



4-H Friday Update

March 28, 2014

WSU Grant-Adams Area Extension

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Mark Your Calendar - 2015 Western Regional 4-H Forum Oregon Presents a Virtual e-Learning Experience

Oregon will be hosting the 2015 WR Volunteer Forum in a **new way** during January, February, and March 2015. They have learned a great deal from other regions (Northeast and North-Central) that have hosted e-Forums during the past 4-5 years. See the PowerPoint that Oregon will be sharing at the WRLF in Billings, MT, [for more information](#).

4-H volunteers will share ideas, hear motivational speakers, ask questions, learn about successful programs, chat, and make new connections. There will be panel presentations, local and multi-state discussions, videos, interactive learning, and resources to download.

Grant County Steer Weight and Tag Day-April 5th

The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time.

Individuals who have a conflict need to make arrangements prior to April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008.




Friday Update Archives



Grant-Adams Area 4-H



Calendar



4-H Publications & Projects Catalog



Interactive Records & Forms



Youth Livestock Producers




4-H Volunteer Hours Database



E-Learning for 4-H Volunteers



Frequently Requested Forms, Publications & Information



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local



Calling All Young Chefs! First Lady Michelle Obama is teaming up with Epicurious, the Department of Education, and the Department of Agriculture to host the third-annual Healthy Lunchtime Challenge recipe contest. Kids, ages 8-12, with the help of their parents, can take part in the challenge by sending in original lunch recipes that are healthy, affordable, and tasty! [Click here](#) for more information on how to win a trip for dinner at the White House.

North Central Washington Junior Livestock Show Schedule



**Support Local 4-H and FFA
Youth – Buy Locker Meat
at North Central Washington
Junior Livestock Show Auction**



**Saturday, March 29th, Noon
Grant County Fairgrounds Ken Ardell Pavilion**

Three ways to buy:

Live Animal

Buyers may arrange for delivery of their purchases on the hoof. Live animals will be released to new owners Saturday, March 19, 2014 at 5 PM.

Custom Processing

The majority of buyers will prefer having their purchase processed for their freezer. A nominal charge will be added for processing by your choice of custom processor.

Turn

Any buyer may consign/turn their purchase back to the Auction Committee for resale at the established commercial market price for sale day. The committee handles all details and the buyer pays only the difference between his bid and this market price.

North Central Washington Junior Livestock Show Schedule
Featuring Livestock & Exhibitors from across Washington & Idaho
March 28th & 29th, Grant County Fairgrounds

Friday, March 28th

- 8am Exhibits Open
- 9am 4-H/FFA Market Swine Show
- 10am 4-H/FFA Market Beef Show
- 11am 4-H/FFA Beef Showmanship Contest, followed by Cattle Bonanza Show featuring all breed heifers, prospect steers & working cows
- 1pm 4-H/FFA Swine Showmanship Contest
4-H/FFA Market Sheep Show
- 2pm 4-H/FFA Sheep Showmanship Contest followed by Sheep Bonanza Show featuring all breed yearling ewes, ewe lambs & prospect lambs

Saturday, March 29th

- 8am Exhibits Open
- 8:30am Livestock Judging Contest open to all 4-H & FFA members
- 9:30 am Meats Judging Contest open to all 4-H & FFA members
- 12pm 4-H/FFA Junior Livestock Sale, featuring market beef, swine and lamb

Our mission is more than winning & receiving rewards and accolades. Rather, the mission of this livestock show is to build winning individuals who will be better citizens who will one day make our communities stronger and more vital.

State 4-H Advisory Board Minutes

All it takes is the click of a button to find out what's being discussed at the State 4-H Advisory Board meeting. The detailed minutes and a 3-page summary of the minutes from the January 2014 meeting are now available on the 4-H website:

<http://4h.wsu.edu/volntr/sab/sablist.html>.



Big R 4-H & FFA Discount Card

Save when purchasing youth livestock projects. Pick yours up at the Big R store from the cashiers.

Discount cards are available in Moses Lake — other locations and information at

<http://www.bigstore.com/home/discount-programs>

With the Big R 4-H/FFA Discount Card, save 10% off the regular price on:

- | | |
|---|--|
| <ul style="list-style-type: none">• Grooming products• Buckets• Bedding• Books | <ul style="list-style-type: none">• Tack and animal control• Suppliments• Fly control• Nutrena/Cargill feed |
|---|--|

Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **North Central Washington Junior Livestock Show**
March 27, 28, and 29, 2014
[2014 Premium Book](#) — [Flyer](#) — [Entry Form](#)
- **Youth Pork Quality Assurance (PQA) Training-March 29th**
A Youth PQA training has been scheduled for March 29th, from 2:00-4:00 PM, at the Sandhill Crane Festival in Othello at the High School. See the March 21 Friday Update for more information.
- **Ken Ardell Scholarships are due April 1**
The Ken Ardell scholarship application is available to download from the [Scholarship Information](#) web-page and is also available at the Extension Office.
- **Grant County Steer Weight and Tag Day-April 5th**
The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict need to make prior April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008.
- **Grant County Fair 4-H Schooling Show**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
Flyer and Registration Information will be Available Soon
- **Dairy Fitting and Showing Workshop — Barnyard Buddies 4-H Club**
Saturday, June 14, 2014 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
[Flyer and Registration Information Available](#)
Contact: Jackie Rupard at 509-289-0313

- **Dairy Certificates are due May 1 each year**
[Download a 4-H Dairy Certificate](#)
 (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**
 July 18 & 19, 2014
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello - Time Out Pizza
 April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building
 June 2, 2014– Othello – Othello Fairgrounds 4-H Building
 August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building
 October 6, 2014 – Othello - Time Out Pizza
 December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Committee ~~meets the second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee

February, March, April, June, July, August. Location as not been changed.

February 13, 2014
 March 18, 2014 (note: date change to **third Tuesday**)
 April 15, 2014 (note: date change to **third Tuesday**)
 May 20, 2014 (note: date change to **third Tuesday**)
 June 17, 2014 (note: date change to **third Tuesday**)
 July 15, 2014 (note: date change to **third Tuesday**)
 August 19, 2014 (note: date change to **third Tuesday**)
September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information (Download pdf [HERE](#))

- [4-H Volunteer time reported](#) – Report each month.
- [Taxes – e-postcard is due by May 15th](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

Area Council meetings are determined by your area.

Grant County Livestock Sale Committee meets the **second Thursday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 Club Financial Summary is Due
June 1 Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office

Enrollment Forms for Grant and Adams Area:

[Enrollment Forms are available to download from our Website:](#)

[Leader Enrollment Forms](#)

[Member Enrollment Forms](#)

Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Grant-Adams Area 4-H

