

AGRICULTURAL EXTENSION SERVICE
WASHINGTON STATE UNIVERSITY
PULLMAN, WASHINGTON

EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS IN COOPERATION WITH U.S. DEPARTMENT OF AGRICULTURE

April, 1964 (Rev.)

E.M. 1671

PROCEDURE FOR NOMINATION AND ELECTION OF OFFICERS
OF THE STATE 4-H LEADERS' COUNCIL

At the business meetings of your State 4-H Leaders' Council at State 4-H Conference you will elect and install officers for 1964-65.

Enclosed with the Special 4-H Club Conference Memo is a nominating form, E.M. 1621. Get additional copies of this form from your county Extension Service. Please have your council make nominations as they see fit, in accord with the pointers below. Other nominations will be made by the committee appointed for this purpose at State 4-H Conference, and can also be made from the floor.

Bring nominations to the first leaders' meeting at State Conference. The constitution of the Washington State 4-H Leaders' Council (Revised August, 1962) reads as follows:

ARTICLE IX
Nominations and Election

Sec. 1 Eligibility to hold office.

No one shall be elected to office of the State 4-H Leaders' Council who has not reached twenty-one years of age; and to be elected to office in State 4-H Leaders' Council, nominee must be a registered participant and in attendance at State 4-H Club Conference, and in attendance at district meeting as for vice-presidents and alternates.

Sec. 2 In the odd-numbered years, the president shall be elected from among the leaders residing in the east-side counties. In the even-numbered years, the president shall be elected from among the leaders residing in the west-side counties.

Sec. 5 Election: Shall take place the third day of the Conference; majority vote shall be required for an election. President and secretary-treasurer shall be voted on by all counties attending.

Sec. 6. Vice-presidents and alternates shall be nominated and elected at district meetings in the spring prior to State 4-H Conference, vice-presidents to be installed at State Conference.

Vice-presidents elected this spring are as follows:

District

N.W. I - Mrs. Etta Bystrom, Kitsap County (elected 1963)
S.W. II - Mr. Lloyd Morgan, Lewis County
Central III - Mrs. Owen Watson, Chelan County (elected 1963)
East IV - Mrs. Thomas Steininger, Asotin County

The present executive committee of your State 4-H Leaders' Council:

President - Mrs. Ida Mae Scott	Columbia
Secretary-Treasurer - Mrs. Artie Pemberton	Thurston
District Vice-Presidents:	
(N.W.) I - Mrs. Etta Bystrom	Kitsap
(S.W.) II - Mrs. Ben Drake	Mason
(Central) III - Mrs. Owen Watson	Chelan
(East) IV - Mrs. James Saucier	Walla Walla
Past President - Mrs. Carlo Hallia	Kitsap

The president will be from the west side of the state in 1964-65.

Districts I and III elect their vice-presidents in the odd-numbered years (1-3-5-7-9)

Districts II and IV elect their vice-presidents in the even-numbered years (0-2-4-6-8)