

# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • March 2012

## Remarks from the Park...

Quite often I am asked how we are able to provide 4-H club services to so many youth in our county. In our office, we are proud to reply that we have the BEST volunteers that worked fairly independently to deliver program services. Additionally, we have a core group of administrative volunteers that provide leadership support to other volunteers. That being said, I'd like to take a moment to discuss their role in this program.

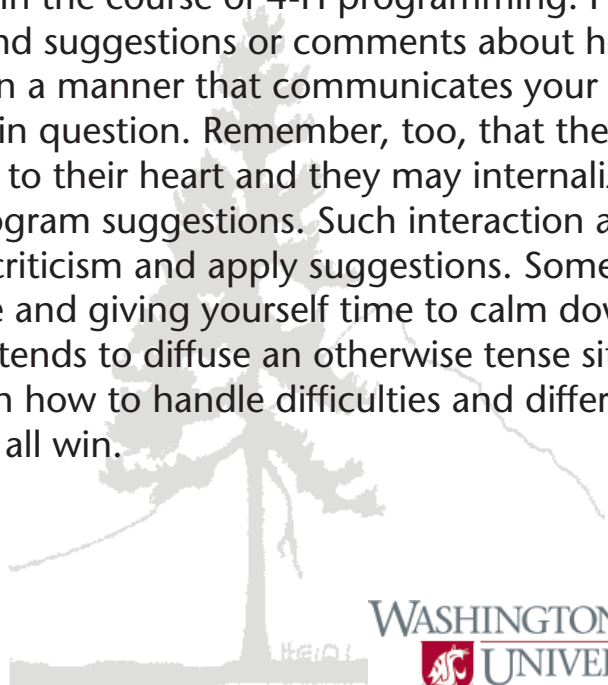
Program leaders, superintendents, and 4-H council officers and committee chairs donate their time and talent to ensure 4-H policy and procedures are followed, as well as lead educational activities that assist our youth in the development of life skills. These volunteers are not perfect, and they have been known to make a mistake or exhibit behavior that may not be considered absolutely appropriate for a youth role model. Let's remember, however, they are simply trying to do the best job they can with the resources available.

As volunteers, parents, and members of the 4-H community, we need to keep this in mind when we get frustrated with events that occur in the course of 4-H programming. Please feel free to step up and offer your frustration and suggestions or comments about how to improve the program. Please do so, however, in a manner that communicates your appreciation for the contribution of the volunteer(s) in question. Remember, too, that the individual's contribution is generally near and dear to their heart and they may internalize your comments as personal criticism rather than program suggestions. Such interaction also assists the receiver of the complaint to accept criticism and apply suggestions. Sometimes, that means stepping away from the experience and giving yourself time to calm down and review the issue at hand. Such action not only tends to diffuse an otherwise tense situation, but it also provides an example to our youth on how to handle difficulties and differences in an appropriate manner. And, in the end, we all win.



Jana S. Ferris

County Extension Faculty



WASHINGTON STATE  
UNIVERSITY

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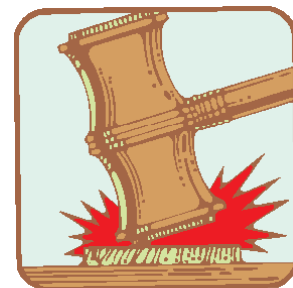
# Kudos

To all that helped youth and adults with the Train Show this year. It is a wonderful fundraiser for our 4-H Programs.

To all that helped with the Horse Tack Sale this is a huge event that helps our horse program and youth the go to National events. It takes many youth and adults to put on this event.

To the large group of youth that attended the Know Your Government event in Olympia this year. It was the largest group that we have had attend in a long time. Thank you to the leaders and chaperones that took them.

## 4-H Council Meeting



Put it on your calendar. **March 14th at 7:00 pm in the Cougar Auditorium** in the Education Center building. Come and join us! We are always looking for new people to become involved!

This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

**Other meeting dates are May 9th, and July 11th**

## Cavy Program



Hi All,

Another 4-H year is upon us and our days are all filling up with MEETINGS. Well, I wouldn't want to disappoint anyone so here are some more excellent meetings coming your way from the 4-H County Cavy Program.

Angie Lubrin, who aged out following Fair this summer, and I will be working together to create an array of topics to keep our Cavy Kids excited about their project.

**Our scheduled meetings will also be at 6:30pm at Extension on April 16th and July 10th.**

Please forward these meeting dates out to your Cavy Kids and Parents.

