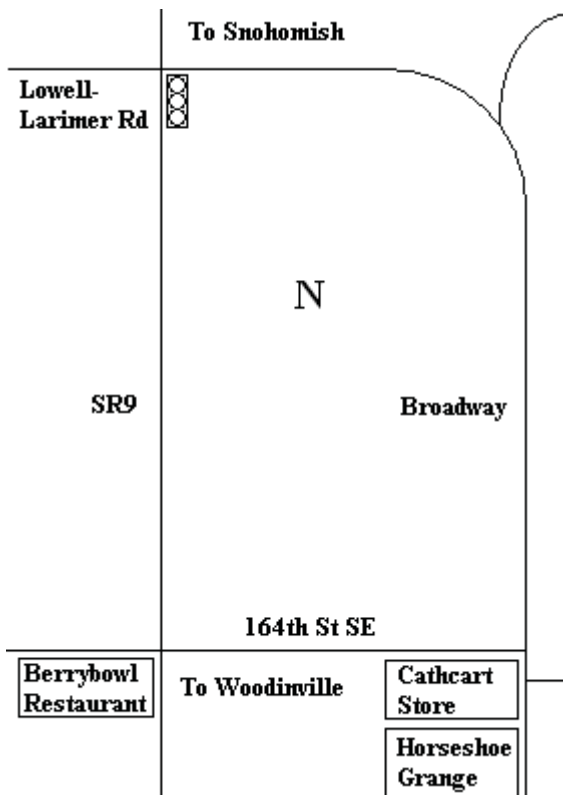
Each month

- .. Explore Performing Arts opportunities
  - .. Improve your theater skills
  - .. Make new friends
  - .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area 164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

# Program News

## 4-H Natural Resources

### 2010 - 2011 Calendar of Events

#### March 2011

9 ~ Monthly Planning Meeting (All Invited / 7 PM / Extension Office)

5 ~ Boat Maintenance  
(All Invited / 10 AM / Extension Office) Help ready our boats for use. Perform maintenance then practice your boating skills on the Snohomish River.  
(Beginner / Bob & Emily)

19 ~ Jetty Island / Sea Lion Tour Observe sea lions up close and personal! Enjoy lunch as we explore Jetty Island. Prerequisite: Water Safety Class.  
(Beginner / Sandy & Bob)

25 ~ Wilderness Survival Session Learn about fire building, water filtration, edible plant ID and other skills for use in the wilderness. (Beginner / Chris)

#### April 2011

8-10 ~ Cama Beach Camping Trip Camp in cozy cabins along the beach on Camano Island. Play games, eat and have fun getting to know others in Natural Resources. (Beginner / Dottie)

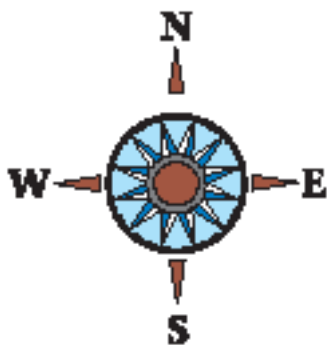
13 ~ Monthly Planning Meeting (All Invited / 7 PM / Extension Office)

22 ~ Kayaking in the Evening Learn the basics of kayaking. Prerequisite: Water Safety Class. (Beginner / Chris)

30 ~ Ebey's Landing Hike and optional overnighter Hidden preserve tucked away in a rain shadow on Whidbey Island. End the trip exploring Fort Casey and eating hot dogs. Possible optional overnight camping trip. (Beginner / Jan)

#### Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559





## **Snohomish County 4-H Pygmy Goat 2010-2011 County Event Schedule**

**Program Leader: Debbie Bond, 425-335-0859, (cell) 425-923-8278; email: kidsforkidspygmyies@hughes.net**

**Fair Superintendent: Kim Wilson (cell) 425-923-5555, email: kimmy007@hotmail.com**

<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>

updated 1/8/2011

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### **Those interested in participating with the Pygmy Goat 4-H Program must complete the following:**

