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**QUICK LINKS & RESOURCES**

- 4-H Online Enrollment, <https://wa.4honline.com>
- Yakima Valley Fair and Rodeo, August 8-11, <http://yvfair-rodeo.org/>
- Yakima Valley Fair and Rodeo Facebook, <https://www.facebook.com/yvfairrodeo/>
- 4-H Gaming and Horse Show, Aug 8 <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/>
- Washington State Junior Horse Show, Aug 10-12 <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> [www.yvfair-rodeo.org](http://www.yvfair-rodeo.org)
- Washington State 4-H Fair, Puyallup, Aug 31-Sept 23 <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>
- Central Washington State Fair, Yakima, Sept 21-30, <http://www.fairfun.com/>
- Report Your Volunteer Hours for each month, <http://ext.wsu.edu/Volunteers/logon.aspx>
- 4-H Leader, Member and Club Awards, Annual Luncheon <https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/>
- Leader of the Year Application, due August 24 <https://s3.wp.wsu.edu/uploads/sites/2083/2013/11/Leader-Of-Year-App.pdf>

**LOWER VALLEY 4-H LEADERS' COUNCIL MEETING**

Lower Valley 4-H Leaders' Council is requesting each lower valley club send one or more interested project leaders and/or parents to the **next Leaders Council meeting during the Yakima Valley Junior Fair** (Grandview) to be held Saturday, **August 11 at 1:00 pm** in the 4-H Home Economics area.

**Get ICED....**

**I – Involved** – Be involved in your member's planning of their project goal(s).

**C – Commitment** – Motivate your member's commitment to achieving their project goal(s).

**E – Enthusiasm** – Be enthusiastic when the member reaches his/her goal(s).

**D – Dedication** – Praise the member for their dedication to obtaining their project goal(s).

**4-H COUNTY COUNCIL MEETING -YOUR INPUT IS GREATLY NEEDED**

We are hoping to increase the number of leaders and youth attending the County Council meetings. Please send a representative from your club to attend the County Council meeting, with ideas of how to get more leaders and youth involved. Thank you for your input.

The next County Council meeting is scheduled for **August 20**, at 6:30 PM, Extension Conference Room, 2403 S 18<sup>th</sup> Street, Union Gap.

**SAVE THE DATE!**

The Annual Celebration will be held **November 3**, at the Buena Grange. The meeting begins at 10:00 AM. Honorary Leaders meet at 11:00 AM. Luncheon begins at noon. All Award applications are available on the 4-H website, [Leader, Member and Club Awards Applications](#). Leader of the Year, Outstanding New Club, I Dare You, Lew Evans Trophy, Toppenish Rotary Trophy, Inez Walter Trophy, and Certificate of Appreciation.

**FAIR / SHOW NEWS****YAKIMA VALLEY FAIR WORK NIGHTS AND FAIR DISPLAY SET UP**

Work nights will be **30 and August 1 at 6:00 pm**. Specific projects/tasks will be listed online on the website <http://yvfair-rodeo.org/> and the Yakima Valley Fair and Rodeo Facebook page <https://www.facebook.com/yvfairrodeo/>. All help is greatly appreciated!

Clubs will be able to set up displays at 8:00 am on Saturday morning, Monday and/or Tuesday and must be completed by 8:00 am on Wednesday morning when the fair opens. Club displays must include the club name, fair theme, educational information about the species being shown, exhibitors stall cards and [cost sheets](#). Displays should be easy to read. A limited number of paper copies will be available at the livestock office on Monday and Tuesday, but exhibitors should plan to print it and fill it out at home before the fair opens. They need to be filled out and displayed when the fair opens, Wednesday morning at 8:00 am.

