

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • May 2012

Remarks from the Park...



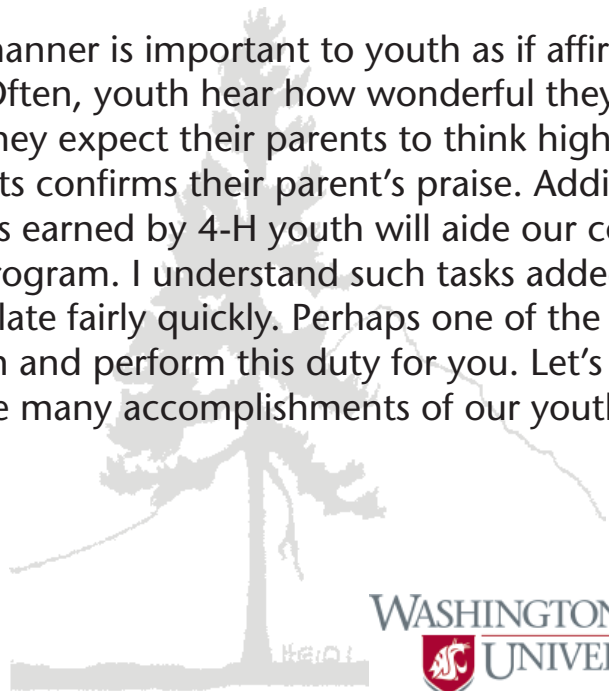
As the school year winds down I've noticed many announcements of youth receiving awards for their academic achievement. Our 4-H youth received recognition for their many accomplishments throughout the year; however, they are often overlooked in the public media. I fear this may be the result of our failure to provide our media with the information. I'd like to encourage each of you to take a moment to submit announcements of 4-H achievements throughout the year. I realize it takes time to put together everything necessary for submission; for that reason, if you will submit a short note, and perhaps a picture, to our office, we will write the announcement for you.

Recognition for accomplishments in a public manner is important to youth as it affirms their effort and commitment to their activity. Often, youth hear how wonderful they are from their parents; the only issue with that is they expect their parents to think highly of them! Recognition from other adults and outlets confirms their parent's praise. Additionally, frequent announcements of the recognitions earned by 4-H youth will aid our community in understanding the importance of our program. I understand such tasks added to an already hectic volunteer task list can fill one's plate fairly quickly. Perhaps one of the parents in your club or another volunteer would step in and perform this duty for you. Let's work together to demonstrate to our community the many accomplishments of our youth!



Jana S. Ferris

County Extension Faculty



Kudos

To the Hippology teams for doing so well at State, it shows that you have worked hard at it.

To those who those who organized and represented 4-H at the Recreational Expo with a great display.

To the youth and leaders who put on an educational Livestock Handling & Care event at the Snohomish County Sheriffs Posse Arena.

4-H EVENTS CALENDAR

Check it out

https://www.google.com/calendar/embed?src=djfoster%40wsu.edu&ctz=America/Los_Angeles

Volunteers Are the Heartbeat of 4-H

...submitted by Pat BoyEs, boyesp@wsu.edu



Part of the process of preparing the annual Federal Report of Extension Work in Washington State of course involves gathering all sorts of 4-H statistics and impacts. One of the continuing OMG moments for me in gathering all those numbers is the incredible number of hours 4-H volunteers give in service to young people. In 2011, 6,187 4-H volunteers gave over 686,757 hours of service. That means that the average volunteer gives two hours per week or 111 hours per year of their time in support of their communities and youth. I am amazed how, despite very challenging times, 4-H volunteers carve so much time out of their lives to contribute to the impacts of 4-H on young lives. And please remember that many, many volunteers far exceed 111 hours per year, but when averaged across all 4-H volunteers, the number is still very impressive! Those 686,757 hours of service translates into a dollar value of \$14,969,435! Are you as amazed and impressed as I am? 4-H volunteers contributed \$15M in service in 2011! I am humbled by all of their efforts!

4-H Council Meeting



Put it on your calendar. **May 9th at 7:00 pm in the Cougar Auditorium** in the Education Center building. Come and join us! We are always looking for new people to become involved!

This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

Other meeting dates are July 11th and October 10th.

Cats

The county cat program meetings are held the first Wed of every month (except Sept) at the Snohomish Alf's Pizza at 7pm. Everyone is welcomed at these meetings and we encourage all to come.



Paws and Claws TOO has a great website <http://www.pawsnclawstoo.com/default.htm> for information about the program and their club. This is a great resource site to use.

