



# 4-H Friday Update

June 7, 2019

WSU Grant County Extension 4-H Program

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Requests for reasonable accommodations for persons with disabilities and special needs should be made at least two weeks prior to an event by contacting the WSU Grant County Extension Office: 509-754-2011, ext. 4313.

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## Happy Friday!

Thank you to those who attended Monday's Leader's Council meeting in Othello. We discussed the many 4-H events that are happening, including demonstration days, club secretary books, YQCA and volunteer help for fairs. We are still in need of help at both fairs in the 4-H Still Life area. If you can donate some time as a superintendent, scribe or to arrange displays, please call or email me at 509-754-2011 x4309; [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

## Have a great week!

*Jeannie Kiehn*  
WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Secretary Book Due June 15th

All Secretary Books are due to the Extension office June 15th each year.

**Notice:** We are in need of reviewers for secretary books. The sooner we can review and get them back to clubs, the easier it is for the club secretary to stay up-to-date and be ready to enter their secretary book in the fair. Reviewing counts as a county meeting.

Please call Jeannie at 509-754-2011 ext: 4309 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) if you would like to help. Thank you!



## Grant County Fair Pig Tags Available for Pick-Up

**Grant County Fair—Pre-Tagging For Pigs is Required.** Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now-August 2 at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

The goal of offering this pre-tagging is two-folds—First, we hope that this will speed up tagging and the time individuals and pigs have to wait in line to get weighed and tagged—reducing stress and waiting for everyone. Second, this should be less stressful for the pigs, as we will not have to remove tags and they will have time to heal prior to the fair. Please have your leaders and advisors call the office or email with the number of pigs that will be exhibited at the Grant County Fair by your club/chapter and when you would like to pick up the tags. If you would like to schedule to pick-up tags for your club please email at [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or contact me at 509-754-2011, Ext 4363.

***Pigs that are NOT tagged when they arrive at the scale will have \$5 deducted from their sale checks. Please have ALL PIGS PRE-TAGGED so that we can weigh pigs in a timely fashion and decrease the amount of time in load-in lines.***

Tagging pigs while they are smaller is easier because they are easier to restrain. This will also give the ear plenty of time to heal prior to the fair. The tags are self-piercing with a back button buttons, which will require an Allflex tagger with a blunt tip. We want the tag placed in the ear so that number is on the back side of the pigs ear. The tag should be placed in the center of the ear with the male portion (tag with the self-piercing stem) on the inside of the ear and the female button portion of the tag on the outside of the ear. These are two links to help you correctly tag your pigs, one is a you-tube video and the second is a factsheet: <https://www.youtube.com/watch?v=9XMFdFUG2N0> and <http://pods.dasnr.okstate.edu/docushare/dsweb/Get/Document-6215/ANSI-3287pod.pdf>.

***\*\*\*Most of you are aware, but it is important to remind everyone that you will only be able to exhibit one market pig at the Grant County Fair this year. You can have a carcass pig in addition to the market hog, but the carcass hog will be taken out for harvest on Tuesday morning, August 13. Therefore it will not be available to be shown in fitting and showing or sold through the auction. This was not a decision the Livestock Sale Committee took lightly, as we recognize that some of you are raising two market hogs and would like to show both of them. However, pen space has become so limited and the concern of disease transmission back to pig farms in the area was the reason that this decision was made.***

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## 2019 State 4-H Fair Equine Information

[Equine Schedule](#) | [Western Games Ribbon Breaks](#) | [Western Games Record Times](#)

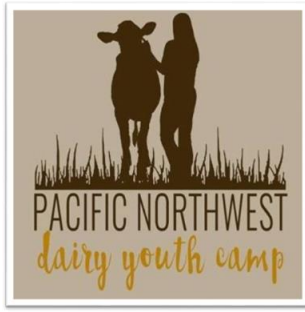
**Please note the following items for the dressage section:**

English Dressage – participants will ride Test #3; we will offer training level, level 1, and level 2; reference will be the United State Dressage Federation.

Western Dressage – will be an added class this year; no qualification is necessary at the county level; participants will ride Test #4; we will offer training level and level 1; reference will be the Western Dressage Association of America; we will also add a Western Dressage Seat Equitation class

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## Pacific Northwest Dairy Youth Camp



July 8-10, 2019  
Yakima Valley Fairgrounds, Grandview WA  
Open to All 4-H and FFA Members

[Registration Forms](#) are [HERE!](#) Please have them filled out and your fee paid by June 21st.

Follow the camp on [Pacific Northwest Dairy Youth Camp Facebook Page](#) for details.

