

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • November 2011

Remarks from the Park...

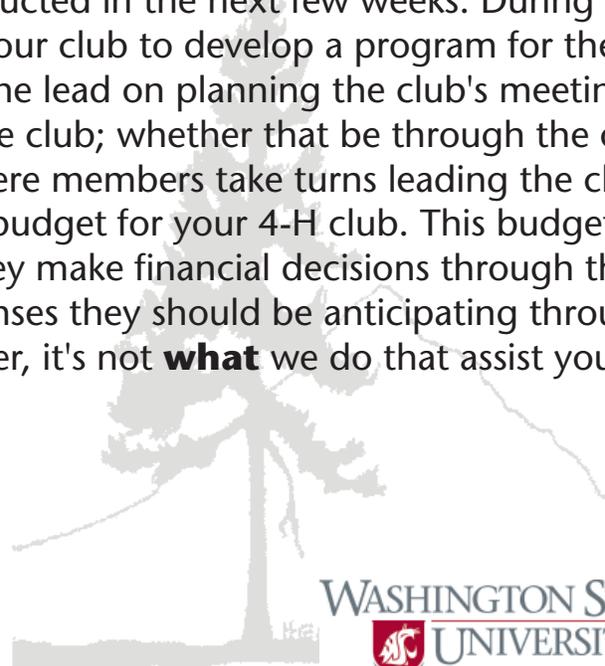
**HERE IT
COMES!**

Last month, I and several volunteers attended the State 4-H Forum in Ellensburg, WA. This annual event is the premiere volunteer education opportunity for 4-H volunteers and youth. Many volunteers, youth and staff provide experiential learning activities in a large number of program areas, or 4-H topics. It is always exciting to see so many people enthusiastically supporting the 4-H program!

As I reflected upon the great work done by 4-H volunteers, I was reminded of the beginning of the year activities that should be conducted in the next few weeks. During this first few months of the program year, work with your club to develop a program for the entire 4-H year. Ask the youth in your club to take the lead on planning the club's meetings. Give young people the opportunity to lead the club; whether that be through the officer format of leadership, or shared leadership where members take turns leading the club each month. Also, facilitate the development of a budget for your 4-H club. This budget will serve as road map for your youth to use as they make financial decisions through the year; with a budget they may not know what expenses they should be anticipating throughout the coming months. And, as always, remember, it's not **what** we do that assist youth in their development, it's **how** we do it!



Jana S. Ferris
County Extension Faculty



Kudos

To those who helped with the Volunteer Recognition dinner and awards.

To all the leaders that have signed up for training and who have their Volunteer Updates done, we are off to a good start.

ENROLLMENTS DUE NOVEMBER 18TH

4-H Council Meeting

Put it on your calendar. **November 9th at 7:00 pm in the Cougar Auditorium** in the Education Center building. Come and join us! We are always looking for new people to become involved! This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

Other meeting dates are January 11th, March 14th, May 9th, and July 11th



Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).

ARCHERY

Archers, Parents, and Leaders

Level I Training is set for **November 12** at the Pygmy Barn at the Monroe State Fairgrounds.

This is an all-day affair - we will provide lunch so we can get through the material as quickly as possible. This gives you an opportunity and the first step to learn about Archery and helps you working towards becoming certified.

Start time is 7:30am
cost: \$35

Please respond to this email to let me know if you are attending for certain - so I can prepare the materials and lunch (coffee too, if I'm really good!) lynnmcha@gmail.com

Thank you, our program has such a great amount of support!

Best,

Lynn Chambers
206-605-0167

CAT PROGRAM

Cat program meeting will be held at the Alfy's in Snohomish at 7:00 on November 2nd.

We will be meeting and electing officers for the start of the new year along with planning out the events for our cat program.

Contact: Candi Burke 360-794-4274 or equine_rider@hotmail.com



Vet Science

November 20th at 2:00 pm at the Extension Education Center

Please **pre-register**, so that I have the proper amount of information or items to work with.

