

# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • May 2010



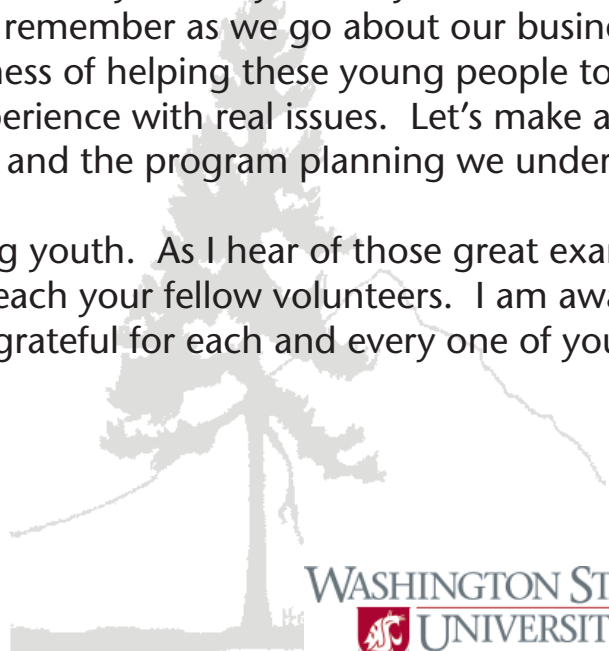
## Remarks from the Park...

We have many young people to be proud of these days. Many of our youth are stepping up and taking their place in this world. Please remember as we go about our business of delivering a 4-H program that ours is the business of helping these young people to enter the adult world with more confidence and experience with real issues. Let's make an effort to include youth in the decisions we make and the program planning we undertake.

Many of you are doing an excellent job guiding youth. As I hear of those great examples, I may be calling upon you to help guide and teach your fellow volunteers. I am aware of the talent we have in our community and am grateful for each and every one of you!



Jana S. Ferris  
County Extension Faculty



WASHINGTON STATE  
UNIVERSITY

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# Kudos

To all the volunteers that are reporting their hours.

To the Hippology and Horse quiz bowl teams for doing so well at the State contests.

To all the volunteer that help with all the shows and events for our youth.



## EMP Experience Music Project Museum Field Trip

Our county is the recipient of grant funds from Boeing to increase cultural and art opportunities for the youth of Snohomish County. We have 23 spots available for Snohomish County 4-H junior, intermediate or senior youth to go on a field trip to the EMP (Experience Music Project Museum) at the Seattle Center.

When: May 8th Saturday

Cost: \$10.00 (Checks made out to the Washington State 4-H Foundation)

Leave: Park Place Middle School, 1408 West Main St., Monroe, WA 8:30 A.M.

Return: 1:15 P.M. – 1:30 P.M.

Bring: Sack lunch and completed and signed permission slip and medical form

If you are interested in attending contact:

Phoebe Bachleda: [bachleda@wsu.edu](mailto:bachleda@wsu.edu), 425-357-6007.

I will need your contact information to email you permission forms and to assure your child a place on the bus.



# Program News

## Snohomish County 4-H Public Presentation Program Area Contest Dates for 2010

### Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

County Finals (Qualified presentations only)

Friday May 14, 2010 6:00pm

Friday May 21, 2010 6:00pm

Education Extension Center

600 128th SE, Everett

Dawn Gregory-Snohomish County 4-H Public Presentation Program

425-327-9567 looseleash@hotmail.com

# PRESENTING

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## POULTRY PROGRAM NEWS



### Judging Contest

The Poultry Program will be holding a judging contest on Saturday, May 8th from 10:00 am to noon. It will be held during the Spring Animal Show at the Beef Pavilion at the Evergreen State Fairgrounds.

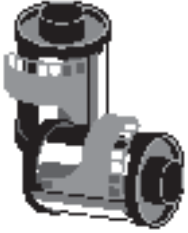
This provides a great opportunity to practice your skills and prepare for the Evergreen State Fair. If you don't know about judging contests, talk to your club leader for assistance.

### Program Fundraiser

The Poultry Program will be holding a garage sale fundraiser on Saturday, May 29th from 9:00am-4:00pm at Hidden River Middle School in Maltby. Spring cleaning is a great time for poultry members to be setting aside items for the sale. This is also an opportunity for bargain hunters to come to the sale and support 4-H at the same time. This is the poultry program's only fundraiser so we hope to have a large turnout.