- \* Enroll in Pygmy Goat Program by May 1
- \* Have a 4-H certificate on file for each animal by June 1
- \* Register each herd with USDA Scrapies ID program and provide proof of registration
- \* Each animal must have identification such as a tattoo or microchip

### **Any member interested in participating at the Evergreen State Fair must also complete the following:**

- \* Complete a 4-H record book and turn in by AUGUST 14, 2011

<u>Date</u>	<u>Time</u>	<u>Event</u>	<u>Location</u>	<u>Contact</u>
2/7/2011	7:00pm	Public Presentations Clinic 1	Extension Office, Everett	Dawn Gregory- 425-337-0401
2/12/2011	10:00am	Stanchion work party	Wilson Home, Arlington	Kim Wilson (425-923-5555)
2/14/2011	7:00pm	Public Presentations Clinic 2	Extension Office, Everett	Dawn Gregory- 425-337-0401
Feb 19-20		Know Your Government Conference		
3/5/2011	10:00am	Judging Clinic & Contest #1	Bond Home, Snohomish	Debbie Bond (425-335-0859)
4/9/2011	10:00am	Showmanship Showdown & Clinic	Cunningham Home, Snoh.	Tom Cunningham
5/14/2011		All Breed Goat Show	Stanwood Fairgrounds	
6/11/2011	10:00am	Judging Contest #2	Bond Home, Snohomish	Debbie Bond (425-335-0859)
7/9/2011	10:00am	Record Book Review/Fair Req.	Fisher Home, Marysville	Sheena Fisher (425-760-9102)
7/30/2011		Silvana Fair	Silvana	
8/14/2011	10:00am	Record Books Due	Wilson Home, Arlington	Kim Wilson (425-923-5555)

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### Local Open Class Shows (Count as events when showmanship is participated in)

March 26th	EPGA Another Bloomin Goat Show	Evergreen Fairgrounds	Debbie Bond
April 8-9	Whatcom County Youth Fair	NW Wash. Fairgrounds, Lynden	
April 14-17	Puyallup Spring Fair	Puyallup Fairgrounds	
June 24-26	NPGA National Show	Evergreen Fairgrounds	Debbie Bond
6/26/2011	National Youth Show	Evergreen Fairgrounds	Debbie Bond
October 22-23	EPGA Frostbite Classic	Evergreen Fairgrounds	Debbie Bond

EPGA web page: <http://www.geocities.com/evergreenpygmygoatassociation/>

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# Program News

## SnoCo 4-H Sewing & Needlework Program 2010-11

The 2010-11 program was created in response to many of your suggestions.

We have 4 "series" for more in depth sewing/needlework experience.

We have 3 Saturday-Sew (make-and-take style) workshops and the Pre-fair extravaganza.

Our programs meet on different days/times to accommodate more schedules.

We are sewing and needling the things YOU want to sew. Thanks for your input!

To assist our leaders/educators in planning the events, pre-registration is required. To enroll, e-mail the address provided with each description.

### **SAMPLER AFGHAN SERIES with Lynne Green, CTA, Evergreen Room/Extension Office**

Saturdays, 10:00am – 2:00pm, April 16th,

Learn new stitches, pattern reading, and assembly techniques. Your "afghan" (fancy word for "blanket") could be as small as a pot holder or as large as a quilt! Get started now!

Supplies needed: One skein "worsted weight" acrylic yarn (such as Red-Heart SuperSaver). Crochet hooks, size G and H. Yarn needle. Scissors. Booklet: 63 Easy-To-Crochet Pattern Stitches, by Leisure Arts. To enroll: [lhbikos@spu.edu](mailto:lhbikos@spu.edu)



### **PAJAMA PARTY!/GARMENT CONSTRUCTION with Adele Lee & Ronda Holmdahl, CTA**

**Evergreen Room/Extension Office** Sunday afternoons 2:00 – 5:00pm,  
Mar 13th. Apr 10th,(Cougar Rm)



**Pajama Party!** In three sessions (or less!) you will make a set of pajama pants! More importantly, you will learn how to use a pattern, adjust the pattern, and use techniques common to clothing construction. If you finish your PJ pants early, Adele will help you select and start your next clothing project.

