



April 2019

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## Quick Links

- Joann 4-H Rewards! <https://www.joann.com/4-h/>
- Points of Light, Volunteer Week, <https://www.pointsoflight.org/nvw/>
- President's Volunteer Service Award, <https://www.presidentialserviceawards.gov/>
- Central Washington Junior Livestock Show, <http://www.centralwashingtonjuniorlivestockshow.com/>
- West Valley Fair Facebook and website <https://www.facebook.com/WestValleyFair/>, [www.westvalleyfair.org](http://www.westvalleyfair.org)
- Yakima Valley Fair & Rodeo website: <http://yvfair-rodeo.org/>
- Yakima Valley Fair & Rodeo Online Registration, <http://yvfair-rodeo.org/online-registration>
- 4-H Mall Curriculum website, <https://shop4-h.org/>
- Equi-Fair Schooling Show, <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>
- Sagebrush Riders 4-H and Open Performance and Gaming Shows, Spring Fling and Summer classic,

<http://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>

- Youth Producers animal ag website, <https://extension.wsu.edu/animalag/youth-producers/>
- 4-Horse Certificates, <http://cru.cahe.wsu.edu/CEPublications/c0233/c0233.pdf>
- Northwest Lamboree, Goldendale, June 1, <https://www.facebook.com/events/370869570364747/>
- Raise Your Hand! For Washington State, [www.4-h.org/RaiseYourHand](http://www.4-h.org/RaiseYourHand)

**YAKIMA COUNTY EXTENSION OFFICE WILL BE CLOSED FOR STAFF TRAINING, APRIL 24 AND APRIL 29**

## 4-H LEADER LUNCHEON AND CLUB AWARDS DATE CHANGE

The Leader Luncheon will be October 26 at Lower Valley Naches Grange. Details will be appearing in future 4-H newsletters and the Facebook page.

## 4-H FAHION REVUE JUDGING VENUE CHANGED

Please pass on to all members, leaders, and parents that the 4-H Fashion Revue judging on **April 23** will be at the First Street Conference Room, 223 N 1<sup>st</sup> Street, Yakima. Due to snow damage to the roof in our current conference there was a change needed. The show will still be on Friday, April 26.

## YAKIMA COUNTY 4-H HORSE COUNCIL MEETING

Horse Council Meeting **April 10, 6:00 pm** Shari's Union Gap. Equi-Fair Schooling Show discussion.

New: Discussion and vote to add Dressage and Gaming to our Medals program.

## SAVE 15% WITH JOANN 4-H REWARDS!

Current & lifetime members, parents of members, volunteers and 4-H staff can **save 15% off total in-store and online purchases every day with 4-H Rewards**. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. <https://www.joann.com/4-h/>

## GO WASHINGTON \$14,762.35, currently first!

JOANN Clovers for Kids campaign, we broken \$100,000 in the first month of the campaign which is exciting. We know we still have stores out there that aren't participating, as of today JOANN tells us we have 91% of the stores participating (meaning they've sold a Clover). We continue to try to work with them to increase participation and appreciate your work and your patience.



### NATIONAL VOLUNTEER WEEK, April 7-13

National Volunteer Week is an opportunity to celebrate the impact of volunteer service and the power of volunteers to tackle society's greatest challenges, to build stronger communities and be a force that transforms the world. Each year, we shine a light on the people and causes that inspire us to serve, recognizing and thanking volunteers who lend their time, talent and voice to make a difference in their communities.

National Volunteer Week was established in 1974 and has grown exponentially each year, with thousands of volunteer projects and special events scheduled throughout the week. Today, as people strive to lead lives that reflect their values, the expression of civic life has evolved. Whether online, at the office, or the local food bank; whether with a vote, a voice, or a wallet – doing good comes in many forms, and we recognize and celebrate them all.

Points of Light: Shining a light on the people and causes that inspire us to serve:

<https://www.pointsoflight.org/nvw/>

The President's Volunteer Service Award (PVSA) is the premier volunteer awards program, encouraging citizens to live a life of service through presidential gratitude and national recognition:

<https://www.presidentialserviceawards.gov/>

We encourage you to take a look around, be inspired and take positive action that changes the world

### VOLUNTEER FOR YAKIMA VALLEY FAIR & RODEO

The Yakima Valley Fair and Rodeo is made possible because of a board of directors that volunteer their time and energy to see that we have a great fair every year! Many hands make light work, and we are always in need of extra hands and new ideas. Currently we need a volunteer in the 4-H Still Life Exhibit. If you do not have the time to dedicate to a full board position, we have a variety of jobs – we can use your help! Please contact us and we will do our best to find a perfect fit. <http://yvfair-rodeo.org/>

### CHICKS & DUCKS AND SALMONELLA

Spring is right around the corner. With it will come warmer days, spring flowers and certainly some of the cutest symbols of the season: baby chicks and ducklings. While they are very popular, it's important to be aware that these fuzzy birds can spread disease caused by salmonella.