Kim Chubbuck
Veterinary Science Program Leader
Snohomish County 4-H
Phone: (425) 232-4877
Email: snohomishcountyvetscience@gmail.com



The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

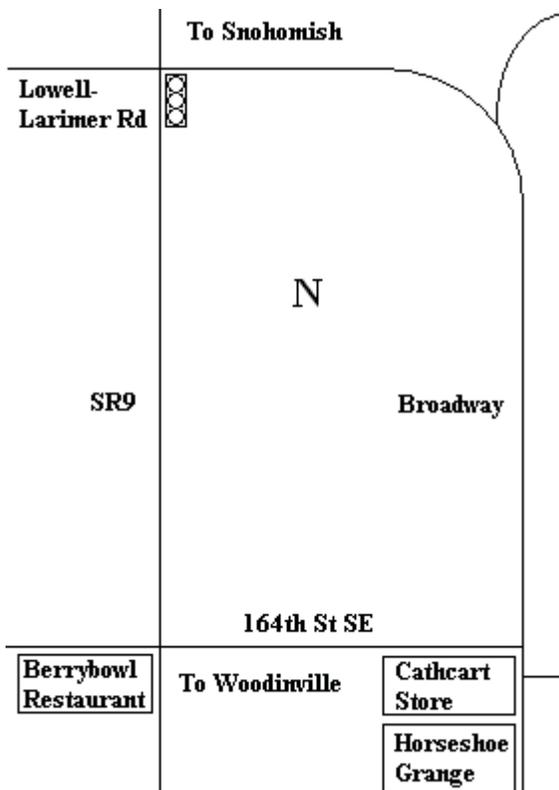
- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 7:00-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area

164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County

Program News

4-H Natural Resources

2011 - 2012 Calendar of Events

November 2011

5 ~ Salmon Tour Guide Training

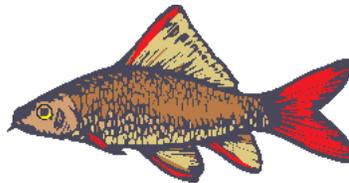
Learn about the life cycle of the salmon and how to share that information with others. (Beginner / Gabrielle)

6-12 ~ Salmon Tours

Learn about the life cycle of the salmon at the Wallace River Salmon Hatchery. (Beginner / Gabrielle)

17 ~ Monthly Meeting

(All Invited / 7 PM / Extension Office)



Event Leaders

Bob Clemence 360-668-9002
Chris Clemence 425-318-0835
Dottie Nelson 425 485-4736
Dustin Edwards 425-319-0918
Emily Jacobs 425-760-7588
Gabrielle Roesch 425-357-6011
Heidi Hunt 360-794-9675
Kathy Rostrom 425-766-3918
Lisa Jacobs 425-530-1487
Nadine MacLane 425-788-9807
Ray Schumacher 206-940-6904
Robert Pokorny 360-348-3785
Sandy Clemence 360-668-9002

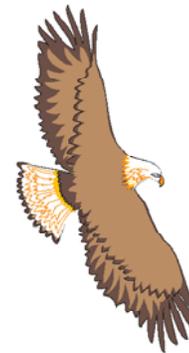
December 2011

8 ~ Holiday Party

Bring a potluck dish large enough to feed your family, a \$5 white elephant gift and non-perishable food for the local food bank. A great social event to get to know others! (Beginner / Gabrielle & Lisa)

10 ~ Water Safety Training

Required for participation in any boat/kayak activities. (Beginner / Bob)



2012

January 2012

12 ~ TRIP SIGN-UP MEETING

Guest speaker & information on trips scheduled for the following 3 months. (All Invited / 7 PM / Extension Office)

14 ~ Eagle Float Trip

The Skagit River is the feeding ground for over 500 eagles in the winter. Prerequisite: Water Safety Class. (Beginner / Bob)

All dates are tentative and will be confirmed at the Monthly Planning Meetings and the Trip Sign-Up Meeting preceding the event. There are no pre-sign ups for any event on the calendar prior to the Trip Sign-Up Meeting preceding the event. If you can not make it to the Trip Sign-Up Meeting you may sign up with the event coordinator via phone on a space available basis. Additional events may be added. They will be announced first at the planning meetings, where active members will be given a chance to sign up. Some events may have limited space.

SEWING



SHEEP TO SHAWL with Lila & David Chapman, BarnPlace in Woodinville

Fall session dates: Nov 5, Nov 12, Nov 19, Dec 3, Dec 10.