Prerequisites: Basic sewing experience/familiarity with a sewing machine is required. Workshop is limited to 6 enrollees. To enroll: [adele@gramorwa.com](mailto:adele@gramorwa.com)

\*Snohomish County 4-H Sewing Advisory Council: All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council! In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group.

Continue on next page...



# Program News

**SEWING PROGRAM continues.....**

**FASHIONISTA-- 2011 STYLE! With Carla Peery, CTA,** Cougar Room/Extension Office  
Sundays, 1:00 – 4:30pm, March 27, April 3rd, & April 10th



The T Zone!!! Got stuff in your closet that doesn't fit anymore? Then this class is for you. Guys & gals; come see our trunk show of ideas. Hot, fun, creative ideas for those T-shirts or jeans that you don't wear anymore; make a throw pillow, poncho, check-book cover, a tote bag; or a jeans vest from an old pair of jeans. Spice up a plain t-shirt with up-to-date pizzazz. You'll be amazed at the possibilities. Lots of extra old jeans, all kinds of trims, etc. will also be supplied in class.

Prerequisites: Intermediate sewing level required (must be able to sew curves, attach a lining). Workshop is limited to the first 8 enrollees. Carla will attempt to schedule the group at times that are best for most. To enroll: [cpeerysew@aol.com](mailto:cpeerysew@aol.com) (with a cc to [lhbikos@spu.edu](mailto:lhbikos@spu.edu))

**NEW-TO-SEWING WORKSHOP, with Lila & David Chapman,**  
BarnPlace In Woodinville

Saturdays, 12:00pm – 3:00pm, April 2nd & 9th

Never sewn before? This is the perfect workshop for you. Project details will be announced soon!



Prerequisites: None. Workshop is limited to 12 enrollees (plus interested parents). No sewing machine? No problem. Mrs. Lila and Mr. David have a barn full to borrow! To enroll: [costumbarn@frontier.com](mailto:costumbarn@frontier.com) (with cc to [lhbikos@spu.edu](mailto:lhbikos@spu.edu))

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

The sewing events are from 10:00 am to 2:00pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch to the Saturday Sews!

To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)) and ask to be added to the distribution list.

Unless otherwise specified, meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

# Program News

## CREATIVE ARTS

### **Beginning Drawing and Shading** with Alyssa Worl

Saturday, March 5th

WSU Extension Center, Evergreen Room: 10:00 am - 12:00 pm

This is a class that will teach techniques, styles, and application of basic shading. We'll cover the different types of shading, the many styles, and most important, how to control your pencil when shading.

This is open to all ages. Class size is limited to 20.

### **Clothing Design** with Michelle Hollingsworth

Sunday, March 13th

WSU Extension Center, Evergreen Room: 2:00pm - 4:00 pm

This is a workshop where you can see the practical application of art in the working world. Michelle has worked for Eddie Bauer designing clothing lines for many years. She will bring real examples of her work and talk about how artists can use their creativity and skill and get paid for it! This class is not about sewing or clothing construction, but how artists are the first step in creating new products. Don't miss this opportunity to meet a working artist!

This class is open to Intermediates and Seniors. Class size is limited to 20.

### **Beginning Scrapbooking** with Sandi Johnson

Saturday, April 30th

WSU Extension Center, Evergreen Room: 10:00 am - 12 pm

This class is great for beginners or anyone who wants to learn some great techniques for scrapbooking on a budget. We will be creating a 10 page layout for a small single theme scrapbook that would be perfect for holiday pictures, vacations, or even fair memories. They can also be added to a larger scrapbook you have already started. All you need to bring is 4 sheets (1 patterned, 3 solid) of coordinating 12"x12" scrapbook paper.