Salmonella is a bacteria that causes intestinal illness in people. Symptoms of salmonella begin about one to three days after you are exposed and include diarrhea, fever and stomach pain. People are usually sick for four to seven days. Most people recover without medical



treatment, but sometimes people get so sick that they need to be hospitalized. Infants, children, pregnant women, the elderly and people with weakened immune systems are the most likely to get very sick.

Salmonella is estimated to cause more than 1 million illnesses each year in the United States. Most cases are caused by contaminated food or water. However, the number of salmonella outbreaks related to live poultry has increased a lot in recent years as keeping backyard chickens has become more popular. Most outbreaks start in early spring and are linked to contact with infected baby chicks and ducklings.

Chicks can be infected at hatcheries before being shipped out to feed stores and other customers. Healthy chicks, chickens and other fowl can spread bacteria like salmonella that can make you sick, and even a bird that looks clean can have enough germs on its feathers or feet to make a person sick. Birds spread the disease through their feces, and it can survive for a long time in soil and water. The eggs from these birds can contain salmonella. Even birds fed organic feed can get salmonella.

Here are some steps you can take to reduce the risk of salmonella from your birds. Follow these steps and you're on your way to enjoying your backyard bird pets or poultry while minimizing health and safety risks of salmonella from them.:

- ✚ Remember that birds can shed salmonella even when they look healthy.
- ✚ Wash your hands with soap and water after touching your birds or their equipment.
- ✚ Supervise children when they handle chicks and ducklings.
- ✚ Make sure they don't snuggle or kiss adult birds or baby chicks.
- ✚ Teach them not to eat or drink when they are around poultry.
- ✚ Don't give chicks and ducklings as gifts to children under 5.
- ✚ Give your birds their own space to live, outside of your home.
- ✚ Don't wash their equipment in the kitchen sink.
- ✚ Cook eggs to 160F and poultry to 165F.

*Dr. Rachel C. Wood, health officer for Thurston and Lewis counties, 360-867-2501, woodr@co.thurston.wa.us.*

### CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW SWINE VACCINATION

Weight limit on swine is 245-290 lbs.  
**MANDATORY VACCINATION – Make sure you have your swine vaccinated for Erysipelas.** Do not forget the 30-day withdrawal time for all drugs. Vaccinate before 28. Show date is **April 28-May 1.**

### CWJLS LAMBS SCRAPIE TAG

Weight limit on lambs is 100 lbs. with 150 maximum.  
**All lambs are required to have a scrapie tag** before weigh in, this is a club/chapter responsibility

#### 4-H CLUB ELIGIBILITY STATUS

The following things are needed from each 4-H club to be considered an enrolled 4-H club in Yakima County.

Last year's 2017-2018 Annual Financial Summary, was due **December 1, 2018**.

This year's 2018-2019 Annual Club Plan was due **February 1, 2019**.

Your 4-H club's Constitution and By-Laws. If you are not sure you have one on file or want a copy, contact Bonnie or Jenny.

All members enrolled in 4Honline enrollment and status is "active" If the status is "incomplete", have member log in and complete the enrollment. If status is "pending", are they asking for sponsorship or is the family or club paying for their enrollment membership fee? Remember your enrollment must be active in 4Honline enrollment before the ownership timelines for each fair or activity. If not, you will be required to complete a late enrollment application form to be reviewed by a committee before you are eligible to participate in upcoming shows/fairs/events.

If you haven't sent in your forms, please do so now. If you have any questions on what your club may need contact Bonnie or Jenny in the Extension office. Don't jeopardize your 4-H members from competing at upcoming events.