For further information about either event, contact Cathy Beam, Poultry Program Leader at [beamer@premier1.net](mailto:beamer@premier1.net).

# Program News



## **4-H PHOTOGRAPHY PROGRAM MAY DATES**

Photo Shoot:

Date: Friday, May 7th, 2010

Time: 4-6pm

Location: Flower World

We will be taking photos of a beautiful variety of flowers. Hopefully mom's can attend and some wonderful photo opportunities come from it. Maybe pick up a little something for mom while you're there. There is also a letterbox inside Flower World. I would love to find it.

Workshop:

Date: Thursday, May 13th, 2010

Time: 6:30-8:00pm

Location: Extension Office - Evergreen Room

Topic: We will be doing a project out of the photography workbook #2. If the weather is ok, we will do this project outside.

Photo Shoot & Community Service

Date: Saturday, May 15th, 2010

Time: 11:30am

Location: Warm Beach - North County Fire Department

We will be taking a tour & hanging out with the Warm Beach North County Fireman. They are putting on a BBQ for the community that they serve. We are going to go up and taking photos of their station & the fireman serving their community. Later we will gather those photos together & make a large collage of photos in a frame to donate to the fire station to hang on their wall.

Judging Clinic & Art's of Snohomish Gallery Meeting:

Date: Tuesday, May 18th, 2010

Location: Extension Office – Evergreen Room

Time: 6:30-8:00pm

We will be doing a short judging clinic. Please bring photos to use for the clinic. Any member who is participating in the Art's of Snohomish Gallery show in June, please come to this meeting to get organized before our show starts.

Photography Fundraiser:

Date: Sunday, May 23rd, 2010

Location: Les Schwab - Snohomish, Ave "D"

Time: 10am - 2pm

We need as many hands as possible. The money raised will help us with the Art's of Snohomish Gallery show in June. We need sponges, hoses, rags, soap, balloons & signs.

# Program News



## Art's of Snohomish Artist Reception 2010 Jun 13, '10 12:00pm – 3:00pm

**Art's of Snohomish - 805 Cedar Ave. Snohomish**

Today is our day to SHINE! Please join me for our Art's of Snohomish formal gallery reception. Invite all your friends, family & club member's to come and see your work. Make special invitations or mail post-cards. You will also be able to email a copy of the flier. The community is invited to come and "meet the artist" also.

We will have snacks, goodies, coffee & drinks for visitors to share.

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## Vet Science

**Sunday, May 16th, at 2PM** - Extension Education Center Cougar Auditorium we will be taking about **Ruminants** (animals with multiple compartment stomachs).

Please pre-register it is always helpful to know who is coming so that I have enough information or items to work on for everyone.

June 20th: TBA

Kim Chubbuck  
Veterinary Science Program Leader  
Snohomish County 4-H  
Phone: (425) 232-4877  
Email: [snohomishcountyvetscience@gmail.com](mailto:snohomishcountyvetscience@gmail.com)



# Program News

## 2009-10 County Foods Workshops

**Sat. May 15th**

**3:00-8:00 Extension, Evergreen room**

**Appealing Appetizers...** We will be creating eye and palate appealing bite size delicacies. We will sample our own attempts, and then put on an evening affair for the parents in the cougar room. This workshop is for intermediates and seniors only. Newbie's must have the permission of the program leader to participate.

Don't wait to sign up; the classes normally fill up fast. Sign up by emailing me with your choices, and then I will tell you to mail in your fees, if there is room in each workshop

Workshop fees will remain at \$5.00 per workshop.

Contact Lisa Hagen-Lyle at [Lhlyle@juno.com](mailto:Lhlyle@juno.com)



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**You're  
Invited**

## Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438).





Brought to you by:

WASHINGTON STATE UNIVERSITY  
 EXTENSION  
4-H Youth Development Program 

# STEP into your FUTURE

**Who:** All teens, grades 8<sup>th</sup> - 12<sup>th</sup>

**What:** Live in a dorm, experience the WSU campus, meet new friends, and get some answers for YOUR future. Teens will participate in a wide variety of hands-on workshops, speakers and fun activities.