Thank you and we look forward to seeing you at the meetings,

- Jodi and Angie

4-H County Cavy Team

# Cats

The county cat program meetings are held the first Wed of every month (except Sept) at the Snohomish Alfy's Pizza at 7pm. Everyone is welcomed at these meetings and we encourage all to come.

Paws and Claws TOO has a great website <http://www.pawsnclawstoo.com/default.htm> for information about the program and their club. This is a great resource site to use.

**The 2011-2012 show dates have been decided.**

**March 31, 2012—Commercial Building**

**June 2, 2012—Commercial Building**



**The dates, times and tentative topics for the 2011-2012 clinic dates have been decided:**

**Saturday, April 14th, 2012—1 PM to 3:00 PM; Cat-related art and photo workshop**

**Saturday, July 14th, 2012—1 PM to 3:30 PM; Breed ID**

You **must preregister** for all clinics and shows the **Wed prior** to the event. Clinics are \$2 or canned food items for the food bank and shows you must fill out the show registration form and fees per class are listed on the form. **All preregistration is done by Joyce Akin (425)513-0802. 12712 Admiralty Way #104. Everett, Washington 98204 . Remember you must participate in a clinic and show in order to go to Fair.**

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# Welcome

## Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

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## 4-H EVENTS CALENDAR

**Check it out**

[https://www.google.com/calendar/embed?src=djfooster%40wsu.edu&ctz=America/Los\\_Angeles](https://www.google.com/calendar/embed?src=djfooster%40wsu.edu&ctz=America/Los_Angeles)

# Snohomish County 4-H Public Presentation Program Contest Dates for 2012

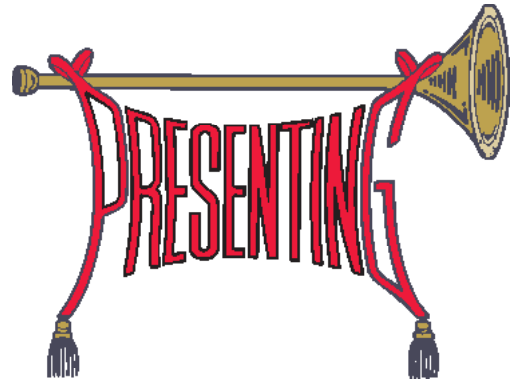
## Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at a 2012 Area Level contest.

## Area Level Contests

1. Thursday March 22, 2012 5:00 pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
2. Friday March 23, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
3. Thursday April 19, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
4. Friday April 20, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe



## County Finals

**(Qualified presentations have earned at least two Green ribbons at this years Area Level contests)**

- Wednesday May 23, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe
- Thursday May 24, 2012 5:00pm  
Evergreen State Fairgrounds (4-H building)  
Hwy 2 Monroe

Dawn Gregory-Snohomish County 4-H Public Presentation Program  
425-327-9567 looseleash@hotmail.com

# Program News

## Natural Resources

### March 2012

#### **3 ~ Hide & Seek Geocaching**

Go on a Geocaching treasure hunt as well as create a geocache of our own. This will be an introduction to geocaching and the hunts will be of easy to moderate difficulty to find and easy terrain. Plan to spend about 3 hours at our event.

(Beginner / Kathy & Karly)

#### **16-18 ~ Cama Beach Camping Trip**

Camp in cozy cabins along the beach on Camano Island. Play games, eat and have fun getting to know others in Natural Resources.

(Beginner / Dottie)

#### **22 ~ Monthly Meeting**

(All Invited / 7 PM / Extension Office)

### April 2012

#### **7 ~ Boat Maintenance**

Help ready our boats for use. Perform maintenance then practice your boating skills on the Snohomish River.

(Beginner / Bob)

#### **12 ~ TRIP SIGN-UP MEETING**

Guest speaker & information on trips scheduled for the following 3 months.

(All Invited / 7 PM / Extension Office)

#### **14 ~ Earth Day Activity**

Local restoration work, location to be announced. (Beginner / Gabrielle & Yakob)

#### **26 ~ Monthly Meeting**

(All Invited / 7 PM / Extension Office)

28-29 ~ 4-H Recreation Expo

Public event at the Evergreen State Fairgrounds, perfect for recruiting new families. (Beginner / Gabrielle)

### May 2012

#### **5-6~ Yakima River Float**

Take an easy float down the Yakima River through scenic desert canyons and camp overnight along the river (Beginner / Bob & Sandy )

#### **19 ~ Ebey's Landing Day Hike**

Tucked away in a rain shadow on Whidbey Island, hike offers panoramic views of mountains and water. Topped off with a hot dog roast at Fort Casey.

