



# 4-H Friday Update

April 12, 2019

WSU Grant County Extension 4-H Program

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Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

Spring is now in full swing! Our fairgrounds has many events for livestock, pets and more happening every weekend. Remember to check out the [Grant County Fairgrounds website for these events](#).

I will again be unavailable, as I'm attending the 4-H faculty and staff Tri-State Conference near Bend, OR, April 15 through April 19. Please contact Abby Simonson or Laurie Berens in the Grant County Extension Office if you need assistance.

## Have a great weekend!

*Jeannie Kiehn* | [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), WSU Extension Program Coordinator

## Equi-Fair Schooling Show

**April 20**, Riverside Arena Corner of Hwy 24 & University Pkwy, Yakima. Office opens at 7:30 am, Show starts at 8:30 am. This is a 4-H State Fair Qualifying Show and Open Performance Horse Show.

- Out of County Participants are welcome to attend.
- Open, 4-H, Walk/Trot, Green Horse and Driving classes are \$5.00 per class.
- Please bring water for your horse to drink.
- Download [Equi-Fair Fair Schooling Details and Entry Form](#).

## Area III Demonstration Night May 7th



**Area III Demonstration Night and Meeting  
Monroe House Assisted Living  
Tuesday, May 7, 2019 at 6:00 PM**

Please come promptly at 6:00 to sign in and get your spot. Demonstrations will begin at 6:45 or possibly earlier.

## Teen Summit Registration is Now Open!



WASHINGTON STATE UNIVERSITY EXTENSION

# 4-H TEEN SUMMIT

"Building Leaders of the Future!"

JUNE 28TH-30TH 2019  
LAZY F CAMP & RETREAT IN ELLENSBURG WA

COST - \$80

WHO? - YOUTH ENTERING 7TH GRADE THROUGH CURRENT  
11TH GRADERS

REGISTER THROUGH 4HONLINE

QUESTIONS - EMAIL ALEX LAUGHERY -  
ALEX.LAUGHERY@WSU.EDU | 509-901-9047

Facebook: Washington 4-H State Ambassadors  
Instagram: wa.4h.state\_ambassador



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## Raise Your Hand Washington State Youth!



1

**Raise Your Hand:** Go to [4-H.org/RaiseYourHand](https://4-H.org/RaiseYourHand) to support youth in your community.

2

**Compete for Your State:** Raising your hand is a vote for your state to win \$20,000, \$10,000 or \$5,000 to bring 4-H skill-building programs to more kids.

3

**Pay it Forward:** Share support with friends & family with the #4HGrown hashtag! Ask them to raise their hand for kids in their community at [4-H.org/RaiseYourHand](https://4-H.org/RaiseYourHand).

## IMPORTANT ANNOUNCEMENT: YQCA Training



4-H members that plan to exhibit ANY market animal (market beef steer, bred & springer dairy heifers, market pigs, market lamb, market goat, poultry and/or rabbits) at the Grant County Fair and the Othello Community Fair must be current with their **YQCA Certification**.

Courses will be offered **April 20<sup>th</sup> and May 18<sup>th</sup>** at the **Othello School District Bus Garage**, 2040 S. Broadway Avenue and begin promptly at **10 AM** and run for approximately 1 hour and 15 minutes. Please share this announcement of the YQCA training and the [“How to Register for the Training.”](#) If you have questions on how to register, contact Randy Williams, Lincoln-Adams 4-H Program Coordinator, at 509-869-1818 or [randy.williams@wsu.edu](mailto:randy.williams@wsu.edu).

**Grant County** youth are required to be certified in [Youth for the Quality Care of Livestock, YQCA](#), by July 1, 2019. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale.

[YQCA is also available as an online program](#) for youth everywhere in the United States.

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### 2019 Earth Day April 22

Can one club really make a difference? The answer to that question is YES! 4-H clubs around the world have responded to growing environmental challenges by introducing new environmentally conscious projects.

Whether your club has mostly animal projects or mainly non-animal projects, or a combination of both, learning about the environment is a positive step to affect change.



#### Project Resources

[National Curriculum](#) offers two books intended toward a middle school audience and a facilitator's guide.

[Grab and Go](#) are downloadable 2-page activities that can be used with your project. Topics include Life Cycle Analysis, Ocean in a Bottle, and Composting.

[Exploring your Environment](#) is a set of videos that explore subjects such as wind, streams, renewable energies, and more. These videos are hosted on YouTube.

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*August 13 - 17, 2019*

123 DAYS UNTIL THE GRANT COUNTY FAIR!

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## Market Steer Weigh and Tag Day this Saturday

Grant County 4-H/FFA Steer Weigh and Tag Day is **Saturday, April 13, 2019 from 2:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair.

Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. There will be a make-up day the following Tuesday, April 16th from 5:00 – 7:00 p.m. Please call to make arrangements with Mike Garneau, 509.770.1575 for a make-up appointment prior to April 13th.



## Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

## 4-H Projects Spotlight: Exploring Your Environment

### Exploring Your Environment

Exploring Your Environment projects is designed to teach middle school aged youth about the environment and their impact on the world. Projects focus on environmental stewardship and living a sustainable life.

4-H Project Resources:

[WSU Extension 4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H Catalogs](#)



## Important Upcoming Dates

<b>April</b>	<b>Report Your Volunteer Hours</b> 😊
<b>April 13</b>	<b>Market Steer Weigh and Tag Day</b> Grant County Fairgrounds 2:00 – 6:00 p.m. <b>Make-up Day</b>   April 16th   5:00   7:00 p.m. Contact: Mike Garneau, 509.770.1575
<b>April 16</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 7</b>	<b>Area III Demonstration Night and Meeting</b> Monroe House Assisted Living 6:00 p.m.
<b>May 9</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>May 31</b>	<b>New Member Enrollment Deadline</b>
<b>June 3</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>June 14</b>	<b>Market Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.
<b>July 12 -13</b>	<b>Northwest Junior Sheep Exposition</b> Details and Premium Book

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### 2019 Junior Livestock Show Event Dates

**North Central Washington Junior Livestock Show** | Moses Lake | March 28 - March 30  
[extension.wsu.edu/animalag](http://extension.wsu.edu/animalag) — this event has passed

**Junior Livestock Show of Spokane** | April 30 - May 4 | [juniorshow.org](http://juniorshow.org)

**Central Washington Junior Livestock Show** | Toppenish | April 28th - May 1  
[centralwashingtonjuniorlivestockshow.com](http://centralwashingtonjuniorlivestockshow.com)

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## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).


### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

**HEART**  
relating, caring



**HEAD**  
managing, thinking



**HEALTH**  
being, living



**HANDS**  
giving, working



**4-H**   
**GROWS HERE**



**4-H** 

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