The 2011-2012 show dates have been decided.

June 2, 2012—Commercial Building

The dates, times and tentative topics for the 2011-2012 clinic dates have been decided:

Saturday, July 14th, 2012—1 PM to 3:30 PM; Breed ID

You **must preregister** for all clinics and shows the **Wed prior** to the event. Clinics are \$2 or canned food items for the food bank and shows you must fill out the show registration form and fees per class are listed on the form. **All preregistration is done by Joyce Akin (425)513-0802. 12712 Admiralty Way #104. Everett, Washington 98204 . Remember you must participate in a clinic and show in order to go to Fair.**

Veterinary Science

These workshops are held at the Extension Education Center at McCollum Park in the Cougar Auditorium.

Please RSVP with me for Sunday, if you already haven't.

May 20, 2011 @ 2PM - Guest Speaker

June 17, 2011 @ 2PM - The Renal/Excretory System and Kidney Dissection

July 15, 2011 @ 2PM - Prepare for Fair 2012



See you guys on Sunday!

Kim Chubbuck

Veterinary Science Program Leader

Snohomish County 4-H

Phone: (425) 232-4877

Email: snohomishcountyvetscience@gmail.com

Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Dana Bigham (at 360-805-5332).

Snohomish County 4-H Public Presentation Program Contest Dates for 2012

Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at a 2012 Area Level contest.

County Finals

(Qualified presentations have earned at least two Green ribbons at this years Area Level contests)

Wednesday May 23, 2012 5:00pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

Thursday May 24, 2012 5:00pm
Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe



Dawn Gregory-Snohomish County 4-H Public Presentation Program
425-327-9567 looseleash@hotmail.com

FOODS

Updated 4-H Foods Workshops Schedule

June 16th –Layered Cakes

July 7th-Canning

Unless otherwise noted, workshops will be held at the Fairgrounds in Monroe in the 4-H building.



Foods Program Quarterly Meetings

May 7th 6-8pm TBD

July 12th 6-8pm Prepare for the Fair!

Quarterly meetings will be at the 4-H Extension Office at McCollum Park

Please register all workshops with Selina Allen-Clark 425-772-0074 or
Selina.k.allen-clark@boeing.com

Program News

Natural Resources

May 2012

5-6~ Yakima River Float

Take an easy float down the Yakima River through scenic desert canyons and camp overnight along the river (Beginner / Bob & Sandy)

19 ~ Ebey's Landing Day Hike

Tucked away in a rain shadow on Whidbey Island, hike offers panoramic views of mountains and water. Topped off with a hot dog roast at Fort Casey. (Beginner / Dottie)

24 ~ Monthly Meeting

(All Invited / 7 PM / Extension Office)



Event Leaders

Bob Clemence 360-668-9002
Chris Clemence 425-318-0835
Dottie Nelson 425 485-4736
Dustin Edwards 425-319-0918
Emily Jacobs 425-760-7588
Gabrielle Roesch 425-357-6011
Heidi Hunt 360-794-9675
Kathy Rostrom 425-766-3918
Lisa Jacobs 425-530-1487
Nadine MacLane 425-788-9807
Ray Schumacher 206-940-6904
Robert Pokorny 360-348-3785
Sandy Clemence 360-668-9002

June 2012

2-3 ~ 25 Hour Tide Study

Study and measure tides over a 25 hour period and learn what causes tides and currents. (Beginner / Bob)

8-10 ~ Kalaloch/Hoh Rain Forest

Camp at an ocean beach campground and visit the Hoh Rain Forest. (Beginner / Heidi)

22-24 ~ Dungeness Spit Camp & Kayak

Gain kayaking experience and enjoy hiking as we camp and explore our nation's longest natural sand spit. (Beginner / Lisa & Bob)

28 ~ Monthly Meeting/Calendar Planning BBQ

Plan trips for the 2012-2013 calendar year. Hot dogs provided, bring a side dish. We are always on the lookout for new trip ideas and new leaders/co-leaders. (All Invited / Bob & Sandy)



Program News

Last Qualifying Beef Workshop for Fair.....

BEEF SKILL-A-THON

June 16th 9:00 A.M. at the Extension Education Center

We will have stations set up to test your skills at what you might know. If you don't know it will be a great learning experience for you.

Breed ID

Parts ID

Grain ID

How to read a grain label

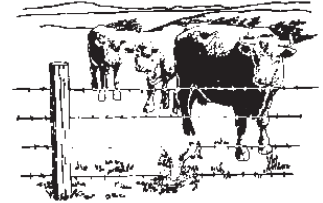
How to read a medication label

Beef Cuts

Problem Solving

Bone ID and more.....

