



April 12, 2013

4-H Friday Update

WSU Grant-Adams Area Extension

Hello Everyone

Thanks to the equine leaders that were able to meet Wednesday night. If you didn't know about the meeting please call T.J. Harting at 398-0417 — she has been working hard to be inclusive but may not have current Email addresses. Highlights of the meeting were Equine Educational Tuesdays 6:30 to 8:30PM at the Ken Ardell Pavilion as follows:

- ➔ June 4 – Ghost Gamers, “Tips on Gaming”
- ➔ June 18 – Circle Burners, “Showmanship”
- ➔ July 2 – White Trail Riders, “Desensitizing our horses from ‘fair’ normality’s” (flags, grand entry, etc.).
- ➔ July 16 – Wrangler Ranchers, “trail”.
- ➔ July 30 (Equine Ed Tuesday) will be in Othello at the Adams County Fairgrounds, same time (6:30 to 8:30PM) and sponsored by Bits and Spurs and Round Up Rider's.

We have one weekend scheduled and are currently waiting to see if this year's Grant County Fair judge is free to come do a schooling show for both gaming and performance. If she can't come, we will still have a schooling show (Saturday gaming, Sunday performance). Should be a fun summer. Thanks to everyone who has stepped up. Each club needs to help with one date and all members need to attend at least one function in order to attend the fair.

I thought you might find this interesting. A colleague stumbled upon this site. It has some free downloads. She looked at the beef and reproduction pdfs and they look good. Lots of other ag-related links at this site: <http://www.okcareertech.org/educators/cimc/new-products/clusters/ag-cluster/agriculture-food-and-natural-resources-cluster>.

May 15th is the final date for you to do your e-postcard for taxes for your club. Those who keep money in the bank need to do one. Remember that if you run into challenges while processing copy where you are and save it as if you get audited (which several clubs have) you can prove you attempted the process. Those clubs with no account do not need to do one.

The National 4-H office has great resources. Take time to check out the Next Generation my4-H (www.4-H.org/my4-H) which debuted last month. Begin using this tool by uploading and pointing others to your resources. Search and provide feedback on the 4-H resources you need. The new my4-H is:

- ◆ Open to anyone with a 4-H interest (professionals, community partners, volunteers, youth leaders). All you need is a username (email) and password to login.
- ◆ Accessible from anywhere, anytime.
- ◆ THE place to share any or all of your 4-H resources - and locate the resources you need. If it's helpful to you, it's helpful to someone else. Share away on my4-H!
- ◆ Your tool to helping you and others in your 4-H club, community, country, and world make the best even better.

Friday Update
Archives



Grant-Adams
Area 4-H



Calendar



4-H Publications
& Projects
Catalog



Interactive
Records &
Forms



Youth Livestock
Producers



4-H Volunteer
Hours Database



E-Learning for
4-H Volunteers



Frequently
Requested
Forms,
Publications &
Information



Upcoming my4-H webinars: Whether you're a 4-H volunteer, youth leader, professional or partner, learn more about how my4-H can work for you by joining one of the upcoming 30 minute my4-H webinars.

- Friday, April 5, 2013, 4:00 p.m. EST or,
- Friday, April 12, 2013, 3:00 p.m. EST

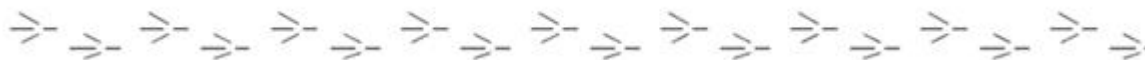
For either webinar, log in as a guest at:

<http://nationalfourhcouncil.adobeconnect.com/my4-Hcommunications/>

And, call conference number: 866-910-4857. Enter participant code: 254448

Hope you have a wonderful weekend.

— *Diane*



Poultry Clinic — FREE Poultry Testing

Attention all 4-H, FFA and Open Exhibitors of Poultry for Grant, Adams, Kittitas, Yakima, and Douglas Counties!