**When:** June 27-29, 2010

**Where:** Washington State University, Pullman, WA

**Why:** Because your future can be awesome!

**Cost:** \$150 **Bus Transportation:** \$45

For more information, please visit: <http://4h.wsu.edu>



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# Program News

## Snohomish County 4-H Sewing Program

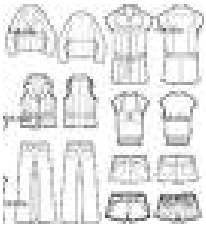
The winter/spring program for 2010 is a beautiful collaboration between the 4-H Sewing Advisory Council (i.e., our 4-H youth), the Clothing & Textile Advisors (CTA), and the 4-H Sewing Program. Thanks to all of you for assisting in designing this high-energy and creative schedule of events.

To assist our leaders/educators in planning the events, please RSVP to [lhbikos@spu.edu](mailto:lhbikos@spu.edu) and indicate which workshop you plan to attend. On most days, it is possible to combine sewing and needlework...if you are willing to finish your projects at home.

### May 22, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council\* meets 9:30 – 10:00

PLUS!!!! Prep for Fair! At noon (during our lunch break), Evergreen State Fair 4-H Sewing Superintendent, Jean Lindsey, will join us to review the process of participating in the Evergreen State Fair. As usual, there are updates (and secrets) you won't want to miss.



**Garment Construction** (or 4-H Skirting Project continued) with Lynette & Pat Thwaites, CTA

Part 2 of the garment construction series.

If you missed Part 1, you are welcome to join us in the garment construction room (and you may work on anything you like, including a garment. In fact, this would be a great time to work on the community-service 4-H barn skirting project).



**Hair Scrunchies** with Lynne Green, CTA

Hair scrunchies are a great way to explore with yarns, beads, and embellishment. Bring a pair of flipflops and crochet a "scrunchie" to the straps. There are no limits!

You can find a scrunchie pattern at: <http://www.crochetpatterncentral.com>. The pattern tells what yarn/thread and hook size you need. You can also do granny squares with yarn if you want.

Continue on next page.....



# Program News

**June 19, 10:00am – 2:30pm, Cougar Auditorium**

Snohomish County 4-H Sewing Advisory Council\* meets 9:30 – 10:00

## Snohomish County Sewing Invitational

This will be no ordinary **“prepare for fair workshop.”** Sure, we’ll hit the highlights of fair requirements...but we’ll also have a “prefair” with sewing skills contests and turn-abouts (i.e., where 4-H’ers judge the adults).



In the early winter months, the Sewing Advisory Council will be giving input on what contests and mini-workshops we will offer.

If you are an adult who sews, consider volunteering for turn-about contests and demonstrations!

## Open Sews: last-minute opportunities to get support as you finish up your fair projects!

July 26, 9am to 12pm

Aug 2, 9am to 12pm

\*Snohomish County 4-H Sewing Advisory Council: 4-H’ers who sew, who want to give input into the direction of the sewing program. Officers were elected in October, and in October/November the members gave input to the 4-H Sewing Program and CTAs about sewing and needlework projects and skills they wanted on the winter/spring schedule. In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group. All 4-H’ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council!

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H’er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

At any of the program meetings you are invited to (a) participate in the planned activities, (b) work on your own project (open sew), or (c) both!

The sewing events are from 10:00 am to 2:30pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch!

Please let Lynette (425.379.5806; [lhbikos@spu.edu](mailto:lhbikos@spu.edu)) know if you are planning to attend. That way we can know how many folks are attending! **To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)) and ask to be added to the distribution list.**

All meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

# Program News

## 2009-2010 Creative Arts Workshop Dates and Locations

**Saturday May 8, 2010** – Drawing for Intermediates and Seniors with Pam Wyman The Longhouse, Evergreen Fairgrounds **FULL**

9:00-12:00 Intermediate Drawing for Intermediates and Seniors

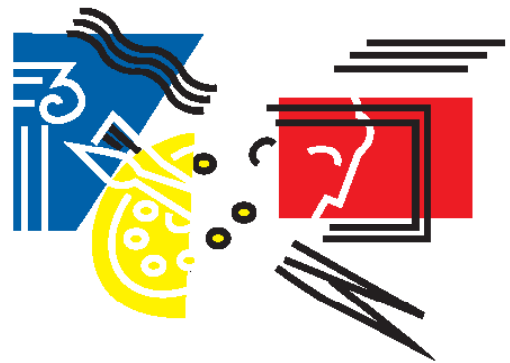
12:30-3:30 Advanced Drawing or Portraiture for Intermediates and Seniors

You are welcome to stay all day and bring lunch but you must sign up for both workshops!

