



4-H Friday Update July 1, 2011

A pdf version of (past and current) the Friday update is available at
<http://county.wsu.edu/grant-adams/youth/youth/Pages/FridayUpdate.aspx>

4-H Stories *from the Heart*



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National Association of Extension 4-H Agents

Edited by DIANE TABLER

4-H Stories from the Heart. We did it!! Several of my colleagues and I finished an editorial project publishing a book called 4-H Stories from the Heart. It is a collection of short stories written in reflection of peoples experiences with 4-H. The stories are heartwarming to funny. We now have copies at the Extension office for \$20.00 at the front desk. Stop by and check it out.

The Adult Horse Camp was a success. A big thank you to the teens for their team work. I think Michael and Matt would win the prize for the best taught lesson on training for barrel racing. Gypsie and I made it through the course a couple of times. Trista wins the prize for being the most consistent. She was on top of many things throughout the week. My hat goes off to all of the youth that help make our first adult horse camp a success.

The Paw Prints 4-H club took on the evening meals at camp as a project. Meal planning for a larger than family meal, grocery lists, food preparation and cleanup was performed with excellence. The food was great, too. What a gift is was to us after a long day (and an early evening as there was more to come) to have a delicious hot meal. Thank you Jackie and crew!

And equally said, a big thank you to the participants who believed in our youth. Without you we would not have had the opportunity of an enriching experience.

Hippology Testing

Those planning to attend state Fair in the Equine project need to take a Hippology test. The test can be taken at the Extension Monday through Thursday during the hours of 8:00 a.m. and 4:00 p.m. before August 1, 2011.

Enter your Story! This year's theme for the Grant County Fair is **A Century of Memories**. I would like to have a contest to see whose family currently living in Grant or Adams Area has the most generations that have belonged to 4-H. Every generation does not have to be living or a resident of the area to comply, just one generation. Please tell me your story. The winning families will be featured at the fair.

E-mail to drusso@wsu.edu, or mail to the Extension office – attn: Diane Russo

Download a flyer of Scheduled 2011 Summer Equine Clinics/Seminars.

Attention Equine leaders, parents, and members. Download a schedule for the Equine Summer Program. I would highly recommend attending. Last night was our first with Kara Gunderson. It was excellent. A big thank you to Kara for believing in the youth of Grant Adams Area and the 4-H program by donating her time. Parents — these are **FREE** educational session at the Grant Co. Fairgrounds (which would typically cost \$25.00 an hour). We have opened these up to everyone so you can ride with your youth, too. See you there.

The flyer is on the Equine web site under Mark your Calendar, 4-H Summer Clinics 2011 Flyer, <http://county.wsu.edu/grant-adams/youth/youth/Pages/Equine.aspx>.

Area 3 News

Demonstration night was packed with 4-H youth who provided a variety of great educational demonstrations!

A big congrats to:

- Mariah Cook
- Chloe Hansen
- Rayna Howard
- Sophia Howard
- Brandon Stevens
- Kaitlyn Stevens
- Taylor Stevens
- Kayla Yearout
- Kooper Yearout
- Elisha Wade
- Kelsie Wofford

Area 3 Leaders Council will not meet in July. In September we will not meet on the first Monday due to another holiday, so we have scheduled a meeting on Tuesday September 27th. All Moses Lake Club leaders are welcome and encouraged to attend. Contact: Ronda at rfuhrman2@aol.com.

If you are needing to fulfill leadership requirements, listed here are a some upcoming meetings that qualify:

- August 1 County Council in Moses Lake at the Fairgrounds
- August 8 Secretary Book Review at the Extension office
- August 1-5 Robotics Summer Camp (this is a day camp)
- June 9 Grant County Livestock Sale Committee Meeting
- July 14 Grant County Livestock Sale Committee Meeting
- August 11 Grant County Livestock Sale Committee Meeting
- Your Area Leader Meetings

Refer to the Grant-Adams Area [4-H Youth, Family Events Calendar](#) for times, locations and contact information of these and other events and meetings.

Important Information & Dates for Volunteer Leaders

Each club is required to send a leader or representative to at least three leader meetings a year.

- **County Council** meets the first Monday of every other month at 7:00 p.m., alternating between the Grant County Fairgrounds, Fuller Building (December, April, August) and the Othello Fairgrounds, 4-H Building (October, February, June). (Please NOTE: subject to change – please watch the Friday Update for any location or time changes)
- **Area Council** meetings are determined by your area.
- **The Grant County Livestock Committee** meets the second Thursday, February through September at 7:00 p.m., Grant County Fairgrounds, Fuller Building.

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>. Your user name will be either your last name only or your First & Last name with a space in between. The password is password! (don't forget the exclamation point).

Each year all leaders need to take the 4-H Volunteer e-Learning Course online at <http://4h.wsu.edu/volunteertraining/course.html>. The Password is volunteer. Click [HERE](#) for a pictorial overview and tips.

2011 Important Dates: Grant County

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 1	Enrollments are Due for New Clubs
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date
June 30	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

2011 Important Dates: Adams County

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
June 1	Enrollments are Due for New Clubs
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
June 30	Pork Quality Assurance Needs to be Completed
July 8	Market Goat Ownership Date
August 1	Secretary Books are Due to Extension Office

Any class of animal must comply with minimal state requirements. See Publication EM 0758E - Washington State 4-H Youth Development Program Policy Click [HERE](#) for PDF