This class is open to all ages. Class size is limited to 20.

- Check should be payable to: 4-H Creative Arts
- The \$5.00 class fee holds your child's place in the class.
- Class fees are non-refundable unless we cancel the class.
- You MUST send a registration form with your payment. Linda will send you an email confirmation when she receives your form and payment.
- DEADLINE FOR REGISTRATION IS THE MONDAY BEFORE EACH CLASS- NO EXCEPTIONS
- A child may attend as many workshops as they'd like, but they need to attend at least one workshop in order to participate at the Evergreen State Fair in August.
- You must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2011. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these classes, please email me at [snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)  
Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson

Snohomish County Creative Arts Program Leader

[snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)

Hello everyone,

I am sending out a separate registration form so you can easily print this out to mail in with your payments. Please note: I have added the line regarding the deadline for all workshop registration. Linda must receive your registration form with payment by the end of the day Monday before each workshop or you will not be included in the class. Last year we allowed a lot of last minute registrations and ended up running low on supplies for the workshop. We must have an accurate headcount for each workshop so the teacher is adequately prepared. So please send your registration in early! Linda will e-mail you when she receives your paperwork and payment. If you have any questions please e-mail me at: snoco-creativearts@gmail.com or Linda at caballos10@msn.com .

Let's make this year run smoothly!

Shelly Johnson  
Creative Arts Program Leader

Creative Arts Workshop Registration Form – Winter 2011

select one per form " Beginning Beading or Colored Pencil Techniques

Children attending

1. Name: Age:

2. Name: Age:

3. Name: Age:

Parent name

Address

Phone

Email

Amount enclosed \$ \_\_\_\_\_.00

4-H Club name

# \_\_\_\_\_ #

Sign up for the Winter 2011 workshops by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to: Linda Worthy You may email questions to Linda at caballos10@msn.com

22303 132nd St SE  
Monroe, WA 98272

# Sheeeeeeeppppp (Sheep)



## Program meeting for all 4-H members, parents, leaders and friends of sheep!

Save the Date: Monday, February 28, 6:30pm-8:30pm  
Extension office, Computer Lab

Agenda:

1. Fun time/networking!
2. Goals and needs (Plans and equipment)
3. Planning for fair
4. Review of educational opportunities around the area
5. Plan future meeting dates

Please RSVP to Lyn Sapp, NEW sheep program leader  
[Lrsapp@mac.com](mailto:Lrsapp@mac.com)  
425-745-1160

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## CATS



**ATTENTION MEMBERS! First annual "Catter" day is coming March 19h  
9am to 4pm at Extension.**

This will be a fun filled educational day devoted to all things "cat". We will have a variety of activities and workshops for you. Bring your lunch and spend the day with the cat program. You must preregister for any and all of the clinics by contacting Joyce Akin at 425-523-0802

Other **clinics** coming up are **April 30th** - Cage & Posters and **July 16th** - Beed ID

Remember you need to attend two events (one being a show) in order to participate at fair.

### **Cat show dates:**

St. Patty Show - April 2nd, Monroe fairgrounds  
Spring Show - May 21st, Monroe fairgrounds

For more information contact Candi Burke  
at 360-794-4274  
or  
[equine\\_rider@hotmail.com](mailto:equine_rider@hotmail.com)

# To What Do We Pledge?

By Monica Erickson

It's the first Tuesday of the month and as always, Esprit de Corps is beginning their business meeting. Every month we start off by saying pledges of allegiance, first to our country and then to 4-H. As I listen the people around me, I wonder how many are really thinking about what they are saying. A pledge is a solemn promise – a commitment that is not to be broken. But do we pay attention to the promise we make to 4-H time and time again? To what do we pledge?