Come and see what we have to offer, challenge yourself and have some fun.



Please pre-register with Debbie Foster at 360-668-8232 or

Debscow@frontier.com

We would like to have 10 youth signed up by June 12th to put the workshop on. So, sign up early!!!

One County workshop is required for attending fair, watch the newsletter for more workshops. If any one would like to put on an workshop or clinic it needs to be in planned and in place by June 1st or it will not count. We do need to send it out in Cloverleaf, get your information in by the 15th prior to the month of the event.

Contact Debbie Foster at 360-668-8232 or debscow@frontier.com

Parents, Leaders and Senior members - Great Opportunity below if you have the time to attend.

**WSU BEEF 300 course at Pullman in May 16-19th
at Pullman.**

<http://www.animalag.wsu.edu/beef/2012Beef300Brochure.pdf>



4-H/Master Gardener Gardening Workshop

What better way to celebrate spring? Plant a garden! The 4-H Garden Program is getting ready to begin. Come join us! The Master Gardeners have potted up a blooming plant for every gardener who attends.

Wanted: Youth age 8–19 who love plants and gardening

Where: WSU Snohomish County Extension Education
600 128th St SE, Everett, WA 98208
Evergreen Room

When: April 22, 2012 Sunday, 1:00 – 3:00PM

What: 4-H and Master Gardeners have teamed up to hold hands on gardening workshops. You'll learn about seeds, how to plant them and what they need to grow. You will also receive seeds to plant. Come join us!

RSVP: Phoebe Bachleda, 4-H Program Coordinator,
bachleda@wsu.edu, 425-357-6007

**Save these Dates for the 4-H
Garden Workshops**

Sunday, April 22 1:00–3:00 PM
Saturday, May 19 1:00–3:00 PM



Photography

Snohomish County 4H Photography is also on Facebook. Come find us & join the group. It is a private group so you will need to ask to join. We share photos, dates & more. Each week we post a "word of the week" and members go out and find/set-up a photo that reflects that word & post it on the f/b page to share. It's a great place to communicate and share ideas for workshops & photo shoots.

County Photography Workshop Future Meeting dates:

May 24th: 6:30pm - Workshop Topic TBD
June 13th: 6:30pm - Workshop Topic TBD
July 11th: 6:30pm - Prepare for fair with Jessica

Remember: for members who have been in EDC photography for more than 2 years you must do a **30-Day Photo Challenge**. If you have not started, there is no time like the present! Get those cameras out and get snap'n. All you have to do is take 30 photos. 1 each day for 30 days and provide them to me either printed or on a disk. You will need to write a 200 word essay on what you learned about your camera and your style of photography.

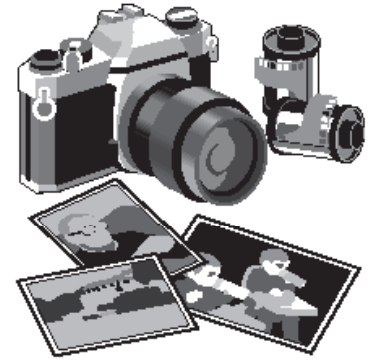
Hey Everyone! Upcoming fundraiser:

Where: Les Schwab in Snohomish

When: 5/27/12

Time: 11:00am-3:00pm

Bring photography members and your family to come help out with this car wash to raise money for the photography program! Bring hoses, wash mitts, soap, buckets, and any other car wash equipment! Hope to see you all there! We would LOVE to wash your car!!



Please RSVP in Facebook or email me at Toinettelynn@hotmail.com

Thank you,
Toni Fitzgerald

Dairy



May 5 10:00 am Larry Porter Annual Dairy Judging Contest; Robin Minaker:
rsminkar@centurylink.net Dunrenton Ranch, Deer Park

May 4-6 Lewis County Spring Youth Fair, Chehalis, 360-245-3452

May 18-19 6:00 pm Enumclaw Junior Dairy Show; Randal Evans: rsevans_home@skynetbb.com

May 1 or June 1 CERTIFICATES DUE Dairy certificates are due...varies by county

Program News

Alpacapalooza

Wow What a Weekend

Well our first trip to Alpacapalooza in Vancouver Washington on March 31-April 1, 2012 was an exciting one indeed.