(Beginner / Dottie)

#### **24 ~ Monthly Meeting**

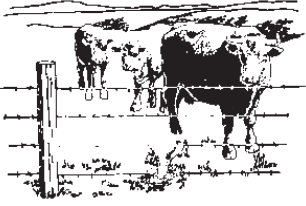
(All Invited / 7 PM / Extension Office)



#### **Event Leaders**

Bob Clemence 360-668-9002  
Chris Clemence 425-318-0835  
Dottie Nelson 425 485-4736  
Dustin Edwards 425-319-0918  
Emily Jacobs 425-760-7588  
Gabrielle Roesch 425-357-6011  
Heidi Hunt 360-794-9675  
Kathy Rostrom 425-766-3918  
Lisa Jacobs 425-530-1487  
Nadine MacLane 425-788-9807  
Ray Schumacher 206-940-6904  
Robert Pokorny 360-348-3785  
Sandy Clemence 360-668-9002

# Program News



## Beef Clinic

**Saturday March 31, 2012**

9am – 4pm

At Horse Headquarters  
11431 Old Snohomish Monroe Road

Bring your animals, we will be offering a hoof trimmer, local vet for vaccinations and work on fitting and showing. Bring a sack lunch and dress warm as we will be outdoors for the day.

9am - Hoof Trimming Demonstration

10am - Vet demo on vaccinations and question and answer

Noon – Lunch break

1pm – Clipping demo and

1:30pm - Tack box essentials demo

2pm – Fitting demo followed by practice fitting

3pm – Showmanship demo followed by practice show

**Please RSVP** with number of animals needing hooves trimmed (\$32 each) and or vaccinations to **Beth at (425) 335 – 3573 or blackangus66@hotmail.com** by **March 15**. A **minimum of 10 animals** is needed for the hoof trimmer. **We would also like to have about 10 youth to participate also.**

**One County workshop is required for attending fair**, watch the newsletter for more workshops. If any one would like to put on an workshop or clinic it needs to be in planned and in place by June 1st or it will not count. We do need to send it out in Cloverleaf, get your information in by the 15th prior to the month of the event.

**Contact Debbie Foster at 360-668-8232 or debscow@frontier.com**

**Watch for news about the WSU BEEF 300 course at Pullman in May 16-19th at Pullman.**

## 4-H/Master Gardener Gardening Workshop

What better way to celebrate spring? Plant a garden! The 4-H Garden Program is getting ready to begin. Come join us! The Master Gardeners have potted up a blooming plant for every gardener who attends.

**Wanted:** Youth age 8–19 who love plants and gardening

**Where:** WSU Snohomish County Extension Education  
600 128th St SE, Everett, WA 98208  
Evergreen Room

**When:** March 25, 2012, Sunday, 1:00 – 3:00PM

**What:** 4-H and Master Gardeners have teamed up to hold 3 hands on workshops. You'll learn about what makes up a 'good' soil, the water needs of plants, all about compost and its' critters and you'll tour the gardens at the extension office.

**RSVP:** Phoebe Bachleda, 4-H Program Coordinator,  
bachleda@wsu.edu, 425-357-6007

### Save these Dates for the 4-H Garden Workshops

Sunday, March 25 1:00–3:00 PM  
Sunday, April 22 1:00–3:00 PM  
Saturday, May 19 1:00–3:00 PM





# Photography

Snohomish County 4H Photography is also on Facebook. Come find us & join the group. It is a private group so you will need to ask to join. We share photos, dates & more. Each week we post a "word of the week" and members go out and find/set-up a photo that reflects that word & post it on the f/b page to share. It's a great place to communicate and share ideas for workshops & photo shoots.

## County Photography Workshop Future Meeting dates:

March 13th at 6:30 at Extension Education Center there is a "basic photography 101" with Ryan Knapp and a judging clinic.

There is an opportunity for one or two people to accompany photographer Ryan Knapp at a Wedding reception gig on the 10th of March.

Person(s) needs to be available from 4:30p-12:30a on March 10th. Shoot is at the Sheraton Hotel in Bellevue. Person(s) may drive themselves or be picked up/dropped off. This is unpaid. Opportunity to see the workflow of a videographer and a photographer. Primary responsibility - Watching and retrieving equipment.

