

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • OCTOBER 2014

Remarks from the Park...

October 5-11 is National 4-H Week. This is our time to celebrate the wonderful accomplishments our organization has realized during its 112 years and look forward to the great things to come! Our program boasts nearly 2,000 members who look to 4-H for a safe place to learn, experience, and grow their independence.

As you work within your club and/or program this year, be sure to create environments where the youth can practice the life skills they need as they mature. Let them make decisions, give them the authority to plan programs, and let them steward their treasury. It is our nature to step in and save our youth from poor planning or bad budgeting; step back and let them realize the results of their decisions. Adults should step in only when it is a safety issue. And, rather than "save" the discussion, adults should ask questions to guide youth towards understanding.

Parents and families can assist the program in many ways also. First of all, please ask your child's club volunteers if there is any way you can help. Even the smallest of offers sends the message that you support the volunteer's efforts. Your child's volunteers put in many hours to create a positive learning environment; make certain to acknowledge their contributions throughout the year.

And, finally, Happy 4-H Week! Each of you deserve a pat on the back for the wonderful contributions you make in the lives of youth every day...



Jana S. Ferris
County Extension Faculty



Kudos

To all the programs and club volunteers, youth and parents for your participation at the my4-H event at the Evergreen State Fairgrounds on September 29th, set-up, activities, and tear-down.

To all the volunteers who put on wonderful events for our youth at fair. We made it through another fair and many successes.

To the programs that already have things scheduled and ready to go.

4-H EVENTS CALENDAR & CLOVERLEAF

Don't forget to submit your dates to the 4-H Office
so they can be added to this county 4-H calendar!

Send them to
djfoster@wsu.edu

4-H Council Meeting

Put it on your calendar. October 8th at 7:00 pm in the Cougar Auditorium in the Education Center building.

Come and join us! We are always
looking for new people to become involved!



This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

Other meeting dates are, November 12th, January 14, 2015, March 11th, May 13th, July 8th, be sure to put these dates on your calendar.



Enrolled Volunteers Reporting Your Volunteer Hours



If you are having trouble connecting to the Volunteer Report Site please update their address to the following listing. Put it in your "favorites". If you have any problems let me know.

Logon to:

<http://ext.wsu.edu/Volunteers/default.aspx>

Your user name is usually your last name (if just your last name doesn't work add your first initial; SegleM. Keeping adding initials up to three; SegleMar – no one has more than 3). The password is - **password!** (remember the exclamation point – no caps). If you still are unable to login; call me. Click on Enter Activity – Select an Activity; you have four selections – pick the one that is closest to what you were doing, generalize. Pick the date add the hours and save. You can go back to previous months and add hours.

4-H reporting starts with October 1st and continues through the year. Even report your reporting hours. Please take the time now to sign on and fill in the blanks.

4-H OFFICE NEWS

VOLUNTEER EDUCATION OPPORTUNITIES

Snohomish County 4-H is proud of the commitment by each and every volunteer to provide a positive experience for youth in our community.

All Volunteer Education Training workshops are held at the Extension Education Center, McCollum Park (600 128th SE, Everett) unless otherwise noted.

Please call 425-357-6044 or email: djfoster@wsu.edu to **pre-register** for the following training opportunities. **A minimum of ten participants must pre-register or the class will be cancelled.**

----- 2014 -----			----- 2015 -----		
October			January		
11	8:00 a.m.	Group Basics	10	8:00 a.m.	Club Organization
11	9:00 a.m.	Project Leadership	10	9:00 a.m.	Project Leadership
11	10:15 a.m.	Club Organization	10	10:15 a.m.	Group Basics
11	12:45	Conflict Management	March		
11	1:00	Conducting Judging Events	7	8:00 a.m.	Cultural Awareness
11	3:00	Delegation	7	10:15 a.m.	Resource Development
21	7:00	Volunteer Update			
November					
3	7:00 p.m.	Stress Management			
December					
6	9:00	Working With Youth			
6	12:45	Successful Club Meetings			
6	3:00	Event Leadership			

Volunteer Update (2 hour session) Schedule

At least one volunteer from each club/program must attend each year to learn of changes in policies/procedures and become aware of recent youth development research. This volunteer will assume the task of informing all other volunteers in their club/program.

October

21 7:00 Extension Education Center
 28 6:30 Snohomish Library

November

1 9:00 a.m. Evergreen State Fairgrounds
 Clubroom in Horse Arena

6 6:30 p.m. Marysville Library
 7 5:30 p.m. Extension Education Center
 18 7:00 p.m. Extension Education Center

December

8 6:30 p.m. Extension Education Center

Custom Volunteer Education Training Workshops are available.

If you have 10 or more people and you have a place to hold the training, we will come to you!

We require a minimum of 10 people to hold the class.

Register Early!!!

SHEEP PROGRAM

When: Saturday, October 18, 2014, 9:30-11:30am

Where: Denny's off 128th, SouthEverett
132 128th St. SW
Everett, WA 98204

What's the agenda (main topics):

Election of officers (and Program leader hand off to Mike McDade) Review Fair Plan meetings for the year (and where)--bring your calendars Past unfinished business What do you want to learn/do this year? Goals?