**Saturday May 29, 2010** – Tie Dye for all ages with Sarah Brown Evergreen Room, Extension Center from 9:00-12:00

\*\*\*Events still to be scheduled are: Community service with the Linus Project – May or June

Prepare for fair workshop – June or July



Sign up by sending \$5.00 per participant/per workshop to:  
Linda Worthy (22303 132nd St. S.E., Monroe, WA 98272).

Checks should be made out to "4-H Creative Arts."

The \$5.00 fee holds your place in the class.

Please include the name of 4-Her, age, parent's name, email address, and phone number with your registration. Fee is non-refundable unless we cancel the class.

Attend as many workshops as you'd like at \$5.00 each. Please contact us if financial assistance is needed.

Remember that you must be enrolled in Snohomish County 4-H Creative Arts. This is done through Extension. You can call Debbie Foster at (425) 357-6044.

We hope to see you at one or more workshops and at Fair next summer!

Shelly Johnson (sjohnson3000@att.net)

# Program News

## **Creative Arts Teens and parents!**

Last year Bonnie and I attended the ACE Grant workshops sponsored by WSU and had a great time taking workshops and meeting other teens. As part of the ACE grant we took three workshops and came home with all the information needed to teach these workshops to other teens. We are looking for a parent and teen to attend this years' conference and take the classes I have listed below.

If you attend as part of the ACE grant all expenses are paid for including bus transportation so this is a great way to go to teen conference for free! I would encourage all teen creative arts members to talk to their parents and see if you want to help teach these exciting workshops next year. Not only does attending teen conference look good on your college applications but all of this counts as community service/volunteering.

I will work to coordinate these workshops with the creative arts schedule so you'll have lots of help. The conference takes place from June 27-29. Please let me know if you would like more information. We need to have someone signed up in the next few weeks - don't wait too long.

Shelly Johnson

snococreativearts@gmail.com

Creative Arts Program Leader

### **2010 Teen Conference Workshops**

#### **Dots and Lines!**

Make colorful paintings as you explore the Aboriginal culture of the land down under. Stories are told and dreams are captured by Australia's Aborigines through their artwork. You will learn to paint with dots and lines, to express your own thoughts 4-and then your group will create a large scale painting called "The Dreaming."

#### **Endangered Species Portraits**

Draw portraits of your favorite endangered birds or animals, like the North American snowy owl, China's giant panda, big-horn sheep of the Pacific Northwest or the African leopard. Using a grid system, you will begin to "see" in a brand new way as you learn about these fascinating denizens of the earth.

#### **What's Your Story?**

The art of storytelling is as old as language. Anyone can become a storyteller and everyone has a unique story to tell! Explore your identity, ideas or cultural heritage and share your story through short narrative, poetry or playwriting.

# Program News

## 4 - H Natural Resources 2009 - 2010 Calendar of Events

### May

#### **4 ~ Planning Meeting**

(All Invited / 7 PM / Extension Office)

#### **15 ~ Plant/Bird/Progressive Nature Walk**

A day trip in the local area looking at forest, wet land and riparian habitats with plant and bird identification. Beginner / Gabrielle & Dottie)

#### **18 ~ Trip Sign-Up Meeting**

Join us for a special guest speaker and to hear information on trips scheduled for the following 5 month period. (All Invited / 7 PM / Extension Office)

#### **29-30 ~ 25 Hour Tide Seminar**

Overnighter Spend 25 hours measuring the tides in Puget Sound. (Beginner / Ray & Bob)