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## Area I Demonstration Night



**Area I Demonstration Night**  
**Ephrata Library**  
**Tuesday, June 18th**  
**6:00 to 8:00 PM**

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## YQCA Certification



4-H members that plan to exhibit ANY market animal at the Grant County Fair or the Othello Fair must be current with their YQCA Certification. **Grant County** youth are required to be certified in Youth for the Quality Care of Livestock by **July 1, 2019**. 4-H and FFA exhibitors not currently certified in YQCA will not be eligible to sell through the Livestock Market Sale. [How to Register for YQCA Training](#) | [YQCA Online Training](#)

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## Teen Leadership Summit Registration Due June 14



The 4-H [Teen Leadership Summit](#) gives teen youth the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking. Registrations cost is \$80 and must be paid/postmarked by **June 14, 2019**. [Details and registration for 4-H Teen Summit.](#)

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## Grant County Fair Lamb and Goat Weigh and Tag Day

The Grant County 4-H/FFA lamb and goat weigh and tag day is **Friday, June 14, 2019 from 1:00 – 6:00 p.m. at the Grant County Fairgrounds.**

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If this date and time does not work for you, contact Sheep Superintendent, Gene Champion, 509.855.8420 or Sarah Smith, 509.760.6946 prior to June 14th to make other arrangements.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**

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## 4-H Projects Spotlight: Outdoor Adventures

### Outdoor Adventures

Outdoor Adventures helps get youth ready to explore the world around them. Beginning with hiking trails then moving on to backpacking expeditions, kids will learn how to plan for and execute their perfect outdoor experience.



WSU Extension 4-H Project Resources:

[4-H Projects and Publications Catalog](#) | [4-H Projects](#) | [Shop 4-H](#)



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## Important Upcoming Dates

<b>June</b>	<b><a href="#">Report Your Volunteer Hours</a></b> 😊
<b>June 13</b>	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 14</b>	<b>Market Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m.
<b>June 18</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>June 18</b>	<b>Area I Demonstration Night</b> Ephrata Library 6:00 to 8:00 p.m.
<b>July 1</b>	YQCA Certification Deadline <b><a href="#">How to Register for YQCA Training</a>   <a href="#">YQCA Online Training</a></b>
<b>July 12 -13</b>	<b>Northwest Junior Sheep Exposition</b> Details and Premium Book
<b>August 5</b>	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
<b>August 13-17</b>	<b>Grant County Fair</b> <a href="#">Exhibitor Registration Information</a> <a href="#">Exhibitor Guide</a>
<b>September 11-14</b>	<b>Othello Fair</b> <b>Theme:</b> Blue Jeans & Country Dreams
<b>Aug. 30-Sept. 22</b>	<b>Washington State 4-H Fair</b>

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; alternating between Moses Lake and Othello:

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 1 [Volunteer Hours for the Current Year](#) are Due
- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- December 31 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration](#) - <https://www.4honline.com/>. (\$25 late fee after December 31)
- April 1 [Ken Ardell Scholarship Applications are Due](#)
- May 31` New Member Enrollment Deadline
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Youth for the Quality Care of Animals \(YQCA\)](#) Completion Deadline

### Annual Animal Ownership Dates for Grant County Fair

- January 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 1 [Market Steer Ownership Date](#) (Weigh & Tag Day TBA)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 [Dairy - Sale Springer & Bred Heifer Certificates](#) are Due
- April 1 [Horse Ownership Certificates](#) are Due
- April 30 [Market Steer Ownership Date](#)
- May 1 [Non Sale Dairy Ownership Certificates](#) are Due
- July 15 Poultry Ownership Date
- July 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



## Information for Volunteers and 4-H Club Volunteer Leaders

### New 4-H Year Annual Fall Kick Off Meeting

General club leaders, family 4-H group leaders, and volunteers assisting with 4-H finances are **required** to attend one of the annual Fall Kick-Off meetings. All leaders and prospective new leaders welcome! Kick Off meeting times are announced in the 4-H Friday Update each new 4-H year.

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the [4HOnline system](https://www.4honline.com) (<https://www.4honline.com>). There is an additional \$25 fee for late enrollments. Please use Google Chrome or Firefox Web Browser for best results.

Grant County 4-H is able to offer financial hardship assistance scholarships on a case by case basis, some or all of the \$25 per member fee may be covered. [Membership Fee Scholarship Application](#).

### Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. **You CAN – and if possible, please do**, put in your volunteer hours retroactively – even for previous years!

### “Put the Child First” WSU Child Protection Training Video

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Leader Training Parts 1 and 2 for Club Leaders and Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? Are you a returning volunteer and have not completed 4-H 101 Leader Training? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

**WSU 4-H Volunteer Application Forms:** [Fillable Word Version](#); [PDF Version](#). All volunteers signing up for the first time must submit application forms to the Extension Office.

New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer Training (Required of Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. The cost of the series is \$25.00. [Details and Registration](#).

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID.

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days prior to the fundraising activity of your club/group.

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**HEALTH**  
being, living



**HANDS**  
giving, working



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