This Poultry Clinic is taught by veterinarians who deal with the care and health of poultry. Come learn how to better care for your flock! Learn about diseases, vaccines, bio-security and safe handling of poultry, with an emphasis on exhibition of poultry and how to prepare for shows and what to expect once you return home with your birds.



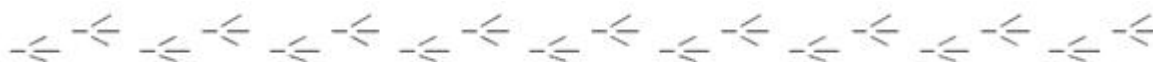
Where: Grant County Fairgrounds

When: Saturday, June 8, 2013

Time: 8am-2pm

Contact: For more information, please contact Shelly Ramsey, ramseysk@hotmail.com. Event details and brochure [HERE](#)

FREE Poultry testing is available for your animals that you plan to take to a fair! (Exhibitors that do not meet required criteria **must** have had a negative pullorum-typhoid test within **ninety days before going to public exhibition.**) Please see [WSDA 2013 exhibition livestock health requirements](#) for a full explanation of requirements for persons Involved with livestock exhibits at Washington fairs.



4-H Summer Camp

Grant-Adams Area 4-H is sponsoring a residential 4-H camp at Brooks Memorial State Park Environmental Learning Center near Goldendale, WA. June 17 – 21, 2013.

Download a 4-H Camp Registration Form [HERE](#)

If you have questions about camp, please contact:

Dawn Yearout, Camp Director, 509-989-7057, dawnyearout@yahoo.com
or Danielle Weitman, Camp Director, 509-750-0894



Companion Animal Webinars

Listed here are some archived/upcoming companion animal webinars and videos on **eXtension**. Check them out!

<http://www.extension.org/pages/67168/upcoming-companion-animal-webinars>

The Healthy Dog

<https://connect.extension.iastate.edu/p5ii4qvz8ig/>

What is a healthy dog and how do you know if a dog is healthy? Learn about what a veterinarian looks for to determine if a dog is healthy. Also to be covered will be disease prevention and health testing and screening for inherited diseases.

Cats 101

<https://connect.extension.iastate.edu/p6av08yqkja/>

Cats are now the most popular companion animal in U.S. households. Join us for tips about cat behavior that will lead to a better understanding of, and relationship with, our feline friends.

Working with Youth and Dogs

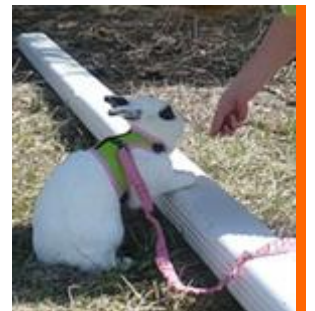
<http://connect.extension.iastate.edu/p5g0t05108s/>

In this webinar, our presenters will discuss the best practices on how to handle reactive dogs and how to employ positive training methods to get the results you want. They will also cover the important of safety in working with kids and their dogs.

How to Trim Rabbit Toenails

<http://www.extension.org/pages/33010/how-to-trim-rabbit-toenails>

Trimming a rabbit's toenails can be an intimidating task. Once you are comfortable with how to properly restrain your rabbit, you can begin to trim its nails. It is important that you do not trim too close to the quick. Trimming your rabbit's nails will be a test of the trust between you and your rabbit but will be extremely rewarding to you as an owner after you have completed the task.



eXtension is an interactive learning environment delivering the best, most researched knowledge from the smartest land-grant university minds across America. eXtension connects knowledge consumers with knowledge providers - experts who know their subject matter inside out.