I pledge my head to clearer thinking...

Clear thinking means having good judgment. It means making thoughtful decisions in everything that we do. It means not being careless and watching what we say. We pledge our heads to clear thinking to learn from the present and prepare us for the future.

...My heart to greater loyalty...

What is the object of this loyalty? To whom is it directed? To 4-H? To each other? To our club? Yes, we pledge to all these things. We pledge loyalty to everyone around us, to be responsible and look out for other people. We pledge our hearts to greater loyalty to stand by our values and have the attitude of a good citizen.

...my hands to larger service...

Serving others is key to citizenship. We serve within our club through leadership, community service, and in all the work that we do. We pledge our hands to larger service to show respect for those around us and to help our world become a better place.

... my health for better living...

This goes back to the 4-H mission: "engaging youth to react to their fullest potential while advancing the field of youth development." This is accomplished when members are willing to take a chance and try something new, and are open to help so that they can become the best they can be. We pledge to try our hardest and give our all in everything we do. We pledge our health for better living to learn new skills, achieve our goals, and to improve the well-being of ourselves and others.

...for my club, my community, my country...

This is where the original 4-H pledge ended. Written by Otis E. Hall of Kansas in 1918, the final words of the 4-H pledge prompt us to reach out from our comfort zone. The skills we learn through 4-H extend beyond the boundaries of our club. We affect our community through our service, and we influence our country by representing the young people of today.

... and my world.

The 1973 addition to the pledge, these words challenge us to really make a difference. Did you know that 4-H and similar programs are found in over 80 different countries? We have prestige around the globe. 4-H gives you the power, teaches you the skills, and provides the motivation. All that is left to us is to take action. We pledge to change the world.

As the meeting continues, I am pleased to identify each part of the pledge fulfilled in this month's plans for activities, community service, and projects. The pledge solicits each of us to become a true 4-H member and to make the best better.



## **SkyPilots & Thunderbirds 4-H Clubs**

### **First Annual Spring Fly In & Health Workshop**

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The first combined meeting of the SkyPilot 4-H Racing Pigeon Club of Snohomish County, and the Thunderbird 4-H Racing Pigeon Club of Bellingham, they will get together for a Health Workshop, Fit and Show competition, demos, and a drawing for a few young birds.

**Saturday, March 26<sup>th</sup>**

The event will be hosted at: Mountain View Lions Club,  
19008 168<sup>th</sup> Ave. NE, Woodinville, WA  
Time: 9:30 am - 2:30 pm  
Refreshments and lunch will be served.

Schedule is:

9:30-11:00 Demonstrations by some of the Thunderbirds and SkyPilots  
11:00 -12:00 Fit & Show competition.  
Noon - 1:00 Lunch Hot dogs, chili and chips with soft drinks

Drawing for several select young birds, ready to settle, and other prize Bring a crate!

1:00-3:00 pm Health Workshop and Vaccination Demonstration  
A showing of the 1hour video **Medico Info**, medical assistance for racing pigeons presented by some of the top pigeon vets in Europe will conclude the day's events.

\$10 Donation is requested to cover building and lunch cost.

All fund raising proceeds will be split between the two clubs.

For information contact:  
Herb Cartmell, SkyPilot leader  
425-486-4725  
[pigeonherb@comcast.net](mailto:pigeonherb@comcast.net)



*"4-H is a community of young people across America who are learning and practicing leadership, citizenship and life skills"*

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.

# Program News

## SnoCo 4-H Food & Nutrition Program 2010—2011 Workshops

Learn the Fine Art of  
Cake Décor  
Tip Decorating & Novelty  
March 5th, 9:30 a.m.—12:30 p.m  
Evergreen State Fairgrounds



Fabulous Fair Food &  
Prepare for Fair!  
April 2nd,  
9:30 a.m.—12:30 p.m.  
Evergreen State Fairgrounds



Fire Up the BBQ & the Pit!  
Outdoor Cooking, Here We  
Come!  
(To Be Announced)  
Location TBD



Can you Can?  
Food Preservation for Everyone!  
(To Be Announced)  
Evergreen State Fairgrounds



Membership in a 4-H Club is a pre-requisite to participating  
in the 4-H Foods program.