See you then!

Lyn Sapp (outgoing Program Leader)
4-H Sheep Superintendant at Evergreen Fair

and Mike McDade (incoming Program Leader)



FOODS PROGRAM

Oct 14th 6pm-8pm at Ext office in Evergreen room.

Snohomish County 4-H Foods Fall kick-off meeting.

Plan the content for county foods workshops for 2014-2015 4-H year! Bring your ideas for workshops with themes such as holiday baking, ethnic foods, food preservation, etc.

Snack will be provided. Please RSVP via e-mail by Oct 8th to :

Selina Maxfield (formerly Allen-Clark)

Skmaxx02@gmail.com

Also, Nov 8th Holiday Baking I @ ESF 10 am-2pm

Dec 6th Holiday Baking II @ ESF 10am-2pm

Thank you!

Selina Maxfield

Snohomish County 4-H Foods Program Leader

Skmaxx02@gmail.com

425-772-0074 (text only)



BEEF PROGRAM

Post fair meeting Saturday Oct. 25th at 5pm at the Extension office. Bring a dish to share, ideas for planning the program and fair.

We will also be awarding Belt buckles to division winners at this meeting.

RSVP to Debbie Foster at snoco4hbeef@gmail.com
(also would like to know what dish you may be bringing so we fill in what is needed.)



Jodi Stebbins
County Program Leader
jodistebbins@snoco.gov

Meetings begin at 6:30pm

Snohomish County 4-H Cavy Program

Extensions (behind McCollum Park and Ride)
800 128th ST SE, Everett WA 98209

October 15, 2014
December 17, 2014

January, March,
May and July
meetings still
need to be set.



Cavy Shows:
January 3, 2015
March 28, 2015
June 8, 2015
Monroe Fairgrounds

*Extension programs and employment are available to all without discrimination.
Evidence of noncompliance may be reported through your local Extension office.*

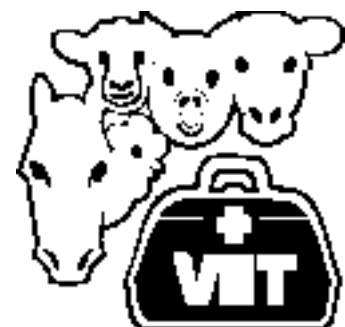
VETERINARY SCIENCE PROGRAM

11/23/14 -Intro to Vet Science
1/25/15- Be prepared! (emergency planning for pets)
2/22/15 - How to take Vitals

These are all Sunday afternoons' starting at 2pm at the WSU Snohomish County Extension Education Center.

Thanks.

Angie Lubrin LVT,
425-446-0036
lubrina92@gmail.com



Natural Resources

October 2014

4 ~ Dehydrating Food for Camping
Learn how to start the process of making beef jerky in a dehydrator. \$3/each
(Beginner / Karen)

9 ~ TRIP SIGN-UP MEETING
Guest speaker & information on trips scheduled for the following 3 months.
(All Invited / 7 PM / Extension Office)

23 ~ Monthly Meeting
(All Invited / 7 PM / Extension Office)

26 ~ Fall Mushroom Show
Each year mushrooms are collected in season and placed on display. Learn to identify more than 100 different types of mushrooms. (Beginner / Nadine)

November 2014

1 ~ Wallace Falls Hike
We will hike to either the lower or upper falls depending on weather and enthusiasm.
(Intermediate / Karen)

8 ~ Indoor Rock Climbing
Practice finding the best route to scale up a rock wall high above the ground - while in a harness. (Beginner / Nadine)

20 ~ Monthly Meeting
(All Invited / 7 PM / Extension Office)

December 2014

6 ~ Water Safety Training
Required for participation in any boat/kayak activities. \$8/each
(Beginner / Karen)

11 ~ Holiday Party/Monthly Meeting
Bring a potluck dish large enough to feed your family, a \$5 white elephant gift and non-perishable food for the local food bank. A social event to get to know others!
(Beginner / All Invited / Extension Office)

Event Leaders

Dottie Nelson 425 485-4736

Heidi Hunt 360-794-9675

Kathy Rostrom 425-766-3918

Lisa Jacobs 425-530-1487

Vickie Sawade 425-745-9308

The Performing Arts



Show Biz Kids 4-H Club

All are Welcome!