**YAKIMA VALLEY FAIR AND RODEO  
RECORD BOOK SCORESHEET**

**4-H: Level 2 book (CO934) along with Project Add Sheets,**

**Do Not include Permanent Record book  
Pages must be in a folder with fasteners.**

**Points**

1. <b>Cover:</b> must be neat with full name, address, club name, years in 4-H, age division and County. Book is in order with dividers as listed here	5
2. <b>Planning Calendar:</b> Use to plan the whole 4-h year. Must include all events pertaining to your project and all Club and all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	10
3. <b>Code of Ethics:</b> Must be signed by member, parent, leader and dated.	5
4. <b>Project Record/Plans:</b> Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.	15
5. <b>Project Journal:</b> Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20
6. <b>Project Expenses</b> – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. <b>Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page on what Project Add Sheet to use.</b>	20
7. <b>Project Pictures/Information:</b> Make sure you caption the pictures and date them.	5
8. <b>Project Highlights:</b> Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5
9. <b>4-H Story:</b> Must be started and introduction done.	10
10. <b>Supplemental Page:</b> 4-H pictures and other information should be added to highlight the year, not project related. Date and caption.	5
<b>TOTAL</b>	<b>100</b>

100 – 85 points = Blue, 84 – 60 points = Red, 59 – 0 points = White  
Record Book, page 1 #6 Project Add Sheets: If your project is not listed, contact the Extension office 574-1600

Cat – C0793E	Poultry – C0780E
Dog – C0794	Dairy Cattle – C0809E
Rabbit – C0832E	Dairy Goat – C0790E
Clothing – C0675E	Market Livestock – C0728E (Goat, Sheep, Steer, Swine)
Food – C0771E	Breeding Livestock – C0729E
Photography – C0840E	

**4-H GAMING AND HORSE SHOW, STATE QUALIFER**

**August 8,** Yakima Valley Fair and Rodeo, Grandview Fairgrounds, 812 Wallace Way, Grandview.

Office opens: 7:00 am. Show begins: 8:00 am  
Entry fee: \$30 per horse, \$10 second horse.

This is a 4-H only event. If using to qualify for state, you will need to turn in your horse certificates with your entry form.

Entries are accepted the day of with no late fee. For rules and registration form, please check the 4-H website <https://extension.wsu.edu/yakima/4-h/4-h-events/4-h-horse-events/> or the Yakima Valley Fair and Rodeo website [www.yvfair-rodeo.org](http://www.yvfair-rodeo.org), or contact Angela Siebol @ [akpaintpony@msn.com](mailto:akpaintpony@msn.com) or (360) 402-2407.

**56TH ANNUAL WASHINGTON STATE JUNIOR HORSE SHOW**

**August 10-12,** State Fair Park, Yakima,.

A Silent Auction will be held to help cover show expenses. All clubs are encouraged to bring an item to donate to the Silent Auction.

Classes: "Horseless Horse" and "Cloverbud" Exhibitors may participate in Judging Tour, Record Book and Public Presentation. 4-H Cloverbud, Junior, Intermediate and Senior Divisions. Open Junior 18 & Under Division. Open Senior 19 & Over Division. No entry fee for 4-H Cloverbuds.

Fitting and Showing, Trail, Dressage, Western Equitation, English Equitation, Bareback, Working Ranch Horse, Reining, Gaming and Driving Reinsmanship classes.

For more information contact Gloria at (509) 961-9417 or email [glmarley@msn.com](mailto:glmarley@msn.com), Download the entry form: [Washington State Junior Horse Show Information and Entry Form.](#)

**WEST VALLEY DOG SHOW RESULTS**

The West Valley Fair Dog show was held July 14. There were two Yakima County entries and three from Kittitas County. Thanks to tents that will be used during the livestock portion of the fair, there was plenty of shade so even though it was a hot day, we were able to stay out of the sun and relatively cool. Noah Brandon, received a blue ribbon and Grand Champion in Junior Showmanship with a score of 95 and a blue ribbon and Grand Champion in Novice Obedience with a score of 189. Deliah Haller received a blue ribbon and Reserve Champion in Junior Showmanship with a score of 89 and a white ribbon in Sub-Novice Obedience with a score of 145. From Kittitas County, Julianne Bryant received a blue ribbon and Grand Champion in Intermediate Showmanship with a score of 89 and a white ribbon in Sub-Novice Obedience with a score of 140. Avega Gross received a blue ribbon and Reserve Champion in Intermediate Showmanship with a score of 85 and a white ribbon in Beginning Obedience with a score of 140. Addie Currie, a junior, received a red ribbon in Junior Showmanship with a score of 75 and a red ribbon in Introductory Obedience with a score of 35.