#### **Event Coordinators**

Anna Osborn 425-770-7006  
Bob & Sandy Clemence 360-668-9002  
Chris Clemence 425-318-0835  
Dottie Nelson 425 485-4736  
Dustin Edwards 425-319-0918  
Gabrielle Roesch 425-357-6011  
Heidi Curnutt 425-316-8775  
Jan Christensen 360-794-5192  
Lisa Jacobs 425-530-1487  
Ray Schumacher 206-940-6904  
Robin Waldron 425-361-5711  
Ted Pyles 425-338-2559

### June

#### **1 ~ Planning Meeting**

(All Invited / 7 PM / Extension Office)

#### **12 ~ Oyster Dome & the Bat Caves Day Hike**

This 6.5 mile roundtrip offers fabulous views of Puget Sound and the Olympics, big boulders to play on, a great workout and bats! (Intermediate / Robin)

#### **25-27 ~ Ocean Beach Backpack Trip**

An adventurous backpack trip to one of Washington's coastal beaches. (Intermediate / Dottie & Emily)

#### **29 ~ Calendar Planning Meeting**

(All Invited / Time & location TBD)

### July

#### **8-12 or 15-19 ~ San Juan Whale Trip**

Experience the treasures of San Juan Island firsthand! As a group we will kayak, boat, hike and search for Orca whales! This is a perfect summer family vacation! (Beginner / Lisa)

#### **18 ~ Big Four Ice Caves Day Hike**

This trail is the most popular one in the district - a breath of fresh air for a quick day hike. (Beginner / Dustin & Anna)

#### **23-25 ~ Silver Falls Camping Trip**

Nestled in the Oregon Cascade Mountains lies a temperate rain forest and the Trail of Ten Falls. (Beginner / Ted)

# Program News

## **NORTHWEST JUNIOR SHEEP EXPOSITION – JULY 15-16, 2010**

The 2010 Northwest Junior Sheep Exposition (NWJSE) will be held July 15-16 at the Grant County Fairgrounds in Moses Lake, Washington. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.

According to the show's President and lead organizer, Scott Mortimer of Wilson Creek Washington, "The Northwest Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past." This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$3,000 in cash prizes and awards will be presented. The show also precedes the Annual Ram and Ewe Sale sponsored by the Washington State Sheep Producers held on July 18 at the same location.

Exhibitors desiring to enter market lambs in the 2010 NWJSE should complete and return an entry form by May 1. The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 16. Premium booklets were sent to northwest extension offices, FFA Advisors, and previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at [smithsm@wsu.edu](mailto:smithsm@wsu.edu).



# Program News

## Cat Program

Next Cat program meetings will be held at Alfy's in Snohomish on May 5th and June 2nd at 7:00 pm and you can order ½ price pizza when you attend. For more information contact:

Candi Burke at [equine\\_rider@hotmail.com](mailto:equine_rider@hotmail.com) or 360-794-4274.

### **Cat Clinics at the Extension Education Center**

Just a reminder that you need to attend one cat show and one cat clinic in order to attend Fair.

**Sat July 17 Breed Identification**

**1:00 pm-3:30 pm**

**Next show: May 8th**

Any questions call Candi Burke at 360-794-4274  
To register for a clinic call Sue Sanderlin Berry at 425-338-0967



**Just a reminder: in order to go to fair you need to attend two county level cat events and one must be a cat show.**

### **New policies for the cat program:**

All 4-Her's attending clinics must PRE-REGISTER. If less than 4 people are signed up to attend the clinic, it will be cancelled. The contact person to pre-register is Joyce Akin. Home phone number is 425-513-0802 or you may contact her by email [joyceakin@verizon.net](mailto:joyceakin@verizon.net). The last clinic had 1 person show up. We will also be enforcing our policy of a \$2.00 fee to cover materials OR a canned food donation for each person attending a clinic. This has been dropped in recent years but is now being reinstated. The grooming clinic has been cancelled. The next clinic is July 17th on breeds at the Extension Office at McCullom Park 1:00–3:30 pm.

### **NEW VACCINE PROTOCOL**

The VMA has a new vaccination schedule. They are now recommending that the kitten series of shots be given and a booster is given a 1 yr. After the 1 yr booster the shots are given again at 3 yr intervals. All vaccines are following the rabies schedule from the past.

4-H is adopting this vaccination schedule. Snohomish County requires that the cat have Rabies, Panleukopenia, Calic and Rhinotracheitis. Any other vaccines given are your personal choice.