#### YAKIMA VALLEY FAIR AND RODEO, August 7-10 Livestock Online Registration & Tag Days

- Steer tag day and weigh in, **April 13**, 8:00 am-12:00 pm. **Steers need to be registered online prior to tag day!**
- Tag day for sheep, goats, and swine is **June 1**, 8:00 am-12:00 pm.
- If animals lose their ear tag, superintendents must be immediately notified and retagged per the superintendent.
- Each exhibitor will be able to tag 2 animals and one family alternate. Alternate tags will be a different color.
  1. Examples:
    - Family has 3 children. Each child can tag 2 animals and an additional 3 animals can be tagged for family alternates.
    - Family has 2 children. Each child can tag 2 animals and an additional 2 animals can be tagged for family alternates
- **All animals must be registered online for the fair by 11:59 pm on May 31.** <http://yvfair-rodeo.org/online-registration>. Will open April 1. \*\*Exception for Small Animals and non-livestock exhibits.
- **4-H Age division is based on the age of the member on October 1st of the current 4-H year, which is from October-September.**
  - Primary/Cloverbud – Ages 5-7
  - Junior – Ages 8-10
  - Intermediate – Ages 11-13
  - Senior – Ages 14-19
- Due to the lack of space, there may be a limit on the number of breeding stock. Please check with livestock directors. Breeding stock must be owned by exhibitor or immediate family.

- **All exhibitors must complete a Record Book for livestock and dairy projects.** See [Record Book section](#) for more information.
- Exhibitors must be performing regular care and management for the following minimal period of time:
  - Market Beef: 150 days
  - Dairy (except Dairy Heifer Replacement): 90 days
  - Dairy Heifer Replacement; 60 days
  - Goat: 60 days
  - Sheep and Swine (Breeding and Market): 60 days
  - Cavies: 45 days
  - Rabbits and Poultry: 45 days
  - Equine 90 days

### 4-H CLUB NEWS

#### 4-H CLUB NEWS WANTED!

Your club has been busy with fair & show exhibits, community service, meetings, and so many other events. We would like you to share your club news.



I am asking each club to send in a small blurb each month by the 20<sup>th</sup> about what your club has been doing to post in the newsletter. Please send to Bonnie [Yakima.4h@wsu.edu](mailto:Yakima.4h@wsu.edu), fax 509-574-1601 or drop off at the office.

### PROJECT NEWS

#### 25% OFF CURRICULUM & LEARNING PRODUCTS

4-H spring curriculum sale has begun. From now through April 30, save 25% on 4-H curriculum and learning products!

View the full curriculum collection on [Shop4-H.org](http://Shop4-H.org). The Extension office has samples of some of the books, if you wish to look before you buy. Stop in the Extension office and look at or books.

#### HORSE CERTIFICATES ARE DUE IN THE EXTENSION OFFICE 90 DAYS BEFORE EVENT

4-H Horse Certificates need to be filed in the Extension Office for each horse being used as a 4-H Horse Project, **90 days before the event** you are attending. **The certificate needs to be signed every year.** For a horse that will be used for the first time the form 4-H Horse Certificate (C0233) can be picked up at the Yakima County Extension Office or WSU Publications website

<http://cru.cahe.wsu.edu/CEPublications/c0233/c0233.pdf>  
The certificate needs to be filled out and brought back to the Extension Office to be signed. The member keeps the original in their record book and the Extension Office keeps a copy on file. If this same horse is used in following years the original needs to come in each year to be signed at the Extension Office.

**Horse Certificates need to be completely filled out with all signatures. Incomplete certificates will not be accepted or signed by the Extension Office.**

**4-H FASHION REVUE**

2019 Theme "History of Sewing"

**NOTE Judging venue changed.** Annual Fashion Revue – the big event in the 4-H Clothing Project! Fashion Revue judging **April 23**, at the **First Street Conference Room, 223 North 1<sup>st</sup> Street, Yakima** Fashion Revue/Talent show will be **April 26**, 6:30 PM, at the Fruitvale Grange, 2908 Castlevalle Rd. Yakima.

All 4-H'ers are encouraged to enter the Creative Consumer Fashion contest. The Creative Consumer of Fashion Activity is designed as a fun learning experience for youth to showcase their clothing and textile knowledge and their creative consumer skills. This is a coordinated outfit contest to fit a selected occasion where the items don't have to be sewn by 4-H members. The outfit must match the occasion and the objective outlined in the commentary. Coordinated outfits can reflect such occasions as: Prom, Sports, Beach, etc. Here is a chance to show off consumer and fashion sense.