The West Valley Fair is the only 4-H dog show in Yakima County, so those in the dog project very much appreciate the West Valley Fair Board continuing to support the dog show. This year an award from the Marion Bunnell fund helped substantially with the show expenses. Thank You to the West Valley Fair Board and Marion Bunnell Fund.

Jenny - thanks for being at the dog show on Saturday. Your support is always appreciated. - Becky Johnson

## PROJECT NEWS

ALONE WE CAN  
DO SO LITTLE.  
TOGETHER WE CAN  
DO SO MUCH.  
-HELLEN KELLER

### 4-H NEW MEMBERS NEED YOU!

Each year brand new members join 4-H and need mentors for teaching them about their projects, preparing them for their first fair experience and guidance and support.

"To Make The Best Better" requires the more experienced members to help the new or younger members. If you see a 4-H member struggling with a project, offer them your help and guidance. Let them know there is more than one way to do things.

With that said, I have a new sheep member who would like some guidance with learning to properly show their lambs. If you can help, please contact Bonnie or Jenny, 574-1600, and we will get you in contact with this member.

## COUNTY NEWS

### YAKIMA VALLEY FAIR AND RODEO LIVESTOCK JUDGING CONTEST

Yakima Valley Fair and Rodeo livestock judging contest will be held **Saturday, August 11, 9:00 am**. Meet at the **livestock show ring at 8:30 am** to pick up your judging scorecard sheets and short instructional meeting. There will be 8 classes to judge. This is the last opportunity to qualify for the State Yakima County Livestock Judging Team, for Puyallup State 4-H Fair.

Volunteers are needed: 4 people to walk with a group of kids to each judging class and mark the members choice on their score sheet. After judging volunteers are needed to help score the cards. If you are interested, please contact Jenny or Bonnie (509) 574-1600 or come see us on the day of judging.



### 4-H DAY AT CENTRAL WASHINGTON STATE FAIR, YAKIMA – SEPTEMBER 26

We need lots of youth and adult volunteers for this promotional event. Youth who help with the event will receive a free fair pass. 4-H needs members to promote their 4-H projects and offer educational information about 4-H. Please contact Jenny, (509) 574-1584 with your promotional 4-H ideas.

### CENTRAL WASHINGTON STATE FAIR, YAKIMA STILL LIFE ENTRIES

Again in 2018, Yakima County 4-H Leaders' Council and the Selah Heights Grange will be covering the cost of all 4-H members' entry fees to place their Still Life entries at Central Washington State Fair, State Fair Park, Yakima in the Modern Living Building. For questions, please contact Diane Jones, (509) 833-3175. Let's make this another spectacular fair and display your projects at CWSF. 4-H entries will be taken September 15, noon to 5:00 pm, for the Modern Living Building, enter through gate 11. Central Washington State Fair Exhibitor Guidebook: <http://www.fairfun.com/p/participate/335>.

### WEST VALLEY FAIR LIVESTOCK JUDGING CONTEST RESULTS

West Valley Fair Livestock judging contest was held July 19 at the West Valley Fairgrounds, Wiley City. Congratulations to the following in each category.

Cloverbuds: Addison Blanchard, Karris Barnes, Kira Fox, Hayden Grooters, Raygan O'Neal, Macie Partlow and Payton Turner.

Juniors: Rylee O'Neal, Elise Golladay, Lealynn Johnson, Vanessa Robins, Isaac Hurley, Dylan Schlosser, Hailey Burton, Nehemia Fleming, Jackson McCoy, EJ Genz, Grace Boyer, Kayla Krueger, Kaitlynn Johnson, Josh Monson, James Wilson, Madison Krueger, Dru Partlow, Grady Andrews, Emily Krueger, Gabe Armstrong and Naomi Placzek. Oral Reasons are optional with Juniors, Dylan Schlosser score 30 and Elise Golladay scored 35 on their oral reasons. Good job!