Just under 500 Alpacas in one building which was actually one giant room! You could see everything from anywhere in the building. There were two portable show arenas (with bleachers) and hundreds of portable corrals for all of the Alpaca's.

From the bleachers you could sit and watch a variety of Alpaca's in the ring and see the entire activity taking place behind them with the others getting ready for their time in the show ring. The 4-H kids and I learned a lot by watching. We found out there are the two varieties of Alpacas, Huacaya and Suri. You can easily tell them apart, Huacayas look like teddy bears or Ewoks. Suris look thinner, sleeker and are actually elegant looking.

We went back and forth from watching the shows to walking around and talking to people who owned these intriguing animals and were pleasantly surprised at how nice and informative everyone was. The whole atmosphere was friendly and family like. Raising Alpacas is a family affair, from feeding and care to handling and training even to the show ring and traveling with them. In our conversations with people we had a list of questions to ask people. One of them was 'Why do you prefer Huacayas to Suris or Suris to Huacayas? One Suri owner said they are elegant and have a softer fiber with more luster. They also don't shed; their fiber will just keep growing and growing. Their curls almost look like dreadlocks but they don't mat. I heard more than one person describe the Suri as looking like a 'mop'. That's because their fiber has small tight curls and more luster so the finished product is finer with a silk like texture. Suris are prized for their longer silkier fibers. A Huacaya owner said their just so cute like a teddy bear. Huacayas produce a dense, soft, crimped fiber, similar to sheep's wool but without the lanolin. Huacaya and Suri fiber is without lanolin so that means the finished product is hypoallergenic.

We are so thankful for the opportunity we experienced this weekend. We're thankful for all the people it takes to put this show on, all of the Alpaca owners, workers & staff. We are also thankful for all the dedicated people it takes for 4-H to exist. We are all very grateful that Don and Jody Stanwyck provided this opportunity for our 4-H club to attend this event, a big thank you, from myself and the entire Angel Angora 4-H club.

By Kristin Wageman 4-H Parent from the Angel Angora 4-H Club





HENHOUSE Coaching Network Western Washington Coaching Clinic

Are you interested in learning how to breed, incubate and grow your own flock of heritage poultry? A growing group of farmers are networking together to develop a Northwest Heritage Poultry Coalition. You can join in on the excitement.

We are excited to provide these coaching clinics for education for small local, sustainable poultry farmers throughout the northwest. This is the advanced track for those looking to go to the next step of sustainably raising they're very own poultry. This will be a gathering of training, coaching and networking.

Topics Include:

- ***Breeding for Preservation:*** *The key to preserving standard bred poultry is to get back to the fundamentals of breeding. There are very few left in North America who are maintaining breeding flocks of chickens, ducks, geese and turkeys. In this session you will learn the basics of genetics, breeding and a strategy for preserving many breeds that are disappearing quickly.*
- ***Basic Poultry Health & Alternatives to Antibiotics:*** *Learning the basics of good poultry husbandry is the secret to a healthy flock; but you also need to know how to recognize the common diseases and symptoms of small flock health issues.*
- ***Secrets to Cooking & Marketing Heritage Poultry:*** *In this final session, we will look at what it really takes to make a profit on your small poultry farm. Secrets to marketing and selling your products. You will learn some great tips.*

Times & Location:

WSU Lewis County Extension Office – August 21st – 22nd, 2012
Conference Room #003 - Basement of the Lewis County Historic Courthouse
Tuesday, 1:00pm - 5:00pm & Wednesday, 9:00am - 4:00pm
351 NW Main Street
Chehalis, WA 98532

Cost and registration:

HCN members registration: \$45.00 per person. Non-members: Registration due before August 15th: \$99.00 for both days. Includes lunch on Friday and training notes. After August 15th (and at the door) cost is: \$125.00 per person. Register at www.centerforpoultry.com or mail your checks to: Center for Poultry 642 Moffitt Hill Road. Old Fort, NC 28762.

For more information, contact Jim Adkins - 209.890.5326 jim@centerforpoultry.com or Pam Watson - 360.740.1220 pamela.watson@lewiscountywa.gov

Poultry

Important dates so you can get them on your calendar.

June 2, 2012, Spring Show Judging Contest from 9:00 to noon in
Comercial Building (Fairgrounds)

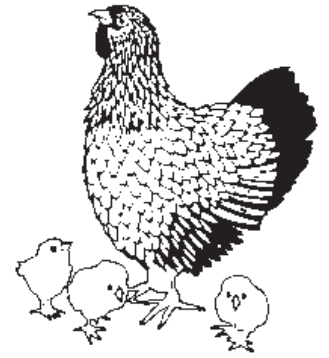
There will be a fundraiser sometime late spring/early summer. Details are yet to be workout out.