If you have any questions please contact Candi Burke 360-794-4274



# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

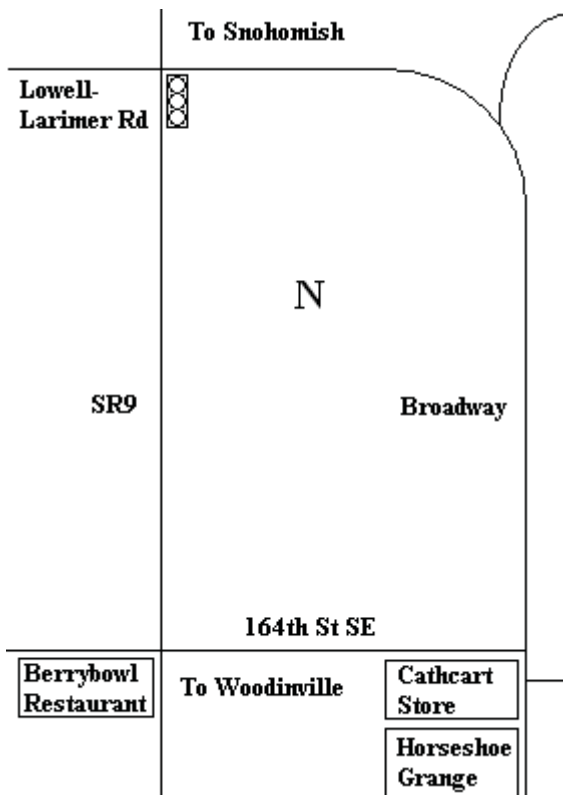
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

**4-H Natural Resources  
Progressive Nature Walk  
An educational adventure for naturalist  
youth and their families!**

**What:** A progressive nature walk with opportunities to learn about native plants, birds, bugs and our natural landscape.



**When: May 15**

**Times: 10-2pm**



**Where: Meet at McCollum Park and then we head to North Creek County Park for lunch and wetland adventure with Brian Raven, Naturalist Extraordinaire. Bring your own lunch!**

**Contact:**

**Gabrielle Roesch and Dottie Nelson  
Office: 425-357-6011**



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through your local Extension office or to the WSU Center for  
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# WASHINGTON STATE DAIRY CATTLE PROJECT -- MAJOR YOUTH EVENTS

**\*\*\*\*\* 2010 THEME = PREPARE FOR SUCCESS \*\*\*\*\***

To contact Ned L. Zaugg: [zaugg@wsu.edu](mailto:zaugg@wsu.edu)