Intermediates: Gus Mathes, Hailey Schlosser, Victoria Gutierrez, Lilian Miles, Ella Andrews, Madison Monson, Andrew Boyer, Skyler Southwick, Kylie Sherman, Abigail Wagner, Dade Prather, Samantha Johnson, Colton Onica, Brock Genz, Tabitha Johnson, and Emma Lundberg. Gus Mathes, Victoria Gutierrez, Lilian Miles, and Ella Andrews will be invited to join the Yakima County State Livestock Judging Team in Puyallup. All others are eligible to be selected as alternates.

Seniors: Kennedy Russell, James Miles, Karson Fleming, T J Jones, Davis Lunning, Rebecca Miles, Ryan LeCuyer, Elizabeth Wilson, Tanner Maybee, Delaney Russell, Kennedee LeCuyer, Laynee Schneider, Samantha Engelhart, Haylee Peterson, Benjamin Lunning, and Anna Placzek. Kennedy Russell, James Miles, T J Jones, and Davis Lunning will be invited to join the Yakima County State Livestock Judging Team in Puyallup. All others are eligible to be selected as alternates.

**STATE NEWS**

**WASHINGTON STATE 4-H FAIR PUYLLAUP EXHIBITOR GUIDE**

**August 31 – September 23, 2018**

The 2018 Exhibitor Guide for the Washington State 4-H Fair, Puyallup is now online and ready for distribution. This includes the schedule of events, calendar, and all class listings for this year. The guide can be found at <https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/>



**PUYALLUP WA STATE 4-H FAIR, EQUINE SECTION,**  
Equine Exhibits Information

Sept 5 – IN: Sr Performance/  
Dressage 5:00-7:00 pm  
Sept 10 – OUT: Sr Performance/  
Dressage 2:00 pm

Sept 11 – IN: Harness (Int & Sr) 5:00-7:00 pm  
Sept 13 – OUT: Harness (Int & Sr) 2:00 pm  
Sept 13 – IN: Sr Western Games 5:00-7:00 pm  
Sept 17 – OUT: Sr Western Games 2:00 pm  
Sept 17 – IN: Int. Performance/Dressage 5:00-7:00

pm  
Sept 20 – OUT: Int. Performance/Dressage 2:00 pm  
Sept 20 – IN: Int Western Games 5:00-7:00 pm  
Sept 23 – OUT: Int. Western Games 6:00 pm

Equine Activities Information

Sept 8 – Equine Judging Contest, 8:00 am  
Sept 8 – Groom Squad Contest, 2:00 pm  
Sept 9 – National Equine Presentation Contest

Yakima County Equine allocations are Intermediate Western Games–3 stalls, Senior Western Games–2 stalls, Intermediate Performance–2 stalls, Senior Performance/Dressage–2 stalls.

If anyone is interested in attending State Fair, please let Bonnie or Jenny in the Extension office know and we will send a request asking for additional stalls from State Fair. If other counties don't fill their quota, there might be a chance, we can get additional stalls.

**VOLUNTEER/LEADER NEWS**

**LEADER OF THE YEAR NOMINATIONS**

Each year Yakima County honors a 4-H leader as Yakima County Leader of the Year. This leader will be honored at the Washington State 4-H Forum in October.

Do you know a 4-H leader who deserves some special recognition? That special Leader who has helped you



succeed in 4-H. Please take the time to say, "Thank you" and nominate your favorite, hard working 4-H volunteer as this year's Leader of the Year!

Nomination forms are available in the Yakima County Extension office or can be downloaded from our 4-H website forms page.

Nominations are due to the Extension office this year on **August 24**, so nominate a deserving leader today. Don't miss out on a wonderful opportunity to recognize Yakima's Best! [Leader of the Year Application.](#)



**YOUR TIME MATTERS!  
DONATE HOURS TO 4-H**

Leaders, every hour you spend supporting 4-H is a donation. By donating your volunteer hours, you give

Yakima County 4-H the numeric proof we need to show our funders and higher-officials that our programs are greatly valued and needed. Officially donating (reporting) your hours also makes you eligible for the Department of Labor and Industries medical aid program. Participation in the medical aid program allows an injured volunteer's medical expense to be paid by the Department of Labor and Industries. **What qualifies as volunteer hours?** Anything and everything you do for 4-H! Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this! If it's for 4-H, it counts!