Fashion Revue packets will be sent to the Clothing Project Leaders. Forms and more information will be available on the Yakima County 4-H website. <https://extension.wsu.edu/yakima/4-h/4-h-forms/fashion-revue-forms/>.

**ANIMAL OWNERSHIP TIMELINES**

4-H members need to be completely enrolled (forms completed, signed and turned in to the Extension office, their Club Assessment fee paid) and their animals must be under the 4-H member's regular care and management for the following periods of time prior to the official county exhibit activity, including junior livestock shows:

**Rabbits and Poultry** – 45 days      **Cavies** – 45 days  
**Dogs** – 60 days                      **Cats** – 60 days  
**Goat** – 60 days                      **Llama** – 90 days  
**Sheep and Swine** (Breeding & Market) – 60 days  
*(Rule 5C for CWJLS) 90 days* **Equine** – 90 days *(Make sure your horse certificate is on file 90 days before first show/event)*

**Dairy** – 90 days, Dairy Heifer Replacement – 60 days, *(Make sure your dairy certificate is on file 90 or 60 days before first show/event)*

**Market Beef** – 120 days, Breeding Beef – 90 days  
 Animals raised by the 4-H member from birth or hatching are exempt from the minimum time periods

**FAIR / SHOW NEWS**

# SHEEP SHEARING

Central Washington Junior Livestock Show Lamb shearing is scheduled for April 6 at 9:00 AM at the Toppenish Junior Livestock Showgrounds. Contact David Funk by phone or text to schedule your appointment 570-2947. Cost is \$10.00 per lamb.

**EQUI-FAIR SCHOOLING SHOW**

**April 20**, Riverside Arena, Corner of Hwy 24 & University Pkwy, Yakima. Office opens at 7:30 AM, Show starts at 8:30 AM. Showmanship/4-H Fitting & Showing, Performance, Trail, Reining, Working Ranch Horse, Driving, Gaming and Medal Classes offered. 4-H Junior, Intermediate, and Senior Divisions, Walk/Trot and Open Classes.

Pre-Entry Due **April 14** (one week) prior to show. 4-H Medal Classes must be pre-entered **TWO WEEKS** prior to show.

Mail entry forms to Kimberly Lansing, 831 N Forsell Rd., Grandview, WA 98930. For more information 539-0247, [msberly@yahoo.com](mailto:msberly@yahoo.com). Entry forms available in the Extension office or download from the 4-H website, <http://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>.

**SAGEBRUSH RIDERS "SPRING FLING" and "SUMMER CLASSIC" HORSE SHOW AND GAMING SHOW QUALIFER**

The Sagebrush Riders 4-H club will host their "Spring Fling" 4-H & Open Performance & Gaming Horse Show on **June 1** and "Summer Classic" on **August 3**, both at Winters Arena, 3833 Stephenson Rd., Harrah.

Office opens at 8:30 AM, Classes start at 9:00 AM. Class divisions are Senior, Intermediate, Junior, Youth Walk/Trot and Open classes. All riders must be at least 8 years of age as of October 1, 2018

Out of County participants are welcome. 4-Hers wishing to ride for medals must pre-register.

You may pay the day of the show with no post entry fee as long as registration form is received in the mail or emailed at least one week prior to show. Pre-entry must be postmarked at **least one week prior to show**. All 4-H medal classes **MUST** be pre-entered. For more information visit the 4-H website <http://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> or contact Heather Duffield 945-4915.

This is a Yakima County State Fair qualifying show for 4-H performance and gaming events. 4-Hers wishing to ride for medals must pre-register. Out of county participants are welcome

**CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW INFORMATION**

The Central Washington Junior Livestock Show will be **April 28 – May 1, 2019**. Visit the CWJLS website <http://www.centralwashingtonjuniorlivestockshow.com/>.

Download the premium book, final entry card, and calendar of Events. Click the tabs for information for each exhibit species, beef, swine and lamb. **April 10, FINAL ENTRY DEADLINE – NO EXCEPTIONS!**

For more information, contact Show Secretary Peggy Cuillier 509-877-6332 or Ken Stroud 509-877-5776



**CENTRAL WASHINGTON JUNIOR LIVESTOCK SHOW ORAL REASONS CONTEST**

One set of oral reasons will be required of 4-H Seniors and Intermediates. Juniors may participate, but not required at the CWJLS Livestock Judging Contest. Thank You to the Board for providing this important and necessary opportunity for our youth.