Revised 2/12/10

<u>DATE</u>	<u>TIME</u>	<u>EVENT; LOCATION; CONTACT</u>	<u>CAREERS</u>
Jan 31 & March 1	APPLICATIONS DUE	<b><u>WSU and WA STATE 4H SCHOLARSHIPS</u></b> ( <a href="http://4h.wsu.edu/members/scholar.htm">http://4h.wsu.edu/members/scholar.htm</a> ) ( <a href="http://academic.cabe.wsu.edu/scholarships.htm">http://academic.cabe.wsu.edu/scholarships.htm</a> )	Counselor
February 11	6:00 p.m.	Record Book Workshop, Zion Lutheran Church, Snohomish	Accountant
March 1	ENTRIES DUE	Springtime Calf Sale Grant Contest ( <a href="mailto:zaugg@wsu.edu">zaugg@wsu.edu</a> )	
March 1	APPLICATIONS DUE	Springtime Calf Sale Scholarship Contest (Liz: 360-856-2385)	
March 1	ENTRIES DUE	<b><u>4-H Dairy Endowment Foundation Travel Grant</u></b> ( <a href="http://4h.wsu.edu/foundation/dairyendowment/forms.html">http://4h.wsu.edu/foundation/dairyendowment/forms.html</a> )	Entrepreneur
March 1	ENTRIES DUE	Washington Jersey Association Heifer Grant (Liz: 360-856-2385)	
March 5	APPLICATIONS DUE	<b><u>Cougar Youth Weekend</u></b> Hilltop [formerly the Hawthorne Inn and Suites (509)-332-0928] Gabby Eddings ( <a href="mailto:gabby_eddings@hotmail.com">gabby_eddings@hotmail.com</a> )	
March 6	1:00 p.m.	<b><u>Colossal Cowamazing (Judging) (To be determined)</u></b>	Breeding/Genetics
March 20	7:30 a.m. 8:30 a.m.	<b><u>Springtime Youth Calf Sale Interviews</u></b> <b><u>Springtime Judging Contest</u></b> Frohning Dairy (Monroe) (Ned, 425-357-6018)	Human Resources
	2:00 p.m.	<b><u>Springtime Youth Calf Sale</u></b> Evergreen Fairgrounds (Monroe) (Liz, 360-856-2385)	Auctioneer
March 26	6:00 p.m.	<b><u>Soup &amp; Pie Social and Auction, Tualco Grange Hall, Monroe</u></b>	Promotions
March 27	9:30 a.m.	<b><u>STATE DAIRY QUIZ BOWL CONTEST</u></b> ( <a href="mailto:zaugg@wsu.edu">zaugg@wsu.edu</a> ) <b>CHANGE LOCATION: Puyallup Church of the Nazarene (1026 7<sup>th</sup> Ave SW)</b> <a href="http://www.pnconline.org/283267.html">http://www.pnconline.org/283267.html</a>	Politician
April 1	ENTRIES DUE	<b><u>National 4-H Dairy Conference (Madison, WI)</u></b> ( <a href="http://4h.wsu.edu/foundation/dairyendowment/forms.html">http://4h.wsu.edu/foundation/dairyendowment/forms.html</a> )	
April 9-10		<b><u>Whatcom County Youth Fair</u></b> NW WA Fairgrounds, Lynden (360-366-3144)	Education
April 16-18		<b><u>Cougar Youth Weekend, WSU Dairy (Pullman)</u></b> Gabby Eddings ( <a href="mailto:gabby_eddings@hotmail.com">gabby_eddings@hotmail.com</a> )	Veterinarian Researcher
April 24	ENTRIES DUE	<b><u>Enumclaw Junior Dairy Show</u></b>	
April 30 – May 2		<b><u>Lewis County Spring Youth Fair, Chehalis</u></b>	
May 8	9:00 a.m.	<b><u>Hope Memorial Dairy Judging Contest, Stanwood</u></b> (Tammi: 360-629-3845)	Economist Banker
May 21-22	6:00 p.m.	<b><u>Enumclaw Junior Dairy Show</u></b> King County Fairgrounds (Vet Check, Demonstrations, Displays, etc.) (360-668-3101)	Sales/Marketing
May 1 or June 1	CERTIFICATES DUE	<b><u>Dairy certificates are due...varies by county</u></b>	
June 12	9:00 a.m.	<b><u>Judging Workshop</u></b> Zweegman and VanderHaak Dairies, Lynden	Breeding/Genetics
June 27-29		<b><u>4-H Teen Conference, Pullman</u></b> ( <a href="http://4h.wsu.edu/conferences/teenconf/index.html">http://4h.wsu.edu/conferences/teenconf/index.html</a> ) ( <a href="http://www.youtube.com/watch?v=7ZaCR0ol84s">http://www.youtube.com/watch?v=7ZaCR0ol84s</a> )	Networking
July 17	5:00 p.m.	<b><u>Judging Workshop; pot luck</u></b> Bud Van Dyk Dairy, Lynden	Breeding/Genetics
Aug 6 -15		Clark County Fair, Ridgefield (360-397-6180)	
July 31		Silvana Fair ( <a href="http://www.silvanafair.com/">http://www.silvanafair.com/</a> )	
August 6-8		Stanwood-Camano Fair, Stanwood (360-629-4121)	
August 11-14		Skagit County Fair, Mt. Vernon (360-336-9453)	
August 16-21		NW WA Fair, Lynden (360-354-4111)	
August 17-22		SW WA Fair, Chehalis (360-736-6072) (100 <sup>th</sup> Anniversary)	
August 17-21		Grant County Fair, Moses Lake	
August 26 – Sept 6		Evergreen State Fair (Monroe); Certificates required at entry	
Aug 1	RECORD BOOKS DUE	Record books due into Snohomish Co. 4-H Office	
September 11	9:30 a.m.	<b><u>State 4-H Dairy Judging Event (Puyallup)</u></b>	
September 17-20		<b><u>State 4-H and FFA Fairs, Puyallup (Dairy dates)</u></b>	
September 24-28		<b><u>NATIONAL DAIRY JUDGING CONTEST (Madison, WI)</u></b>	
September 24-29		<b><u>NATIONAL 4-H DAIRY CONFERENCE (Madison, WI)</u></b>	
September 24 – Oct 3		Central WA State Fair, Yakima (509-248-7160)	
October 1	Enrollments Due	<b><u>New Club Enrollments</u></b>	
October 9		<b><u>Dairy Plant Tour</u></b>	
November 4-9		<b><u>NATIONAL DAIRY QUIZ BOWL CONTEST (Louisville, KY)</u></b>	Product Marketing