[http://ext.wsu.edu/Volunteers/logon.aspx.](http://ext.wsu.edu/Volunteers/logon.aspx)

Before you can log your hours, your account will need to be activated into the Volunteer Reporting System. Call Bonnie 574-1600 to set up your new account or if you are having problems logging into the volunteer reporting site.

You can change your Volunteer Hours Database Username. If you do, please let the Extension office know your new username ID, it will need to be changed in the 4-H online enrollment by the Extension staff.

**4-H CLUB NEWS HIGHLIGHTS**

**SAGEBRUSH RIDERS 4-H CLUB**

Sagebrush Riders getting in some summer fellowship while preparing a meal for Rod's House. Rod's House supports young people who are experiencing homelessness and housing instability. This is 4-H "Making the Best Better" – Amelia Haller



**GREEN VALLEY 4-H CLUB**

Green Valley 4-H, June 9, Spent the day at Bleyhl's Dairy Farmer Appreciation day. They hosted a bake sale, petting zoo, sold soft serve ice cream cones and raffled off a calf. We raised enough money to purchase picnic tables for the Yakima Valley Fair. – Brenda



**SHEEP HOT LINKS**

American Sheep Industry: [www.sheepusa.org](http://www.sheepusa.org),  
 Market Reports: [www.ams.usda.gov](http://www.ams.usda.gov)  
 NASS Sheep/Goat Statistics:  
[http://www.nass.usda.gov/Quick\\_Stats/index.php](http://www.nass.usda.gov/Quick_Stats/index.php)  
 Washington State Legislative Hotline: 1-800-562-6000.

**PORK HOT LINKS**

National Pork Producers Council: <http://nppc.org/>  
 Pork Checkoff: [www.pork.org](http://www.pork.org)  
 NASS Hog Statistics:  
[http://www.nass.usda.gov/Quick\\_Stats/index.php](http://www.nass.usda.gov/Quick_Stats/index.php)

**BEEF HOT LINKS**

Beef Industry Information Center: [www.beef.org](http://www.beef.org)  
 National Cattlemen's Foundation:  
[www.nationalcattlemensfoundation.org](http://www.nationalcattlemensfoundation.org)  
 Washington Cattlemen's Association:  
[www.washingtoncattlemen.org](http://www.washingtoncattlemen.org)  
 Beef Industry Statistics:  
<http://www.beefusa.org/beefindustrystatistics.aspx>

**NEWS YOU CAN USE**

**KIDS PAINT CLASSES AT THE YAKIMA VALEY FAIR AND RODEO**

Kids Balloon Paint Class, **August 8, 1:00 pm – 2:00 pm.** And Kids Sunflower Paint Class, **August 9, 1:00 pm – 2:00 pm.**

Join me at Painting Classes this year at The Yakima Valley Fair & Rodeo, in Grandview.

Open to both Kids and Adults. \$15, all painting supplies, and instruction is included! Space is limited, and prepaying by contacting me, is highly recommended to save a spot. (Fair admission not included). (509) 948-3552.

I encourage your own creativity and you are welcome to paint your flower any color and add fun things to it. We will be using acrylic, waterbased paint, you are welcome to bring your own apron.


I look forward to painting with you!  
 Hosted by The Painted Syrah



State 4-H Website:  
<http://4h.wsu.edu/>

Yakima County WSU Extension Website:  
<https://extension.wsu.edu/yakima/>

Yakima County 4-H Websites:  
<https://extension.wsu.edu/yakima/4-h/>  
<http://www.facebook.com/YakimaCounty4H>  
<https://www.facebook.com/yakimahorse4h/>



**Yakima County**  
WASHINGTON STATE UNIVERSITY  
 EXTENSION

***“WSU Yakima County Extension empowers our families, communities, and local partners through a network of educators and volunteers to provide research-based outreach and creative solutions to enhance agricultural productivity, environmental stewardship, and quality of life.”***