Cathy Beam

Good home needed for Bahama, our female Khaki Campbell duck. She is a beautiful and sweet, 3yr-old egg-layer. Likes people and would love to have a new mate.

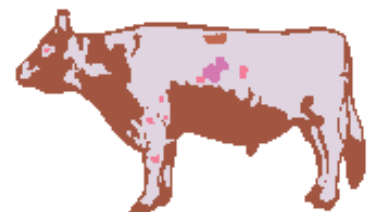
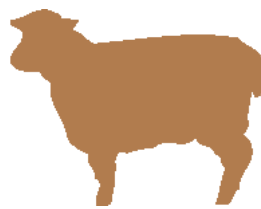
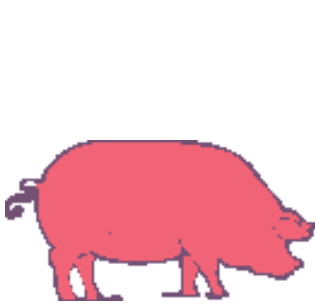
Free to any 4-H home that can love her and keep her safe in her new environment.

For more information, please call (425) 361-5711.



Livestock Judging Contest

June 1st at the Skagit County Fairgrounds line up at 8:00 a.m.
contest starts at 8:30 a.m. this is held at the Puget Sound Junior Livestock Show.



Whooping Cough

...submitted by Pat BoyEs, boyesp@wsu.edu

With so many counties in the planning stages for a summer overnight and day camping events and activities, the attached message from our WA State Secretary of Health is important. The number of whooping cough cases continues to rise in Washington, putting youth and infants at risk for this serious illness. Youth usually catch this illness from adults, so all adults and teens can make a real difference by getting vaccinated. I appreciate anything you can do to help us get the word out.

AWARDS DEADLINES

Due on or before July 1

Award	Application	Nominated by	Eligibility
4-H Leader Jacket	Extension Office	Members or leaders	Outstanding enrolled 4-H leaders for two or more years. Must have been active in some capacity at county level.
Outstanding Leader Patch	Extension Office	Member, parent, or leader	5+ years of 4-H leadership, county level involvement, must already have a leader jacket.
High Five Award – Impact	Extension Office	Member or parent	4-H leader has had a positive impact on an individual, club or program.
High Five Award – Clover	Extension Office	Another leader	4-H leader has had a positive impact on 4-H in general.
Program Volunteer of the Year	Individual programs		Outstanding enrolled 4-H leader for two or more years.
County Volunteer of the Year	Nominated at Leaders Council meeting	Another leader	Outstanding enrolled 4-H leader for two or more years. Contact 4-H Council for more information.

Due on or before July 1

Award	Application	Based on	Eligibility
4-H Member Jacket	Extension Office – 4 options available – please see application for further information.	Attitude, cooperation, responsibility, helpfulness, offices & committees held, leadership, community service, personal growth, etc.	Open to members 4 th grade and above who have completed at least 18 months of 4-H. Leader recommendation is required.
Project Achievement Pins	Extension Office – please see basic pin and specific program pin guidelines.	Size and scope, learning experiences, knowledge and skills in the project applied for, leadership and citizenship, etc.	Open to members 5 th grade and above. Active participation in the 4-H project for at least 2 years.
Presidential Environmental Youth Award	Extension Office or www.epa.gov/enviroed	Environmental impact of project completed by member or members	Complete an environment project.

Note: Scholarships listed are subject to change or cancellation. Check with the County Extension Office for current information.

Hall of Fame Nominations

...submitted by State 4-H Advisory Board

It's time once again to start thinking about submitting Washington State 4-H Hall of Fame nominations! The Washington State 4-H Hall of Fame was established in 2002 to recognize individuals and organizations that have had a significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning. Each year at the WA State 4-H Forum in October, we recognize and induct additional members into the Washington State 4-H Hall of Fame. Anyone who has made a significant contribution to Washington State 4-H is eligible to be nominated for this honor. See the application form, <http://4h.wsu.edu/hof/hofapp.pdf>, for additional details.

Hall of Fame nominations are due by June 1. Send the completed nomination form to: Linda Williams, Washington State 4-H Program, 2606 Pioneer W., Puyallup, WA 98371-4998 or email: williamsl@wsu.edu

Teen Conference



REVOLUTION OF RESPONSIBILITY

Are you a teenager entering grades
8 to 12 next fall?