Interested persons should e-mail Ryan at: [Ryan.Knapp@PhoenixDigital.com](mailto:Ryan.Knapp@PhoenixDigital.com) Include name, age, contact info, and why they want to be a photographer/videographer.

On March 17th there is a county photo shoot

April 11th: 6:30pm - Workshop Topic TBD

May 24th: 6:30pm - Workshop Topic TBD

June 13th: 6:30pm - Workshop Topic TBD

July 11th: 6:30pm - Prepare for fair with Jessica

**Please RSVP in Facebook or email me at [Toinettelynn@hotmail.com](mailto:Toinettelynn@hotmail.com)**

Thank you,  
Toni Fitzgerald

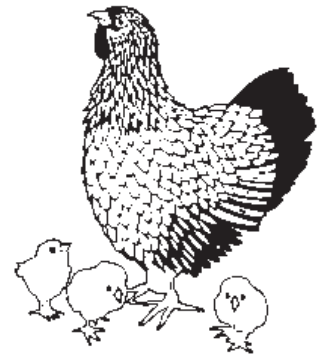


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# Poultry

Important dates so you can get them on your calendar.

- **March 31, 2012**, St. Patty Show Judging Contest (possible fit and show) from 9:00am to noon in Commercial Building (Fairgrounds)
- **April 21/22, 2012**, Basic Livestock Handling (more details to come)
- **June 2, 2012**, Spring Show Judging Contest from 9:00 to noon in Commercial Building (Fairgrounds)



There will be a fundraiser sometime late spring/early summer. Details are yet to be worked out.

Cathy Beam



# Program News

## Veterinary Science

These workshops are held that the Extension Education Center at McCollum Park in the Cougar Auditorium.

**Please RSVP with me for Sunday, if you already haven't.**

**March 18, 2012 @ 2PM - Normal Animal, Vital Signs, Stethoscopes, and First Aid**

**April 15, 2011 @ 2PM - Animal Program Presentation**

**May 20, 2011 @ 2PM - Guest Speaker**

**June 17, 2011 @ 2PM - The Renal/Excretory System and Kidney Dissection**

**July 15, 2011 @ 2PM - Prepare for Fair 2012**

See you guys on Sunday!

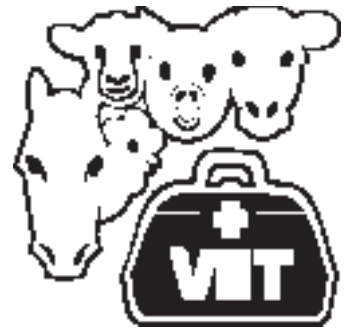
Kim Chubbuck

Veterinary Science Program Leader

Snohomish County 4-H

Phone: (425) 232-4877

Email: [snohomishcountyvetscience@gmail.com](mailto:snohomishcountyvetscience@gmail.com)



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## FOODS

### Updated 4-H Foods Workshops Schedule

March 31st-Ethnic Foods I -Thai

April 14th-Ethnic Foods II -Chinese

May 19th -BBQ (Location TBD)

June 16th -Layered Cakes

July 7th-Canning

Unless otherwise noted, workshops will be held at the Fairgrounds in Monroe in the 4-H building.



### Foods Program Quarterly Meetings

May 7th 6-8pm TBD

July 12th 6-8pm Prepare for the Fair!

Quarterly meetings will be at the 4-H Extension Office at McCollum Park



# Dairy

## SNOHOMISH COUNTY DAIRY WOMEN SCHOLARSHIP

A scholarship in the amount of seven hundred fifty dollars (\$750) is available to any graduating senior attending a Senior High School in Snohomish County whose family is actively engaged in the dairy industry or is themselves involved in a dairy program (FFA, 4-H etc.) or works on a dairy. Must have a GPA of 2.0 or higher. Seniors applying intended field of study does not need to be agriculture related. The scholarship money will go to the college/technical or vocational school of your choice and must be used within one year of graduation from high school.

Application can be downloaded from <http://www.havemilk.com/article.asp?id=8228>

The Scholarship Notebook should be sent to:

**Snohomish County Dairy Women**  
**Attention: Scholarship Committee/Jane Warner**  
**9725 Lowell-Larimer RD**  
**Everett, WA 98208**

Questions contact [snohomishdairywomen@gmail.com](mailto:snohomishdairywomen@gmail.com)

### The Scholarship Notebook should contain:

1. Completed application
2. Transcript of grades for high school subjects.
3. List of extra-curricular activities, both associated with and outside school.
4. Short essay on applicant's future plans and influences of dairy life on applicant's career choice. (300-500 words)



Please have the Scholarship Notebook postmarked by March 15th of your graduation year.