Spring session dates: Mar 3(possible sheep shearing), Mar 10, Mar 17, Mar 24, Apr 14.

Saturdays 12:00pm – 4:00pm

We start with a sheep shearing! And continue with wool washing, felting, carding, dyeing, and product production (like spinning, knitting, and felting!). This series was first introduced in the 2010-2011 4-H year and was wildly popular with long wait-lists (so sign up soon!). For more information, check out this article in the Woodinville Patch: <http://woodinville.patch.com/articles/barnplace-breeding-farm-animals-teaching-4-h-kids>

Prerequisites: None.

Cost: \$25.00 per participant (make checks payable to Sammamish Valley 4-H Club). The fees include instructional handouts, class supplies, 2 felting needles, and fleece. Attending parents who wish to receive the workshop supplies should also pay \$25; parents who do not wish to have supplies are very welcome as observers/assistants.

To enroll: RSVP* required by Saturday, October 29th, to Mrs. Lila (costumbarn@frontier.com) with cc to Lynette (lhbikos@spu.edu). Workshop is limited to 12 enrollees (each youth must be accompanied by a designated parent or 4-H leader; minimum required is 6).

Snacks: Mrs. Lila will likely circulate a “healthy snacks and drinks” sign-up list. Please volunteer for your turn.

Volunteers: Successful workshops require a 3 (leaders):1(participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can guide someone else’s child). Please let Mrs. Lila know if you can help.

CLASSIC 4-H PILLOW CASES

with **Tinley Bikos (Lucky Clovers) & Sharayah Ruhl (Friends 4-Ever),**

Senior 4-H Members

Saturday, November 12th, 10:00am – 2:00pm,

Evergreen Room/Extension Office

Business meeting for Lucky Clovers &

Sewing Advisory Council is 12:30 – 1:00pm.



Sometimes called the “hotdog pillowcase” (so-named because of the hotdog construction technique), “designer pillowcase,” “sleepover pillowcase,” or “pillowcase with pizzazz!”, the classic 4-H pillowcase has a longstanding reputation. Fairgoers are always amazed when we say, “Oh, that pillowcase? It was made by a first year sewer!”

Pre-requisites: None. New sewers are very very welcome.

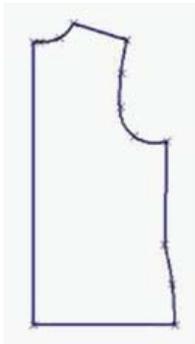
Supplies: For each pillow, bring three pieces of coordinating fabrics (all are measured in inches). The cuff should be 9 X 42 (1/4 yard of 45” fabric); the trim strip should be 3 X 42 (1/8 yard of 45” fabric); the body of the pillowcase should be 27 X 42 (3/4 of a yard). If you want to make a pair of pillowcases, double the yardage (1/2 yard for cuffs; ¼ yard for trim; 1.5 yards for bodies). Bring your sewing machine, sewing basket, and coordinating thread. Bring your lunch!

Volunteers: Successful workshops require a 3 (leaders):1(participant) ratio.

Parents/sewing leaders are encouraged to stay and volunteer (you can help someone else’s child). Please let Lynette know if you can help.

To enroll: RSVP required by Saturday, October 29th, to Tinley (rainjstorm@gmail.com) with cc to Lynette (lhbikos@spu.edu). Limited to 12 participants (plus interested parents; minimum required is 5).

GARMENT CONSTRUCTION: SEWING WITH KNITS with Adele Lee & Ronda Holmdahl, CTA.
Sunday afternoons 2:00 – 5:00pm, Nov 6th is the first of 3-5 workshops (the rest TBA) ,
Evergreen Room/Extension Office



Think t-shirts, sweatshirts, sweatpants! In three-to-five sessions (the class depends on your interest!) you will learn to work with knits! If you finish your project early, Adele and Ronda will help you select and start your next knit-based project.

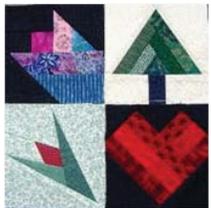
Prerequisites: Basic sewing experience/familiarity with a sewing machine is required. Serger not required but can be used. Bring a snack.

