



Snohomish County



WASHINGTON STATE UNIVERSITY
EXTENSION



Snohomish County

CloverGram

October 19, 2016

Woohoo!

Many thanks to Lynette Bikos for many years of leadership in county-level Record Book judging! Lynette is passing the baton this year to Joan Blacker and her enthusiastic assistant, Judi Elsbree. Thanks so much, Joan and Judi!

Joan and Judi are putting together a group to judge Record Books on Saturday, October 29th at 8:30 a.m. If you can help, please contact Joan at 425-418-5376 or joanb@nwedison.com.



Click the picture for info about the Nov. 12th Youth Officer Training at ESF!

If youth in your club have submitted RBs for judging, your club is requested to provide one judge per 5 RBs submitted. Judges do NOT need to be enrolled volunteers. Thanks for helping!

New Stuff:

2016 Volunteer Forum

Are you going to the Forum this weekend? There's a lot of news, including how to bring your RV, food drive competition, and more, at his link: <http://extension.wsu.edu/4h/news/>

Save the Date: Jan. 8th, 2017 for more Volunteer Classes!

You know about the Volunteer Education day on [November 19th](#), and you want more? On January 8th, Sunday afternoon, we'll be offering some classes you can't get on Nov. 19th. Mark your calendars! Classes TBA soon!

Volunteer Awards for Hours Served

At this year's Volunteer Recognition Dinner on Nov. 5th, (RSVP Marilyn at smp250@aol.com), we'll be awarding *NEW* pins for hours of volunteer service reported for the 2016 4-H year (Oct. 1, 2015 – Sept. 30, 2016). To be eligible for this award, [report your volunteer hours](#) by October 31st! Need help? Call Beth at 425-357-6005.

We'll also have a special prize at the end of December, with a winner drawn from the pool of volunteers who reported hours for each quarter of the year. Woohoo for prizes! Thank you for your service!

Club Seal Applications

At the Awards Ceremony at our county fair, several clubs were honored with "[Club Seals of Achievement](#)." Ever wonder what those are? Now is the time to evaluate your club's accomplishments in the past 4-H year and apply (by Dec. 31st) for a club seal. Find the application here: <http://extension.wsu.edu/snohomish/wp-content/uploads/sites/7/2015/09/4-H-Club-Seal-of-Achievement-.pdf>



Record books (except for horse program) are due to the county office this Friday (Oct. 21st) for county-level judging!

RB's submitted must have earned at least a blue rating at the club level.