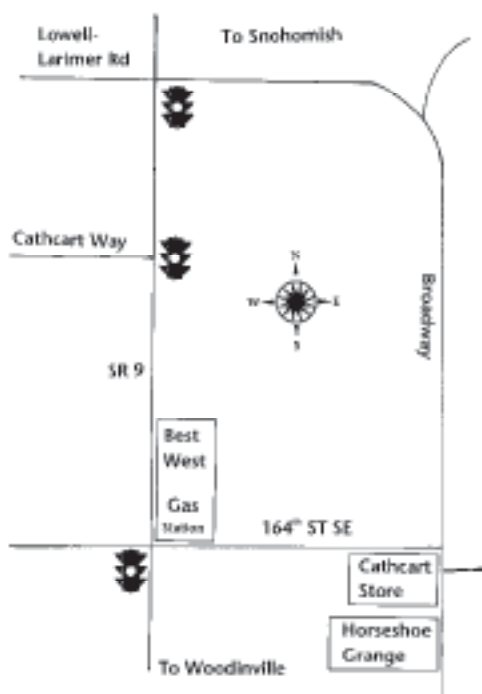
For youth in Kindergarten through 12th grade who are interested in Performing Arts. Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

- Explore Performing Arts opportunities
- Improve your theater skills
- Make new friends
- Enjoy a great time

Club meets

- Once a month
- On the second Tuesday of each month
- 7:00 P.M.
- At the Horseshoe Grange –
Cathcart/Clearview area of 164th &
Broadway, Snohomish



For more information contact:
Jan Bond at 360-668-6681

CALENDAR of ACTIVITIES

ENROLLING FOR 2014-2015

October 14, 2014

7:00 P.M.

Horseshoe Grange

Introduction to the 2015 Program
Line Dance Class

SHOW BIZ KIDS TROUPE

Audition

November 11, 2014 - 7:00 P.M.
Horseshoe Grange

August - 2015

Fair

Contests and Activities

Written, produced and directed by:

Jan Bond Snohomish County
4-H Performing Arts Program
Leader

Assistant Directors:
Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:
Washington State University
Extension Snohomish County

4-H Gardening

Save these Dates for the 4-H Gardening Workshops:

Saturday November 22, 2014

Sunday January 11, 2015

Saturday March 21, 2015

Sunday April 12, 2015

Saturday May 16, 2015



Contact: Diane Kelley 360-435-6369 or creativekidspre@msn.com

PHOTOGRAPHY PROGRAM

The first Photography meeting will be October 18 in the Evergreen Room from 1-3. The youth need to bring a pencil/pen, paper and their camera.

Thanks,
Teri
360-657-7139 or terimixell@gmail.com

Cat Program

County 4-H cat meetings are held the first Wed of the month at Snohomish Alfys at 7pm. Everyone is welcome.

Watch the Cloverleaf for up and coming Show dates.....

Mark your calendars for cat clinics:

1/17/15 from 1-4pm,

2/7/15 from 10am to 5pm (Saturday),

3/15/15 from 1pm to 4pm,

The last clinic will be the Breed I.D. on 6/20/15.

Please plan on attending at least one of these clinics for it is a requirement for fair. These are all held at the WSU Snohomish County Extension Education Center

Please pre-register so we know how many are coming to the event.

Contact: Candi Burke 360-794-4274 or equine_rider@hotmail.com

CREATIVE ARTS

Creative Writing Workshop with Alyssa Worl

Saturday, October 25, 2014

WSU Extension Center, McCollum Park, Everett, 12:00 pm - 3:00 pm

Members will use their imaginations to create their own heroes in this short story workshop. Using music, images, and other tools the members will learn how to write creatively and further their skills as young authors. Some aspects of the workshop can be applied to comic book writing.

This workshop is for Junior, Intermediate and Senior members. Please bring your favorite book.

The first hour (12 pm to 1 pm) is for the Junior members. The members will learn about character development, plot, the heroic circle and how to make your words flow onto paper through pen. Any age can attend this first hour.

The remainder of the workshop (for everyone) is for the experienced writer and will not be covering the basics (first hour).

All materials and supplies be provided. Cost \$5

Fused Glass with Bill Ayers

Saturday, November 1, 2014

Longhouse, Evergreen State Fairgrounds, Monroe, 10:00 am - 1:00 pm

Mr. Ayers is a teacher of fused glass and will give a presentation – with video, slides and demos – on the science, art and fun of glass and glass fusing. Each member will do two projects –

The first project will be a flat tile on white glass 3" x 3"

The main project will be a 5" x 5" on clear glass. This glass will be fused and shaped as a dish.

Both projects will be assembled in mosaic-style using thousands of colorful glass scraps to choose from. There will be some cutting and shaping of the glass in the main project. There will be a demonstration of the melting process. The fused glass projects will be delivered the beginning of December.

Glass, materials, and instruction will be provided. Cost \$30

The workshop registration forms are on the Snohomish County 4-H Creative Arts yahoo website. To join the group, send me an email (trudykinkead@gmail.com) and I will send you an invite. Or you can go to www.yahoo.com, choose Groups, then Snohomish County 4-H Creative Arts and ask to join.

Paper Cutting Pictures with Cindy Fieldson

Sunday, November 16, 2014

WSU Extension Center, McCollum Park, Everett, 12:00 pm - 2:00 pm

The members will create pictures or designs cutting paper. They will cut the picture out of one color of paper and mount it on another. Pictures and designs will be provided. The members may also create their own picture or design. Exacta knives will be used.

All materials and supplies be provided. Cost \$5

Please pre-register for all of you workshops. For more information you can contact:

Trudy Kinkead at trudykinkead@gmail.com or 425-788-4822