Teen Rally planning meeting May 15, 2013 Ephrata Public Library at 6:00 PM

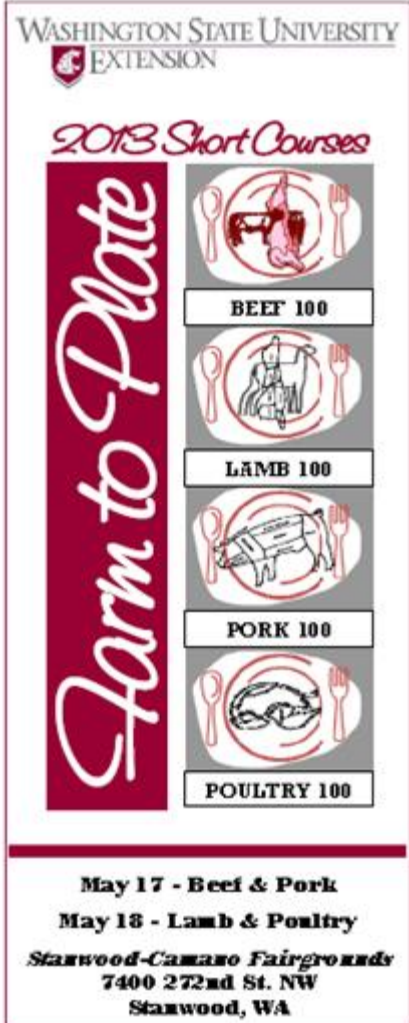
WSU Extension to Host Beef, Lamb, Pork and Poultry 100 Short-Courses

Washington State University Extension and Department of Animal Sciences are excited to announce the first *WSU BEEF, LAMB, Pork and Poultry 100* short-courses in Western Washington. The BEEF and PORK 100 course will be offered on May 17 and the LAMB and POULTRY will be offered on May 18, 2013. All courses will take place at the Stanwood-Camano Fairgrounds in Stanwood, WA.

The WSU BEEF, LAMB, PORK and POULTRY 100 short courses are designed for beginning farmers, but are also excellent energizers for experienced food animal producers to expand opportunities and sustainability of their current livestock operation. The 100 programs have been developed to address needs identified at successful BEEF and LAMB 300/200 programs. The one-day species specific program will help livestock producers increase their knowledge on how to produce safe, high quality food animals profitably; while producing the animals in an environmentally and animal care conscious manner. The short courses will address opportunities and issues to enhance the production, safety and quality of beef, lamb pork and poultry production from the farm to the plate. These programs will increase one's understanding of food animal production, quality and marketing; enabling participants to make informed decisions to improve profitability, quality, and wholesomeness of the food animals they are producing.

The registration fee for *WSU BEEF, LAMB, PORK, or POULTRY 100* is \$65 per participant, which covers lunch, materials, and notebook. Registration for individuals or farms that would like to attend two classes, same species or different, is \$100. Registration after April 23rd will increase to \$75 per person per class.

For additional information on the *WSU 100 short-courses*, contact: Jan Busboom, WSU Meat Specialist, (509)335-2880 or busboom@wsu.edu; or Sarah M. Smith, Area Animal Science Educator, (509)754-2011, Ext 413 or smithsm@wsu.edu. More information and registration forms are available on the WSU Animal Agriculture web page at <http://animalag.wsu.edu> under "Upcoming Events".



The poster features the Washington State University Extension logo at the top. Below it, the text "2013 Short Courses" is written in a red, cursive font. A vertical red banner on the left side contains the words "Farm to Plate" in white, cursive. To the right of the banner are four circular icons, each depicting a different animal (beef, lamb, pork, and poultry) with a fork and knife. Below each icon is a white box with the course name: "BEEF 100", "LAMB 100", "PORK 100", and "POULTRY 100". At the bottom of the poster, the dates and location are listed: "May 17 - Beef & Pork", "May 18 - Lamb & Poultry", "Stanwood-Camano Fairgrounds", "7400 272nd St. NW", and "Stanwood, WA".