Are you interested in your future?

Have you thought about options after
high school?

If any of those are you, then please
plan on attending the 2012 4-H Teen
Conference!

Open to any youth, 4-H membership
not required to attend

- June 24 - 26, 2012
- At Washington State University in Pullman, WA
- Sponsored by WSU Extension 4-H



Washington-State-Teen-Conference



@TeenConference

**Come to explore education options, investigate careers,
discover positive life skills and experience campus life!**

Conference & Registration Information at <http://4h.wsu.edu/conferences/TeenConf>

Registration Opens May 18 — sign up early as some classes fill quickly.

Any Questions?

Contact Jan Klein by email at jklein@wsu.edu

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental, or sensory disability; marital status or sexual orientation; and status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office. Trade names have been used to simplify information; no endorsement is intended.



CREATIVE ARTS



May 16th, Creative Arts Program Meeting, Monroe Alfy's 7:00 pm.

May - Community Service with the Linus Project - Date and time to be announced.

Art Judging Workshop with Shelly Johnson

Thursday, June 14

WSU Extension Center, Evergreen Room: 7:00pm-8:30pm

This workshop will be designed around our Creative Arts study guide. We will cover the basics of the Elements and Principles of design and why they are important. There is so much to learn about art and this workshop will be a great place to start.

This class is open to all ages. Class size is limited to 20.

Please be sure to use the following form to send in your registration.

Creative Arts Workshop Registration Form – Winter/Spring 2012

Workshop <i>select only one workshop per form</i>	<input type="checkbox"/> Stencil Painting Using Pan Pastels – January 14 <input type="checkbox"/> Creative Storytelling – February 12 <input type="checkbox"/> Educational Display – February 25 – <i>No fee</i> <input type="checkbox"/> Making Linocut Stamps and Prints – March 3 – <i>Intermediates/Seniors</i> <input type="checkbox"/> Block Printing using Printfoam – March 3 – <i>Primaries/Juniors</i> <input type="checkbox"/> The Science of Color – April 28 <input type="checkbox"/> Art Judging Workshop – June 14
Children attending	1. Name: _____ Age: ____ 2. Name: _____ Age: ____ 3. Name: _____ Age: ____
Parent name	
Address	
Phone	
Email	
Amount enclosed	\$ _____.00 <i>add \$5.00 per participant per workshop</i>
4-H Club name	

Sign up for the Winter/Spring 2012 workshops by filling out the above form completely. **Please use a separate form for each workshop.** Send the form along with a check for \$5.00 per participant per workshop to:

Linda Worthy
 22303 132nd St SE
 Monroe, WA 98272

You may email questions to Linda at: caballos10@msn.com

- Please make checks payable to: **4-H Creative Arts**
- The \$5.00 workshop fee holds your child's place in the workshop.
- Workshop fees are non-refundable unless we cancel the workshop.
- You **MUST** send the above registration form with your payment. Linda will send you an email confirmation when she receives your registration form and payment.
- A child may attend as many workshops as they'd like, but they must attend at least one workshop in order to participate at the Evergreen State Fair in August.
- Your child must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2012. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these workshops, please email me at snocreativearts@gmail.com

Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson – Snohomish County Creative Arts Program Leader – snocreativearts@gmail.com

Cavy Program

Hi 4-H Cavy Members,

From: Lisa Worl, 4-H Cavy Superintendent, Evergreen State Fair
and Jodi Stebbins, Snohomish County 4-H Cavy Program

Subject: 4-H Cavy Requirements, Evergreen State Fair

Our requirements to register in the 4-H Cavy category at Evergreen State Fair are as follows:

1. Participate in "Cavy Fit and Show" in at least one 4-H Cavy Show prior to Fair
2. Attend at least one Snohomish County 4-H Cavy Program Meeting prior to Fair

Those requirements must be met in order to participate in the 4-H Cavies category at Evergreen State Fair

Thank you,
- Jodi and Lisa

Date	Event	Location	Contact for Details
16-Apr-12	Sno Co 4-H Cavy Program Meeting	Extension - McCollum Park	jodi.stebbins@noaa.gov
2-Jun-12	Sno Co 4-H Cavy Program Show	Evergreen State Fairgrounds	jodi.stebbins@noaa.gov
10-Jul-12	Sno Co 4-H Cavy Program Meeting	Extension - McCollum Park	jodi.stebbins@noaa.gov



Snohomish County 4-H Cavy Program is sponsoring the June 2nd Cavy show at the Evergreen State Fairgrounds in Monroe.