**WSU Dairy Club is announcing the upcoming Cougar Youth Weekend, April 20-22, 2012;** a weekend for youth, 10-18 years of age, with an interest in aspects of the dairy industry and showing. Showmanship instruction will be emphasized, with workshops offered for fitting, showing, and handling of dairy heifers. Each individual will be given the opportunity to work with a heifer, have hands-on practice during the workshops, and demonstrate what he or she has learned during the showmanship contest. Youth may also enroll in the Dairy Cattle Judging workshop, which will concentrate on visual appraisal and oral reasons. Instruction in nutrition, reproduction, breeding, and udder health of dairy cows will also be offered.

For further information contact Dairy Club at: [wsudairyclub@live.com](mailto:wsudairyclub@live.com) or Dr. Fox at [fox@wsu.edu](mailto:fox@wsu.edu).

## Snohomish County 4-H Sewing & Needlework Program Winter/Spring 2012

<p><b>SHEEP TO SHAWL</b> w Mrs. Lila &amp; Mr. David Saturdays Mar 17, 24, 31; Apr 14, 28, 12:00pm – 4:00pm.</p>	
<p><b>GARMENT CONSTRUCTION: SEWING WITH KNITS</b> with Adele Lee &amp; Ronda Holmdahl, CTA Sundays Feb 13, Mar 11, Apr 8, May 13 2:00 – 5:00pm</p>	
	<p><b>PAPER PIECE A QUILT FOR PROJECT LINUS!</b> with Lynne Green, CTA, Saturdays Mar 17, 31 10:00am – 2:00pm</p>
<p><b>SEWING WITH SILK!</b> with Carla Peery, CTA Sundays Apr 29; May 13, 27 1:00 – 4:00pm,</p>	
	<p><b>SNOHOMISH COUNTY SEWING SENSATIONAL (OUR MID-YEAR FAIR)</b> Saturday Apr 21 10:00 – 2:00pm</p>
	<p><b>DRESS TOWELS!</b> With Angela, Monica, Jasmine, &amp; Rupika (Senior 4-Hers) Saturday Apr 28 10:00am – 2:00pm</p>
<p><b>OPEN SEWS (LAST MINUTE OPPORTUNITIES TO FINISH FAIR PROJECTS AND PLAN THE NEXT YEAR):</b> Tuesdays, 6:00 – 8:30 pm July 17<sup>th</sup> &amp; 31st</p>	

Please forward this to your 4-H members.  
Request to be on the Snohomish County 4-H Sewing Program e-mail distribution list by e-mailing: [lhbikos@spu.edu](mailto:lhbikos@spu.edu)

## More about the Sewing & Needlework program

- This flyer is merely a “quick advertisement” of the program. Please e-mail Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)) to receive the 6+ page “course catalog” that contains detailed information about the sewing program, the workshops (RSVP deadlines, supplies needed, prerequisites, enrollment instructions.), and options for 4-H membership. Additionally, Lynette will add you to the Sewing & Needlework Program’s e-mail distribution list so that you can receive regular program updates and announcements.
- For workshops that involve machine-sewing, **bring a working sewing machine, its manual, and sewing basket with supplies.** If you do not have a sewing machine, please contact Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)). We will do our best to make sure an “extra” is available.
- Sewing and Needlework workshops require a considerable investment from our volunteer leaders. Therefore **RSVPs are required and minimums are needed.** Please honor your RSVP by following through and attending the workshop. Plus, consider bringing a friend so that we workshop “makes.”
- **Need to find a 4-H Sewing Club?** If you are a “sewing-only” 4-H’er, you are welcome to join the *Lucky Clovers*. Lynette Bikos is the Club Leader. All business meetings (~30 minutes) will be jointly held with the Sewing Advisory Council during selected “Saturday Sews.”
- **Friends and not-yet-4-Hed participants are welcome!**

For more details about the sewing program:

**Lynette H. Bikos, Ph.D.**  
Snohomish County Sewing Program Leader  
[lhbikos@spu.edu](mailto:lhbikos@spu.edu)



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## CREATIVE ARTS



### **Making Linocut Stamps and Prints with Shelly Johnson**

**Saturday, March 3**

**WSU Extension Center, Evergreen Room: 1:00pm-3:00pm**

Come and learn how to carve beautiful stamps and make them into block prints. We will be using E-Z-Cut blocks, to create the stamps. This material is much softer and easier to carve than regular linoleum yet still makes sharp clear prints. We will learn about using positive and negative space, as well strong lines to create striking images for your print.