Supplies: Supply list will be provided when you enroll.

To enroll: RSVP required by Sunday, October 30th, to Adele (adele@gramorwa.com) with cc to Lynette (lhbikos@spu.edu). Limited to 6 participants (plus interested parents; minimum required is 3).

PAPER PIECE A QUILT FOR PROJECT LINUS! with Lynne Green, CTA

Two sessions, March 17th & 31st, Saturdays, 10:00am – 2:00pm,
Evergreen Room/Extension Office



Business meeting for Lucky Clovers & Sewing Advisory Council is 12:30 – 1:00pm.

Quilting and community service are two of the best things about the 4-H Sewing Program! Enjoy both in this 2-part workshop. Learn the technique of paper piecing from Clothing & Textile Advisor, Lynne Green. During the first week each 4-Her pieces a quilt square. During the second week we join the squares and hand-tie the quilt. The quilt will be entered/judged in the 2012 Evergreen State Fair (each member's contribution can be judged individually) and subsequently donated to Project Linus.

Pre-requisites: None. New sewers are welcome.

Supplies: Three colors recommended. Participants can bring 1 fat quarter (1/4th yard) and share with others or three colors of their choosing. Fabrics should be cotton and intended for quilting. Bring your sewing machine, sewing basket, and coordinating thread. Bring your lunch!

Volunteers: Successful workshops require a 3 (leaders):1 (participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can help someone else's child). Please let Lynette know if you can help.

To enroll: RSVP* required by Saturday, March 3rd, to Lynette (lhbikos@spu.edu). Limited to 12 participants (plus interested parents; minimum required is 6).

SEWING WITH SILK! with Carla Peery, CTA, Extension Office

Three sessions, April 1st, 15th, & 29th, 2012, Sundays, 1:00 – 4:00pm, Evergreen Room/Extension

Advanced sewists this one is for you! Carla Peery, CTA, will lead us in a workshop showing us how to work with this exquisite and sometimes challenging fabric. This is your chance to explore the many facets of silk; the fabric of inspiration. Bring your imagination; you'll love the possibilities!



Prerequisites: Advanced sewing skills required.

Supplies: A kit fee will be announced later. Bring a snack.

To enroll: RSVP* required by Sunday, March 4 to Carla (cpeerysew@aol.com) with cc to Lynette (lhbikos@spu.edu). Workshop is limited to 5 enrollees (plus interested parents; minimum required is 3).

Volunteers: Successful workshops require a 3 (leaders):1 (participant) ratio. Parents/sewing leaders are encouraged to stay and volunteer (you can help someone else's child). Please let Carla know if you can help.

BEEF PROGRAM

Please pre-register we would like to have a minimum of 5 or the workshops will be cancelled.

November 5th – Super Saturday – BUMPS, BRUSES AND MORE...WHY QUALITY ASSURANCE with Our Foods.

We will talk about why we should be concerned with quality assurance from farm to market to consumer, this works with animals, produce or made item.

January 28th – Country Living Expo – Stanwood High School. Save this Date.

There will be many opportunities to get in your qualifying workshops done. Watch for more information in the up and coming months. There are usually scholarships for youth available first come first server bases. So plan early on attending.

March 3rd - 9:00 am - Extension Education Center - Prepare for Fair and Tackbox check lists.

We will work on putting together checklists that you can use when getting ready for fair. What you should be doing prior fair and what you should have in your tack boxes. This way you can go down the list check it off so you don't forget it. This way it might relieve some of the stress of fair for you, your parents and your animals.

Pre-register with Debbie Foster at 360-668-8232 or debscow@frontier.com

May 12th - 9:00 am - Extension Education Center - Beef Skill-A-Thon

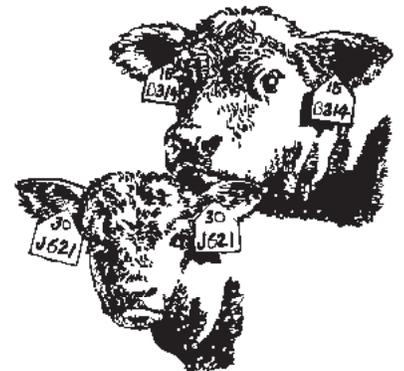
We will have stations set up for you to test your skills of knowledge, it could be parts ID, how to read medication labels, meat cut ID, Breed, ID and more ... you won't know until you get here.