Judging contest members are required to compete in the oral reasons class at State 4-H Fair in Puyallup. Here are a few tips for participants:

**What are oral reasons?** It is selecting and ranking the best of comparable items or animals and giving reasons for those chosen selections.

**How are oral reasons judged?** There are four important points to a good set of oral reasons:

- Knowledge of Subject.....40%
- Appropriate Terms.....25%
- Presentation.....20%
- Organization .....15%

Your judge will look for accurate, clear-cut comparisons, knowledge of important qualities, ability to organize ideas and state them clearly, use of descriptive terms and general poise and confidence.

**How to prepare for oral reasons:** A suggested training form for organizing oral reasons is below:

I place this class of (*Name of Class*) \_\_\_\_\_ and \_\_\_\_\_.

I place (*compare/grant*) \_\_\_\_\_ over \_\_\_\_\_ because \_\_\_\_\_.

For these reasons, I place this class of (*name of class*) \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_

SAMPLE TERMS (Swine Judging terms used):

	<u>Desirable</u>	<u>Undesirable</u>
<b>GENERAL:</b>	Growthy	Small
	Lean	Fat, Light-muscled
<b>FRAME:</b>	Long-sided	Short-sided
	More total volume of muscle	Light
<b>MUSCLE:</b>	Loose	
	Trimmer	Excess
<b>FAT:</b>	Cleaner	Wasty
<b>SKELETAL STRUCTURE:</b>	Level Rump	Steep Rump
	Prominent	Inverted teat
<b>UNDERLINE:</b>	Well-spaced	Blind teat
<b>SEX-GILTS:</b>	Feminine-headed	Masculine-headed
	Longer	Shorter
<b>CARCASS:</b>	Level Rump	Steep Rump

**CENTRAL WA JUNIOR LIVESTOCK SHOW 4-H OR FFA EXHIBITORS SALE SUPPORT**

You can support any exhibitor by bidding on their market animal on the day of the sale. You will have the choice of taking it home (TAKE HOME) or having it sent to the butcher of your choice (CUSTOM), or "turning the animal" (TURN). "Turning the animal" means you win the bid and tell the auctioneer to "turn the animal", you do not get the animal it will be sent to the packing plant, you pay the difference from floor price (the price the packing plant pays) and what your winning bid was. Example, you bid \$2.50 on a 250-pound pig, the floor price is \$1.50 and you turn the animal. You will pay the difference of \$2.50 (your bid) minus \$1.50 (floor price). Therefore, you will pay \$250 and the packing plant will pay \$375. The exhibitor

will receive \$625.00. Take home animals must be removed from the grounds by you immediately after the sale.

If you wish to support an exhibitor by doing "Add on Support", this can be done any day of the show. You will determine an amount you wish to give directly to the exhibitor (\$15 minimum per animal). Stop by the show office and complete the "Add on Support" form. Any questions ask the show office.

Custom, Take Home and Add on Support are to be paid the day of the sale.

**WEST VALLEY FAIR**

"This is How We Roll!", West Valley Fair, **July 18-20**. Horse show, **July 15**, Dog show, **July 13**.

There will be a MANDATORY meeting, **April 11, 7:00 pm**, West Valley Fairgrounds.

All exhibitors are **required** to participate in at least one fairground work day prior to the fair. Those not participating in a work day will be required to put in 3 hours of clean up time during the fair. Work days will be **9:00 am. April 13, May 11, June 22, and July 6**. Make sure you sign-in when attend a work day to receive credit.

Show entry deadlines are:

**May 1** – Club pre-entry forms due

**May 15** – Cat, Critter & Livestock Show entry due

**July 2** – Dog Show entry forms due

**July 13** – 9:00 am, Blue Barn entries

**July 17** – Livestock weigh-in/all large animals

Visit the West Valley Fair Facebook page for more information. <https://www.facebook.com/WestValleyFair/>.

West Valley Fair website page, [www.westvalleyfair.org](http://www.westvalleyfair.org). Online registration, the premium book and fair information.

**TEEN NEWS**

**4-H TEEN SUMMIT**

**"Building Leaders of the Future!"**

Teen summit will be June 28-30 at Lazy F Camp & Retreat in Ellensburg. Cost is \$50.00. For any youth entering 7 grade through current 11 graders.

There is a cap of 78 youth, so register through 4Honline soon. April 5 is when registration opens.