Teen Conference Update

The **2013 Teen Conference Handbook** is now up on the [Teen Conference website](#). This piece will give anyone all the background information about the event. Looking ahead: workshop descriptions should be posted by **April 15** and registration information to follow shortly afterwards. Also coming is information on how to win an *iPod* through promoting and attending the conference. Please remember the following dates:

Registration opens: **May 6**, Cost: **\$175**

Scholarship information submission deadline: **May 25**

Scholarship awardees notified by: **May 31**

Registration closes: **June 10**

All forms are due to Nancy Mordhorst by June 10

National 4-H Congress: 'PASSPORT to Excellence'

Grab your passport and join 4-H as they take you on an adventure around the world through National 4-H Congress. Unlike any other 4-H event, National 4-H Congress allows you to experience your world, our world, through different opportunities such as workshops, culture experiences, speakers, and meet-and-greets! This experience provides a great opportunity for 4-H members from across the country to come together and learn about community involvement, culture diversity, and service to others, while meeting new friends and experiencing Atlanta, Georgia. The history of the National 4-H Congress goes back more than 80 years.

Your conference schedule will include:

- Workshops designed to develop your leadership skills
- Plenary Sessions with outstanding speakers and entertainers
- A Service Learning Experience during which you will participate in hands-on service projects
- Tours and recreational opportunities throughout the city

✓ Dates: **Nov. 29-Dec. 3rd**

✓ Approximate cost: **\$1100**

✓ Washington State applications are **due by June 1**, to Jan Klein.

✓ Selection criteria at: <http://4h.wsu.edu/members/documents/delegate-criteria.pdf>

✓ Application: http://4h.wsu.edu/members/opp_app.pdf

✓ For more information go to http://national4-hcongress.com/wordpress_813119671/

Put my4-H to Work for You!

Have you've taken time to check out the [Next Generation my4-H](#) which debuted last month? Begin using this tool by uploading and pointing others to your resources. Search and provide feedback on the 4-H resources you need. The new my4-H is:

- Open to anyone with a 4-H interest (professionals, community partners, volunteers, youth leaders). All you need is a username (email) and password to login.
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- Your tool to helping you and others in your 4-H club, community, country, and world make the best even better.

REMINDER

Area I Demonstration Night - May 6, 2013 at 6:30 PM - Ephrata Public Library

Contact: Jacqueline Pope, 762-3991 or 289-9563

National 4-H Curriculum Pre-Press Ordering Sale

The National 4-H Curriculum pre-press period is **April 8 - May 10th**. If you use curriculum from National 4-H, this is the best time of the year to order to save on member or leader project books; most books ordered during this period will receive a 25% discount; [more information](#).

Survey About Healthy Out-of-School Time Programs

— *Pat BoyEs*, boyesp@wsu.edu

Childhood Obesity 180: Healthy Kids Out Of School initiative through Tufts University, is currently conducting an online survey of out-of-school time program volunteers and staff about snacks, beverages, and physical activity offered in their afterschool programs around the country. Feedback from this survey will help inform the development of resources to support volunteers and staff in promoting healthy programs. Those who complete the survey will be entered to win one of ten \$200 gift cards. All survey responses will be kept strictly confidential and anonymous. The survey is multiple-choice and will take about ten minutes to complete. [Click here](#) to begin.



4-H online calendar: <http://4h.wsu.edu/calendar.htm>

Grant-Adams Area Youth & Families Events Calendar

<http://county.wsu.edu/grant-adams/calendars/Lists/Events/Yo.aspx>

Go for a BIGGER Piece of the Green!

[Major 4-H Events Outside your County](#)

[Teen Leadership Opportunities](#)

Important Dates & Information

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 p.m., alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

Area Council meetings are determined by your area.

Grant County Livestock Sale Committee meets the **second Thursday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs

December 1 Club Financial Summary is Due

June 1 Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

Taxes Due May 15. All clubs generating money (having a banking account) must do an

e-file for taxes due May 15. Copy your work as it shows an attempt to file. If you are audited, an attempt to file will satisfy your legal obligation. Information at:

<http://epostcard.form990.org>

Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

Any class of animal must comply with minimal state requirements. (See Publication [EM 0758E - Washington State 4-H Youth Development Program Policy](#))



[Download a printable pdf of Important Dates for Grant-Adams Area HERE](#)

[Download Ownership Certificates](#)

[Download Livestock Health Records](#)

Along with county events the Washington State 4-H Program has Several [Teen Leadership Opportunities](#) (such as the KYG Conference) and [Major Events outside of your County](#) (such as the [4-H Teen Conference](#)).