There will be Costume, Art Work and Poster Contests in addition to Cavy Type and Cavy Fit and Show classes. See the attached flyer for more details.

Entry Deadline is May 25th and we will need at least 15 member entries to hold the show.

Thank you,
- Jodi & Angie

Snohomish County 4-H Cavy Program



2012 Spring Cavy Show
Sponsored by the Snohomish County 4-H Cavy Program
Saturday, June 2, 2012
Commercial Building at the Evergreen State Fairgrounds in Monroe

Check-in/Vet Check 8:00-8:45am

Show starts at 9:00am

Send Entries To:

Jodi Stebbins, 9304 156th ST SE, Snohomish WA 98296

or: jodi.stebbins@noaa.gov

For questions contact 360-668-3136 (message phone) or the above email

There will also be a Costume Contest, an Art Contest and a Poster Contest!

Entry Deadline: Must be received by May 25, 2012

**Entry Fee is \$4.00 per Cavy and \$5.00 for Fitting and Showing
 \$10.00 Late Entry Fee**

Make checks payable to Snohomish County 4-H Cavy Program

***If there are less than 15 entries by the deadline, the show will be cancelled**

ENTRY FORM

Name _____ Club _____

Address _____ Phone _____

Email _____

Please circle your Fit and Show Age Class:

Primary Junior Novice Junior Intermediate Novice

Intermediate Senior Novice Senior **(if this is your first year, you are a novice)**

Cavy Info

Ear Tag #	Sex	Age	Breed	Variety
<i>Ex.-000</i>	<i>Sow</i>	<i>Senior</i>	<i>American</i>	<i>Broken Color</i>

Amt Enclosed _____ (Total Cost=# of Animals X \$4.00 and Fit & Show Fee \$5.00) If you are bringing more animals, second page may be added. **Use new form for each 4-H member.** Thanks!

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

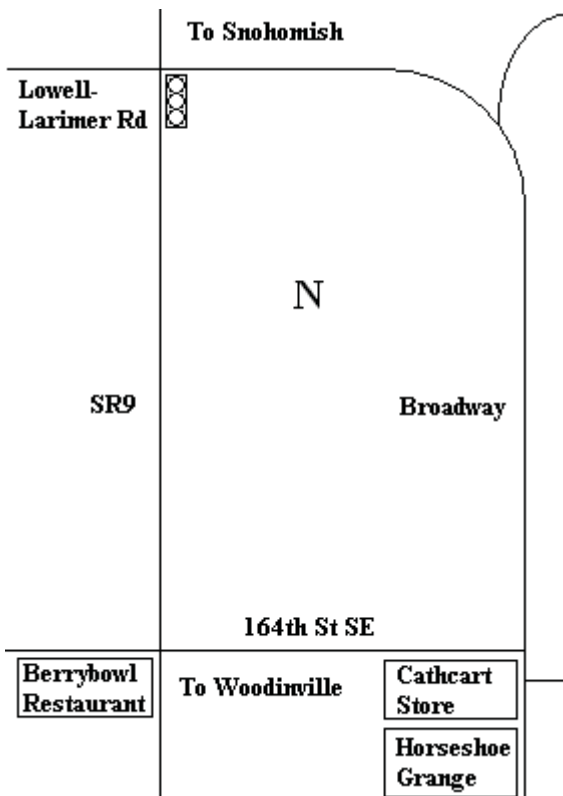
Each month

- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area
164th and Broadway, Snohomish



Written, produced and directed
by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

Snohomish County
4-H PYGMY GOAT PROGRAM
2011-2012

PROGRAM CONTACT INFO:

- **Program Leader: Debbie Bond**
 3221 153rd Ave SE, Snohomish
 425-335-0859
- **Fair Superintendent: Kim Wilson**
 14112 99th Ave NE, Arlington
 425-923-5555
 wilsonfarms.007@gmail.com
- **Find us on Facebook!**
<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>
- **EPGA web page:**
<http://www.geocities.com/evergreenpygmygoatassociation/>

PROGRAM REQUIREMENTS:

- Enroll in Pygmy Goat Program by May 1.
- Have on file a 4-H Certificate for each animal by June 1.
- Register your herd with USDA Scrapies ID Program, proof of reg. required.
- Each animal must have permanent identification such as tattoo or microchip.
- 4-H Record Book must be completed & turned-in to Supt. by due date to participate at fair.
- Participate at All Breed Goat Show in June.