**Because we are using very sharp tools, this class is open to Intermediates and Seniors only. Class size is limited to 20.**

### **Block Printing using Printfoam with Cindy Fieldson**

**Saturday, March 3**

**WSU Extension Center, Evergreen Room: 1:00pm-3:00pm**

This class will take place at the same time as our lino cut class but is designed for younger students. Printfoam is a soft, but dense foam material that easily takes an impression made by a pencil, stick, or other object. It's great for teaching young children the principles of printmaking.

**This class is offered to Primaries and Juniors only. Class size is limited to 15.**

### **The Science of Color with Shelly and Bonnie Johnson**

**Saturday, April 28**

**WSU Extension Center, Evergreen Room: 10:00am-1:00pm**

This workshop will have two distinct parts. In the first hour we will learn about color from a scientific perspective. Then we will experiment with mixing colors and make several color charts to take home. The second part of the class will use our new knowledge of color to create beautiful tie dye garments. You will be asked to bring your own shirt, bandana, or scarf etc. to tie dye in our class.

**This class is open to all ages. Class size is limited to 25.**

**May - Community Service with the Linus Project** - Date and time to be announced.

### **Art Judging Workshop with Shelly Johnson**

**Thursday, June 14**

**WSU Extension Center, Evergreen Room: 7:00pm-8:30pm**

This workshop will be designed around our Creative Arts study guide. We will cover the basics of the Elements and Principles of design and why they are important. There is so much to learn about art and this workshop will be a great place to start.

**This class is open to all ages. Class size is limited to 20.**

Please be sure to use the following form to send in your registration.



### Creative Arts Workshop Registration Form – Winter/Spring 2012

Workshop  <i><b>select only one workshop per form</b></i>	<input type="checkbox"/> Stencil Painting Using Pan Pastels – January 14 <input type="checkbox"/> Creative Storytelling – February 12 <input type="checkbox"/> Educational Display – February 25 – <i>No fee</i> <input type="checkbox"/> Making Linocut Stamps and Prints – March 3 – <i>Intermediates/Seniors</i> <input type="checkbox"/> Block Printing using Printfoam – March 3 – <i>Primaries/Juniors</i> <input type="checkbox"/> The Science of Color – April 28 <input type="checkbox"/> Art Judging Workshop – June 14
Children attending	1. Name: _____ Age: ____ 2. Name: _____ Age: ____ 3. Name: _____ Age: ____
Parent name	
Address	
Phone	
Email	
Amount enclosed	\$ _____.00 <i>add \$5.00 per participant per workshop</i>
4-H Club name	

Sign up for the Winter/Spring 2012 workshops by filling out the above form completely. **Please use a separate form for each workshop.** Send the form along with a check for \$5.00 per participant per workshop to:

**Linda Worthy**  
 22303 132<sup>nd</sup> St SE  
 Monroe, WA 98272

You may email questions to Linda at: [caballos10@msn.com](mailto:caballos10@msn.com)

- Please make checks payable to: **4-H Creative Arts**
- The \$5.00 workshop fee holds your child's place in the workshop.
- Workshop fees are non-refundable unless we cancel the workshop.
- You **MUST** send the above registration form with your payment. Linda will send you an email confirmation when she receives your registration form and payment.
- A child may attend as many workshops as they'd like, but they must attend at least one workshop in order to participate at the Evergreen State Fair in August.
- Your child must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2012. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these workshops, please email me at [snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)  
 Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!  
 Shelly Johnson – Snohomish County Creative Arts Program Leader – [snocreativearts@gmail.com](mailto:snocreativearts@gmail.com)

# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

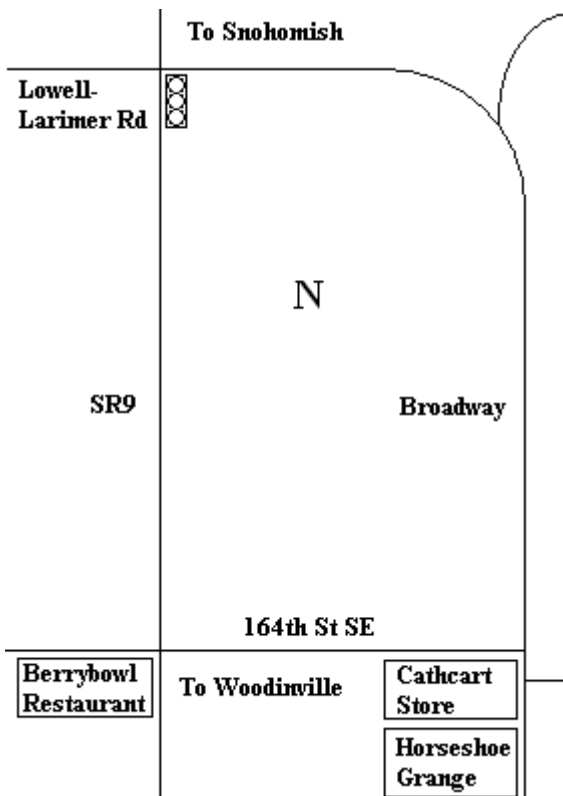
### Each month

- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

### Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area  
164th and Broadway, Snohomish



Written, produced and directed  
by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

# Greensleeve's 4-H St. Patrick's Day Show



**March 31<sup>st</sup>, 2012**  
**Evergreen State Fairground**  
**\*Commercial Building\***  
**Monroe WA**

**Vet Check:**  
**start 7:30am**  
**Judging:**  
**start 9:00am**

**Send Entries To:** Shelly Nordholm  
 7333 197th St SE  
 Snohomish, WA 98296  
 Phone: 425-488-7432  
 E-mail: little.wonders@comcast.net

**Advanced Entry Deadline must be postmarked by 3/26/2012**  
**Advance Entry Fee: \$3.50 Per Rabbit or Fit & Show Only**  
**Late Entry Fee: \$4.50 Day-of-Show Entry Fee: \$5.00**  
**(No refunds for scratch entries or no-shows.)**

**Come by our auction table and check out our amazing auction baskets!**  
**Kids!! Only \$.25 per draw at the Pot'O Gold fishing game! Guaranteed to win!**  
**Bring the whole family...there's something for everyone!!**

(Please use one form per member/Add a sheet for more rabbits)

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_  
 CLUB \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_

**Fit and Show ONLY:** (Circle One) Yes No

**Age Group:** (Circle One Below)

**PRIMARY NOVICE (First Year Member) JUNIOR INTERMEDIATE SENIOR**

EAR #	BREED	VARIETY	Jr/Int/Sr	SEX

**TOTAL COST = # of Rabbits X \$3.50 (or F&S only @ \$3.50 x 1) = \_\_\_\_\_ Amt. Enclosed**  
**(Avoid the Late Fee @ \$4.50 or Day-of-Show Fee @ \$5.00 by responding before deadline!!)**

**Make checks payable to "Greensleeves 4-H"**



**PNW 4-H Shooting Sports "Double Discipline" Leader Training  
Coeur d'Alene, Idaho  
April 28 & 29, 2012**

*{Receive certification for two disciplines in a single weekend}*

**Training Disciplines Offered: Archery, Pistol (Handgun), Rifle, Shotgun**  
(minimum of 4 participants needed/discipline for that option to be held)

This program is endorsed by OSU, UI & WSU Extension, and meets the educational training requirements to serve as a 4-H Shooting Sports volunteer leader within Idaho, Oregon and Washington. In accordance with respective state policies, 4-H Shooting Sports instructors at the county level must:

- Be 21 years of age. {ID/OR/WA permits 18 year olds to be assistant instructors.}
- Be screened, trained, and appointed as a current 4-H Leader through their local County Extension Office.
- Successfully complete a minimum of 11 hours of Extension approved/sanctioned instructor-training.
- Be trained and authorized for each discipline(s) that they are teaching at the county level.