**Alison White**  
 Regional Specialist, 4-H Youth Development

**Jennifer Loyd**  
 Program Coordinator, 4-H Youth Development

**Bonnie Abercrombie**  
 Program Specialist, 4-H Office Support

## DATES TO REMEMBER

### AUGUST 2018

1	6:00 PM, Yakima Valley Fair & Rodeo Work Night, Grandview Fairgrounds, 812 Wallace Rd, Grandview	
8	YVF & Rodeo Gaming Show, State Qualifier, Grandview Fairgrounds.	Angela Faulkner <a href="mailto:akpaintpony@msn.com">akpaintpony@msn.com</a>
8-11	Yakima Valley Fair & Rodeo, Grandview Fairgrounds	<a href="http://yvfair-rodeo.org/">http://yvfair-rodeo.org/</a>
8	1:00 PM – 2:00 PM, Kids Paint Day, Yakima Valley Fair & Rodeo, Grandview Fairgrounds	
9	1:00 PM – 2:00 PM, Kids Paint Day, Yakima Valley Fair & Rodeo, Grandview Fairgrounds	
9	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City	Greg Boisselle 941-8720
10-12	Washington State Junior Horse Show, State Fair Park, Yakima Fairgrounds	Kim Lansing 539-0247
11	1:00 PM, Lower Valley 4-H Leaders' Council Meeting, 4-H Home Economics, Grandview Fairgrounds	
13	6:00 PM, Equine Webinar Series, <a href="https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b">https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b</a>	
15	Report July's Volunteer Hours	<a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
20	6:30 PM, 4-H County Council Meeting, Extension Office Conference Room	Jenny Loyd 574-1600
24	Leader of the Year Nominations due Extension Office, Jenny Loyd 574-1600, <a href="mailto:Jenny.loyd@co.yakima.wa.us">Jenny.loyd@co.yakima.wa.us</a> , download form <a href="https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/">https://extension.wsu.edu/yakima/4-h/4-h-forms/4-h-awards-applications/</a>	
Aug 31- Sept 23	Washington State 4-H Fair, Puyallup, <a href="https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/">https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/</a>	

### SEPTEMBER 2018

Aug 31- Sept 23	Washington State 4-H Fair, Puyallup, <a href="https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/">https://extension.wsu.edu/4h/fairs/state-4-h-fair/exhibitor-guide/</a>	
3	Extension Office Closed, Labor Day Observed	
10	6:00 PM, Equine Webinar Series, <a href="https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b">https://nebraskaextension.zoom.us/meeting/register/ed40d0bfc29bc113dc2040ba88984b7b</a>	
13	7:00 PM WV Fair Meeting, Blue Barn, West Valley Fairgrounds, Wiley City,	Greg Boisselle 941-8720
15	Noon – 5:00 PM 4-H Entries Modern Living Building, Central Washington State Fair, Yakima Fairgrounds, Enter through gate 11	Diane Jones 833-3175
17	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
21-30	Central Washington State Fair, Yakima Fairgrounds	<a href="http://www.fairfun.com/">http://www.fairfun.com/</a>
22	National Hunting & Fishing Day Celebration, Sun Valley Shooting Park, Moxee, <a href="https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html">https://wdfw.wa.gov/hunting/huntered/hunt_fish_day.html</a>	
26	4-H Day at Central Washington State Fair, Yakima Fairgrounds, More information to come later, Jenny Loyd 574-1584	

### OCTOBER 2018

11	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
15	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871

### NOVEMBER 2018

3	4-H Annual Celebration & Luncheon, Buena Grange, 170 Highland Dr. Buena	Jenny Loyd 574-1600
10	7:00 PM WV Fair Meeting,	Greg Boisselle 941-8720
12	Extension Office Closed, Veterans Day Observed	
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
22-23	Extension Office Closed, Thanksgiving Day Observed	

### DECEMBER 2018

13	WV Fair Meeting, No Meeting held in December	Greg Boisselle 941-8720
19	6:30 PM, YVF&R Meeting, Grandview Livestock Building, 812 Wallace Way, Grandview	Yvonne Graham 305-1871
25	Extension Office Closed, Christmas Day Observed	

### JANUARY 2019

1	Extension Office Closed, New Year's Day	
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