# RABBIT PROGRAM



Reminder to All Rabbit Program Members: To participate in this year's Evergreen State Fair, members must participate in at least one of the three county level rabbit shows during the year. The third, and final show, is coming up Saturday, May 8th. Plan on attending this show, especially if you haven't already attended one! See the Spring Show flyer for show details.

Rabbit Program Meeting: There will be a Snohomish County 4-H Rabbit Program meeting on Tuesday, May 25th. ALL adults and interested members involved in the Rabbit Program are HIGHLY encouraged to attend. It's important that all rabbit clubs be represented. This is your opportunity to make inputs to the Program's operation. PLEASE DON'T MISS IT! The meeting is at 7:00 PM at the Alf's Pizza in North Everett. The address is 2317 Broadway. Come join the fun! Half price pizza is available for those that care to indulge. For additional information, contact Heidi Dennistoun - Rabbit Program Leader (Hdennistoun@aol.com). See you there!



Rabbit Prepare for Fair Workshop: ALL rabbit leaders, interested parents, and interested teens are requested to attend the Rabbit Program's Prepare for Fair Workshop on Tuesday, June 22rd. The workshop will be held in the EEC Auditorium starting at 7:00 p.m. We will be making critical fair preparations and plans. We will also be voting on the Skucy Award. It is imperative that all clubs entering rabbits at this year's Evergreen State Fair be represented. For more information, contact Don Ballard - Fair Rabbit Superintendent (balbunbarn@aol.com).





# !!!! 4-H SPRING RABBIT SHOW!!!!



**May 8<sup>th</sup> , 2010 BEEF PAVILION, MONROE FAIRGROUNDS**

**LAST SHOW BEFORE FAIR!!! Remember: all members are required to participate in 1 county show to attend Fair, so COME AND HAVE A GREAT TIME!**

**SEND RABBIT ENTRIES TO:**

Hannah Micketti  
1516 Broadway Ave.  
Snohomish, WA 98296

Questions to Angie Micketti 360-668-9981

**ALL ENTRIES MUST BE POSTMARKED BY FRIDAY, April 30<sup>th</sup> AND INCLUDE THE ENTRY FEE TO AVOID LATE CHARGES.**

**ENTRE FEE: \$3.50 Per Rabbit OR FIT AND SHOW ONLY, Payable to TNT 4-H Club AT TIME OF REGISTRATION.**

**LATE REGISTRATION:  
\$4.50 FOR LATE ENTRIES, UNPAID ENTRIES AND CHANGES AFTER  
MAY 5<sup>th</sup>, 2007 and \$5.00 DAY OF SHOW**

Health Check 7:45 – 8:45 am Judging starts at 9:00am  
**Fitting and Showing, Type Class, Costume, and Poster**

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NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

***YOUR FIT N SHOW AGE (CIRCLE ONE) PRIMARY- JR NOVICE –JUNIOR- INT NOVICE- INTERMEDIATE - SR NOVICE- SENIOR ( If this is your first YEAR in 4-H , you are a Novice all year) \*\*\*\*\****

EAR #	SEX	AGE	BREED	VARIETY
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**TOTAL COST = # OF ANIMALS X 3.50 + LATE FEES (IF ANY) = \_\_\_\_\_AMT  
ENCLOSED If you're bringing more animals, second page may be added. Use new form for each 4-H member. Thanks!**

Cooperating agencies: Washington State University, U.S. Department of Agriculture and Washington counties. Cooperative Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Cooperative Extension Office.