**Training Information:**

**Location: Coeur d'Alene Rifle & Pistol Club, 6001 Atlas Road, Coeur d'Alene.** {see map on 2nd page}

[Note: Shotgun meets here for orientation before traveling to Coeur d'Alene Skeet & Trap Club]

**Schedule:**

Saturday, April 28, 2012

8:00 a.m. – 12:00 noon Welcome; transition to discipline instruction

12:00 noon – 12:30 p.m. Lunch (provided)

12:30 p.m. – 4:30 p.m. Continue discipline instruction, practicum, and recognition

Sunday, April 29, 2012

8:00 a.m. – 12:00 noon Welcome, transition to 2nd discipline instruction

12:00 noon – 12:30 p.m. Lunch (provided)

12:30 p.m. – 4:30 p.m. Continue discipline instruction, practicum, and recognition

**Note: All participants must complete the 4-H Youth Development Shooting Sports Risk Management modules located on-line at <http://www.4h.uidaho.edu/default.aspx?pid=101117> (scroll down and click on the E-Learning Modules section) prior to April 20th in order to receive their instructor certificate at the end of each session.**

**Registration:** (includes facilities, instructors, lunch, refreshments and printed materials)

**Fee: \$40/participant** {1 discipline certification – either option} or **\$75/participant** {2 discipline certification}

make checks payable to: **Kootenai County 4-H**

**Deadline:** registration forms and fees must be received by Friday, April 20th at 5:00 PM.

**Send to:** Jim Wilson, Area 4-H Youth Extension Educator

1808 N. 3rd Street

Coeur d'Alene, ID 83814

Phone: (208) 446-1680 FAX: (208) 446-1690 E-mail: [jwilson@uidaho.edu](mailto:jwilson@uidaho.edu)

**Lodging:** (sample of lodging options; several others available on-line or in the local telephone directory – no endorsement is implied.)

Days Inn 2200 Northwest Blvd. Coeur d'Alene, ID 83814 208-667-8668

Motel 6 416 W. Appleway Coeur d'Alene, ID 83814 208-664-6600

Super 8 Motel 505 W. Appleway Coeur d'Alene, ID 83814 208-765-8880

**Registration form and facility site map on next page**

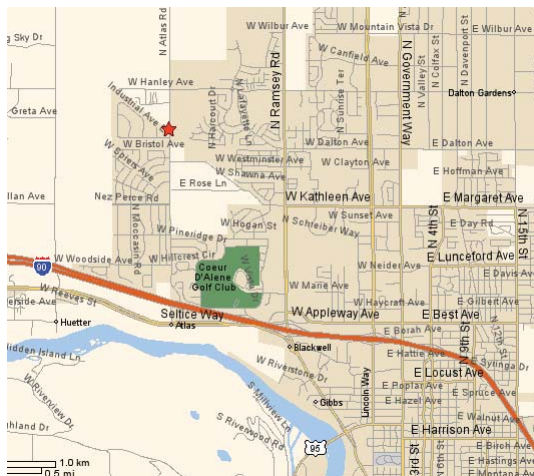
## Pacific Northwest 4-H Shooting Sports Leader Training, page 2

### Facility Site Map:

#### **Coeur d'Alene Rifle & Pistol Club, 6001 Atlas Road, Coeur d'Alene.**

{Traveling north from I-90 on Highway 95, turn west on Kathleen Ave. Go 2.2 miles to 2nd stop light, turn right. Continue north past Industrial Avenue; the Rifle & Pistol Club is the first large building on left.}

### **Coeur d'Alene Rifle & Pistol Club**



University of Idaho Extension offers educational programs, activities, and materials--without regard to race, color, religion, sex, sexual orientation, national origin, age, marital status, disability, and disabled veteran or Vietnam-era veteran status--as required by Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, and Section 504 of the Rehabilitation Act of 1973. University of Idaho Extension is an Equal Opportunity Employer.

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### **(Detach and Return with Registration Fees)**

#### **PNW 4-H Shooting Sports "Double Discipline" Leader Training**

**Coeur d'Alene, Idaho**

**April 28 & 29, 2011**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Fee Enclosed: \_\_\_ \$40 or \_\_\_ \$75

NOTE: We have sufficient instructors to offer each discipline once; but are working to secure more instructors so each discipline could be offered in either session. The following will help us in scheduling to hopefully best meet everyone's needs. Thanks.

I am interested in: \_\_\_ **Single Discipline Certification**

(I can attend: \_\_\_ either all-day session, \_\_\_ only Saturday, or \_\_\_ only Sunday)

\_\_\_ **Two Discipline Certification (must attend all sessions)**

Discipline Areas: **Please rank (1st, 2nd, etc.) only those disciplines you want certification in.**

\_\_\_ Archery \_\_\_ Pistol (Handgun) \_\_\_ Rifle \_\_\_ Shotgun

Dietary Request/Restrictions: \_\_\_ Vegetarian meals

\_\_\_ Other (food allergies, etc.) \_\_\_\_\_

**Requests for special accommodations need to be made to the registrar no later than Friday, April 20th.**