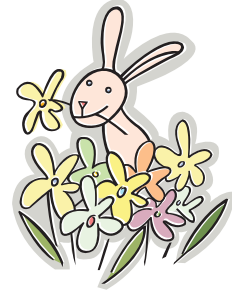
<u>MAY 2012</u>	<u>JUNE 2012</u>	<u>JULY 2012</u>	<u>AUGUST 2012</u>
1 , Enrollment Due, Entries PSJLS due 5 , 10am Meeting	1 , Goat Cert's Due 1-3 , PSJLS 9 , All Breed Goat Show, Stanwood Fairgrounds 23-24 , EPGA June Show, ESF	21 , 10am Meeting 28 , Silvana Fair	3-5 , Stanwood- Camano Fair 11 , 10am Meeting, Record Books Due 18 , Set-up Party 22 , Haul-in ESF 23-28 , 4-H ESF

SPRING 4-H RABBIT SHOW

June 2, 2012

Evergreen State Fair **Commercial Building, Monroe, WA**

- Health check 7:45-8:45 am / Fitting & Showing and Type Judging will begin at 9:00 am
- Entry fee \$3.50 per rabbit or Fit & Show only (payable to Velveteen Rabbits)
Please enclose money with entry or it will be considered late
- All mail-in entries must be postmarked by Saturday, May 26th and include the entry fee
Emailed entries must be sent on or before 6:00 pm, May 29th. Can pay at the show.
- Email entry fees are to be paid at the show / No refunds for No Shows or Scratches
- Day of Show entries will be \$6.00 per rabbit.



Send all entries to: Laura Vallieres
3330 193rd PL SE, Bothell WA 98012

Email: Vallieresrabbits@gmail.com

Questions? Email above or call 206-601-6422

No phone entries, no exceptions - "Snail Mail" or Email entries only, please

Name _____

Address _____ Phone _____

Club _____ Age _____ Grade _____

Costume Contest!! Yes No

Fit and Show ONLY: (Circle One) Yes No

Age Group: (Circle One) PRIMARY JUNIOR INTERMEDIATE SENIOR

NOVICE (First Year Member) Yes No

EAR #	BREED	VARIETY	Jr/Int/Sr	SEX

TOTAL COST = # of Rabbits X \$3.50 (or F&S only @ \$3.50 x 1) = _____ Amt. Enclosed
(Avoid the Late Fee @ \$4.50 or Day-of-Show Fee @ \$6.00 by responding before deadline!!)
Make checks payable to "Velveteen Rabbits"

Costume contest Yes No



Cooperating agencies: Washington State University, U.S. Department of Agriculture and Washington counties. Cooperative Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Cooperative Extension Office.



Washington State University Extension

CAMP CORNET 2012

The 2012 Camp Cornet season will provide fun, friends, and learning that you won't want to miss.
Two sessions run between July 15-28, 2012

Join Campers ages 7-14 from five western Washington counties. Experience nature, marine study, arts & crafts and recreation classes. Participate in campfires, carnivals, canoeing, talent shows, and more!



The week long resident camp still costs only \$199.00
(including camp picture and t-shirt).

We are offering discounts for our campers this year! If you are sending more than one child to camp, or sending one child for two weeks, you may take **\$25 off!**

If you recruit a **new camper** (not a family member), you may take **\$10 off**. Their registration must be sent in with your registration to receive this discount. Please send a note that you are recruiting a new camper.

The Northwest Washington Summer 4-H Youth Camp has over 50 years experience in serving youth. The camp is situated in the beautiful Cornet Bay Environmental Learning Center. The area is home to bald eagles, deer, raccoon, squirrels, owls and a rich variety of forest and marine life. The Camp Cornet staff work together to plan a comprehensive program of nature study, as well as healthy outdoor activities. Returning staff members make the camp especially welcoming to campers. Campers are 4-H members and non-members alike from diverse backgrounds who come together to experience self-growth, learning and fun.

An exceptionally well-trained staff works to provide campers with the highest caliber of programs and care. Staff members include Specialists in Nature, Arts & Crafts, Swimming Supervision and Recreation, an Activities and Program Coordinator, a Health Officer, trained volunteer counselors and a dedicated Head Cook and Kitchen staff working alongside the Director and Assistant Camp Director. **Glenn DePeralta** is the Camp Director.

For scholarship information, please contact the WSU Extension Office in your county.

For registration form go to:
<http://snohomish.wsu.edu/4h>