For more details about the Foods program:  
Lisa Hagen-Lyle, [Lhyle@juno.com](mailto:Lhyle@juno.com)  
Snohomish County Foods Program Leader

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of non-compliance may be reported through your local Extension office.

**Goat Health Care & Nutrition and Packgoat Seminar**  
**MARCH 12, 2011**                      **OLYMPIA WA**

**WHERE:**

**Edelweiss Acres Farm in Olympia, Wa**

(please contact us for driving directions)

edelweissacres@comcast.net or 360-742-8310

**WHEN:    March 12, 2011**

**SCHEDULE:**

9:30 am - 10 am ... Registration

10 am - 12:00 pm ... Session 1: Goat Health Care & Nutrition for All Goats

12:00 pm - 12:30 pm ... Lunch

12:30 pm - 2:00 pm ... Session 1 (continued): Goat Health Care & Nutrition for All Goats

2 pm to 2:30... Hands-on Time with Goats

3:30 pm to 5 pm ... Session 2: All About Packgoats

**Session 1: Goat Health Care & Nutrition for All Goats**

- Goat Health Care
- Goat Nutrition
- Herd Management

**Session 2: All About Packgoats**

- Choosing and Training Packgoats
- Packing up and Packgoats on the Trail, at Camp and Home
- Packgoat supplies
- Trail First Aid for Packgoats

**COST:**

- o \$20 per person
- o 4H \$5 per person
- o Contact us for group/family discounts

**DETAILS:**

There will be lots of hands-on time with goats as well as informational hand-outs. This will be held in Thurston County (near Olympia, Washington). Please call Donna at 360-742-8310 for more information, directions or to register (you can also register at the seminar). Mark your calendars and join us for a great goat experience.

**Please Join us for a Fun Day!**





# Greensleeve's 4-H St. Patrick's Day Show

**April 2<sup>nd</sup>, 2011**



**Evergreen State Fairground**

**\*Beef Pavilion\***

**Monroe WA**

**Vet Check:**  
 start 7:30am  
**Judging:**  
 start 9:00am

## Rabbits

**Send Entries To:**

Gayle Nordholm  
 7333 197th St SE  
 Snohomish, WA 98296

Phone: 425-488-7432  
 E-mail: little.wonders@comcast.net

**Entry deadline: 3/28/2011**  
**\$3.50 per rabbit or Fit & Show only**  
**\$4.50 after entry deadline, \$5.00 day of show**

**No Poster, Photo or Costume Contest**

## Cavies

**Send Entries To:**

Anna Stearns  
 20406 Little Bear Creek Rd. #186  
 Woodinville, WA 98072

Phone: 425-482-0242  
 E-mail: annastearns@hotmail.com

**Entry deadline: 3/28/2011**  
**\$4.00 Fit & Show and per cavy**  
**\$5.00 after entry deadline**

**We are having a Costume Contest!**

NAME \_\_\_\_\_ CLUB \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**FIT-N-HOW AGE: (CIRCLE ONE)**

**PRIMARY JR NOVICE JUNIOR INT NOVICE INTERMEDIATE SR NOVICE SENIOR**

EAR #	SEX	AGE	BREED	VARIETY

**Rabbits: #of rabbits X \$3.50/\$4.50/\$5.00 (circle one) = TOTAL COST \_\_\_\_\_**

**Cavies: #of cavies X \$4.00/\$5.00 plus F&S @ \$4.00/\$5.00 = TOTAL COST \_\_\_\_\_**

**Make Checks Payable to "Greensleeve's 4-H"**