Pre-register with Debbie Foster at 360-668-8232 or debscow@frontier.com

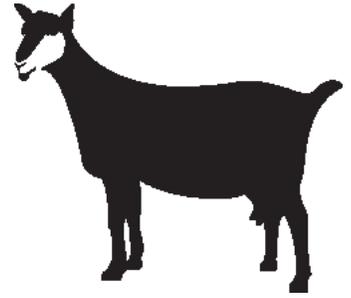
One County workshop is required for attending fair, watch the newsletter for more workshops. If any one would like to put on an workshop or clinic it needs to be in planned and in place by June 1st or it will not count. We do need to send it out in Cloverleaf, get your information in by the 15th prior to the month of the event.

Contact Debbie Foster at 360-668-8232 or debscow@frontier.com

**Watch for news about the
WSU BEEF 300 course
at Pullman in June.**



DAIRY GOATS



Registrations for 4-H with \$10/member are due by November 18th to the extension center (work with your club leader).

We have a few events coming up this year:

Dec 3 11:30 Santa Parade in Arlington - We will meet on Division near the Fountain Restaurant. We will have a flatbed trailer and straw bales so you can bring your goat if you choose. RSVP to me so we know how many to plan for. 360-474-8338 or allen510@frontier.com

Dec 6 7:00pm Dr. Haskins with Northwest Vet in Stanwood will be presenting his African Goat and Chicken project. Come see what he is doing and how we can help. Presentation at Granite Falls Alliance Church.

Dec 17 1:00pm Gothberg Farm Tour - We have a cheese factory in Bow (north of Mt. Vernon). She has invited us for a tour however, the group is limited to 20 with 4H'ers getting priority. RSVP to me so we can get a good count. If you are still interested and we have met the limit, the farm is open to the public from 10am-2pm that same day or you can be on a waiting list. We can try to do this again if there is enough interest.

Jan 28 - Cattleman's Winterschool - A wide variety of classes offered all day at Stanwood High School. I will send more information once the class schedule comes out. Adult cost is usually \$55 with a prime rib lunch and kids are either free or \$10 with the same lunch.

Feb 25 - Northwest Oregon Dairy Goat Association Conference (NWODGA) has classes dedicated to goats.

Everything from nutrition to castration to linear appraisals. There are always classes for youth. The cost is usually \$25 for adults and \$12.50 for kids. This is a great deal and is located just south of Portland. We usually leave on Friday and stay the night and come home Saturday night. More coming...

Mar 10 - 10am-3:30pm Edelweiss Farm's Donna Semasko will be coming to Snohomish County to teach anyone interested in pack goats. She will be showing youth how to show pack goats. The cost is \$3 per person. The place will be determined. Please RSVP to me.

Mar 24 - 10am-2:00pm Dairy/Fiber/Meat Goat & Sheep Skillathon at the Sno. Co. WSU Extension Center. We will be challenging youth on breed ID/parts/quality assurance. More on this later...

May 5 - Lucky Star Field Trip - Judi Hoy has invited 4H'ers to her Pt Townsend farm to teach dairy goat judging. The group will be limited to 12-15 kids but may be repeated depending on interest. Please RSVP.

Jun 2 - Stanwood Boer Show - This show is open to all interested in showing their Boer Goats. More to come...

Jun 9 - Stanwood ADGA (Dairy Goat/Pygmy Goat) Show - This show is open to all interested in showing dairy goats. Your goat must be registered with ADGA.



Snohomish County
Youth Leadership Summit
Leadership by Doing!



What Officer & Leadership Training
Who Intermediate & Senior Elected Club Officers*
Junior Officers are welcome to attend officer training;
8:30-10 am

When December 3rd - 8:30am-4pm
Where WSU Snohomish County Extension
600 128th St SE
Everett, WA 98208

Cost FREE**

RSVP By November 29th by calling (425) 357-6044
or email djfoster@wsu.edu

CHECK OUT OUR ACTIVITY CALENDAR ON OUR WEBSITE

<http://snohomish.wsu.edu/4h/4hcalendar.htm>