More information and questions, [Alex.Laughery@wsu.edu](mailto:Alex.Laughery@wsu.edu), 509-901-9047

**COUNTY NEWS**

**TALENT PERFORMING ARTS**

The All Area Performing Arts (Talent Contest) will be held in conjunction with the Fashion Revue Show on **April 26**, Fruitvale Grange, 2908 Castlevalle Rd, Yakima. All Blue-Ribbon winners will be invited to compete at the Central WA State Fair this fall. All participants must be enrolled in Yakima County 4-H to participate in this fun 4-H promotional event. **Please register by April 15**. Registration information and forms are available in the Extension office or on-line at the 4-H website <http://ext100.wsu.edu/yakima/4-h/4-h-events/>

**PUBLIC PRESENTATIONS DATES AND GUIDELINES**

Member manual #EM4787E, *How to Make a 4-H Public Presentation* is available in the Extension Office. Registration forms and score sheets are available for download on the 4-H website.

Remember Title, Introduction, Body, Summary, Answering Questions. See March 2019 Focus for complete guidelines. Be enthusiastic and SMILE!! ☺

Public Presentations are scheduled for the following dates and locations:

<b>Upper Valley</b> <b>TBD</b> Diane Jones 833-3175	<b>Central Valley</b> <b>TBD</b> Call to schedule Barbara Harrer 848-2883	<b>Lower Valley</b> <b>3/30/19, 10-Noon</b> Call to schedule Robin Scott 839-4937
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**County Public Presentation Contest,** Extension Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap, Call Diane Jones to schedule presentation time.

**4-H EXPRESSIVE ARTS CONTEST GUIDELINES (Poster Contest)**

The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available at the 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

<b>UV – 3/18/19</b> Diane Jones, 833-3175	<b>CV – 4/10/19</b> Barbara Harrer 848-2883 70 N Falen, Harrah	<b>LV – 3/20</b> Robin Scott 839-4937
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County Expressive Arts (Poster) – **April 18** (Blue Ribbon Winners Only) – Barbara Harrer 848-2883

**STATE NEWS**

**“RAISE YOUR HAND FOR WA STATE 4-H”**

The annual national 4-H alumni engagement campaign “Raise Your Hand for Washington State 4-H” is set to begin on **April 1 through May 15**. This campaign is not a fundraising event, but targeted toward getting alumni and friends of 4-H to identify themselves through a simple web form. The website for alumni/friends to sign up is [www.4-h.org/RaiseYourHand](http://www.4-h.org/RaiseYourHand)

This year, the three states with the most “hands raised” will win \$20,000, \$10,000, and \$5,000!

**NEWS YOU CAN USE**

**YOUTH PRODUCERS**

Wonderful information available for 4-H producers. <https://extension.wsu.edu/animalag/youth-producers/>

**Beef:** Meating the Grade: Raising Market-Ready 4-H Beef Projects; Do You Have Lousy Animals?

**Goats:** Goat Project: 4-H Leader Guide

**Dairy** Goat Show Procedures; Selecting a 4-H/FFA Meat Goat Project Animal; Training, Grooming and Showing Market Goats

**Sheep:** Monitoring Your Lamb's Progress; Training, Grooming and Showing Market Lambs; Successfully Slick Shearing Show Lambs

**Swine:** Monitoring Your Show Pig's Progress; Parasite Control in Show Pig Projects

Resource Links:

[WSU Veterinary Medicine Extension;](#)

[WSU Veterinary Teaching Hospital;](#)

[Washington state Department of Agriculture Animal Health.](#)

**RESOURCES:**

State 4-H Website:

<http://extension.wsu.edu/4h/>

Yakima County WSU Extension Website:

<http://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:

<http://extension.wsu.edu/yakima/4-h/>

<http://www.facebook.com/YakimaCounty4H>



**Yakima County**

WASHINGTON STATE UNIVERSITY  
EXTENSION

*“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”*

**Alison White**

Regional Specialist, 4-H Youth Development

**Jennifer Loyd**

Program Coordinator, 4-H Youth Development

**Bonnie Abercrombie**

Program Specialist, 4-H Office Support

**DATES TO REMEMBER****APRIL 2019**

6	CWJLS Lamb Shearing, Toppenish Livestock Show Grounds	David Funk 570-2947
7-13	National Volunteer Week	
10	Central Valley Expressive Arts (Poster) Contest	Barbara Harrer 848-2883
10	6:00 PM, Yakima County 4-H Horse Council Meeting, Shari's Restaurant, Union Gap	
10	<b>FINAL entry deadline</b> , Central WA Junior Livestock Show, Toppenish Show Grounds	
11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13	YVF&R	
13-14	Level 1 Shooting Sports Instructor Training (Archery, Hunting, Pistol, Rifle, Shotgun), Coeur d'Alene, ID, <a href="https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify">https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify</a> .	
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
18	7:00 PM, Central Washington Junior Livestock Show Meeting, Show office	
18	County Poster Contest (Expressive Arts Contest)	Barbara Harrer 848-2883
20	8:30 AM, Equi-Fair Schooling Show, Riverside Arena, Corner of Hwy 24 & University Pkwy, Yakima	
20	9:00 AM, Clean Up day showgrounds, 4H & FFA Parent Help Needed	
23	Fashion Revue judging of garments, First Street Conference Room, 223 N 1 <sup>st</sup> Street, Yakima	Ilene Bushnell 728-1693
26	6:30 PM, Fashion Revue and Talent Show, Fruitvale Grange, 2908 Castlevale Rd., Yakima	Ilene Bushnell 728-1693
26-27	Level 1 Shooting Sports Instructor Training (Archery, Pistol, Rifle), Rigby ID, <a href="https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify">https://www.uidaho.edu/extension/4h/programs/shooting-sports/instructor/certify</a> .	
27	4-H Spring Leaders Show (Kittitas) Yakima County invited, more info to come later	Kittitas County Office
Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	

**MAY 2019**

Apr 28- May 1	Central Washington Jr Livestock Show, Toppenish Fairgrounds	
1	West Valley Fair Club pre-entry dues	<a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a>
9	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
15	Cat, Critter & Livestock Show entry due	<a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a>
16	7:00 PM, Post Show Meeting for Central WA Jr Livestock Show	
21	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
31	YVF&R Animal On-line Registration closes.	<a href="http://yvfair-rodeo.org/online-registration">http://yvfair-rodeo.org/online-registration</a>

**JUNE 2019**

1	"Spring Classic" Sagebrush Riders 4-H Club, Performance & Gaming Show, 4-H & Open classes Winters Arena, 3833 Stephenson Rd., Harrah	Netta Haller 952-5419
13	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
18	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
27-30	Washington State Junior Horse Show, 4-H and Open Divisions, <a href="https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events">https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events</a>	
28-30	4-H Teen Summit, Lazy F Camp & Retreat, Ellensburg	Alex Laughery 901-9047

**JULY 2019**

11	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
13	West Valley Fair Blue Barn Entries submitted, <a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a>	Diane Jones 833-3175
13	West Valley Dog Show, <a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a>	Becky Johnson 969-7565
15	West Valley Fair Horse Show, <a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a>	Janet Boucher 949-0864
16	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
18-20	West Valley Fair, West Valley Fairgrounds, Wiley City, <a href="http://www.westvalleyfair.org">www.westvalleyfair.org</a> online registration	Greg Boisselle 941-8720
26-28	Horse Pre-Show (Kittitas County invited Yakima County)	Kittitas County Office

**AUGUST 2019**

3	"Summer Classic" Sagebrush Riders 4-H Club, Performance & Gaming Show, 4-H and Open classes, Winters Arena, 3833 Stephenson Rd., Harrah	Netta Haller 952-5419
7-10	Yakima Valley Fair & Rodeo, 812 Wallace Way, Grandview	
8	7:00 PM WV Fair Meeting, Blue barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
20	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
Aug 30- Sept 20	Washington State 4-H Fair, Puyallup	

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**SEPTEMBER 2019**

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Aug 30- Washington State 4-H Fair, Puyallup  
Sept20

12	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
20-29	Central Washington State Fair, Yakima State Park <a href="https://www.fairfun.com/">https://www.fairfun.com/</a>	
29	4-H Horse Show Kittitas Fun Show, More information to come later	Kittitas County

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**OCTOBER 2019**

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10	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
26	4H Annual Leader Luncheon & 4-H Club Awards Celebration, Lower Valley Naches Grange	Jenny Loyd 574-1600

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**NOVEMBER 2019**

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14	7:00 PM WV Fair Meeting, WV Fire Station, 10000 Zier Rd., Yakima	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	

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**DECEMBER 2019**

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17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	
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