CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • NOVEMBER 2014

Remarks from the Park...

Last month, I and several volunteers attended the State 4-H Forum in Wenatchee, WA. This annual event is the premiere volunteer education opportunity for 4-H volunteers and youth. Many volunteers, youth and staff provide experiential learning activities in a large number of program areas, or 4-H topics. It is always exciting to see so many people enthusiastically supporting the 4-H program!

As I reflected upon the great work done by 4-H volunteers, I was reminded of the beginning of the year activities that should be conducted in the next few weeks. During this first few months of the program year, work with your club to develop a program for the entire 4-H year. Ask the youth in your club to take the lead on planning the club's meetings. Give young people the opportunity to lead the club; whether that be through the officer format of leadership, or shared leadership where members take turns leading the club each month. Also, facilitate the development of a budget for your 4-H club. This budget will serve as road map for your youth to use as they make financial decisions through the year; with a budget they may not know what expenses they should be anticipating throughout the coming months. And, as always, remember, it's not what we do that assist youth in their development, it's how we do it!

Jana S. Ferris
County Extension Faculty

Kudos

Kudos to the 110 volunteers who have entered hours this year into the online reporting database! Thank you! That's approximately 22% of our enrolled volunteers. (Hint hint to the other 78%: Santa knows. ;)

To the Program leaders that have been meeting up with Phoebe, setting their goals for the year of programing and have their calendars scheduled with events for the year.

To those clubs who have their enrollments and financial statements in to us already. Thank you!

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

4-H EVENTS CALENDAR & CLOVERLEAF

Don't forget to submit your dates to the 4-H Office so they can be added to this county 4-H calendar! Send them to djfoster@wsu.edu

4-H Council Meeting

Put it on your calendar. **Novermber 12th** at 7:00 pm in the Cougar Auditorium in the Education Center building.

Come and join us! We are always looking for new people to become involved!

This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

Other meeting dates are, **January 14, 2015, March 11th, May 13th, July 8th,** be sure to put these dates on your calendar.

Enrolled Volunteers Reporting Your Volunteer Hours

If you are having trouble connecting to the Volunteer Report Site please update their address to the following listing. Put it in your "favorites". If you have any problems let me know.

Logon to:

http://ext.wsu.edu/Volunteers/default.aspx

Your user name is usually your last name (if just your last name doesn't work add your first initial; SegleM. Keeping adding initials up to three; SegleMar – no one has more than 3). The password is - password! (remember the exclamation point – no caps). If you still are unable to login; call me. Click on Enter Activity – Select an Activity; you have four selections – pick the one that is closest to what you were doing, generalize. Pick the date add the hours and save. You can go back to previous months and add hours.

4-H reporting starts with October 1st and continues through the year. Even report your reporting hours. Please take the time now to sign on and fill in the blanks.

ENROLLMENTS ARE DUE

FINANCIAL STATEMENTS ARE DUE December 1ST.

Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Debbie Foster at 600 128th St SE, Everett, WA 98208; 425-357-6044, djfoster@wsu.edu at least two weeks prior to the event.

4-H OFFICE NEWS

VOLUNTEER EDUCATION OPPORTUNITIES

Snohomish County 4-H is proud of the commitment by each and every volunteer to provide a positive experience for youth in our community.
All Volunteer Education Training workshops are held at the Extension Education Center, McCollum Park (600 128th SE, Everett) unless otherwise noted.

Please call 425-357-6044 or email: djfoster@wsu.edu to **pre-register** for the following training opportunities. **A minimum of ten participants must pre-register or the class will be cancelled.**

---------- 2014 ----------

October		
11	8:00 a.m.	Group Basics
~~11~~	~~9:00 a.m.~~	~~Project Leadership~~
11	10:15 a.m.	Club Organization
28	3:00-6:00	Group Basics/Club Org.*
November		
3	7:00-9:00	Stress Management
December		
6	9:00-Noon	Working With Youth
6	12:45-2:45	Successful Club Meetings
6	12:45-3:45	Project Leadership
6	3:00-5:00	Event Leadership

---------- 2015 ----------

January		
10	8:00 -10:00	Club Organization
10	9:00-noon	Project Leadership
10	10:15:12:15	Group Basics
10	12:45-2:45	Conducting Judging Events
10	3:00-5:00	Conflict Management
March		
7	8:00-10:00	Cultural Awareness
7	10:15-12:15	Resource Development

*Lake Stevens area; more details upon registration.

Volunteer Update (***2 hour session***) Schedule
At least one volunteer from each club/program must attend each year to learn of changes in policies/procedures and become aware of recent youth development research. This volunteer will assume the task of informing all other volunteers in their club/program.

October		
21	7:00	Extension Education Center
28	6:30	Snohomish Library
November		
1	9:00 a.m.	Evergreen State Fairgrounds Clubroom in Horse Arena
6	6:30 p.m.	Marysville Library
7	5:30 p.m.	Extension Education Center
18	7:00 p.m.	Extension Education Center
December		
8	6:30 p.m.	Extension Education Center

Custom Volunteer Education Training Workshops are available.
If you have 10 or more people and you have a place to hold the training, we will come to you!

We require a minimum of 10 people to hold the class.

Register Early! ! ! !

BEEF PROGRAM

Watch for up and coming date for a movie night of Temple Grandin in December Cloverleaf. It will be in December sometime.

Country Living Expo is coming January 31st, sign up early. Temple Grandin will be there to speak on Animal Handling along with many other great classes to help you with your beef production. You can sign up at http://ext100.wsu.edu/skagit/countrylivingexpo in November it should be up and running. Youth get a discount. Remember that many of the workshops that pertain to pasture management, cattle, parasites control and such will count as a county workshop for fair. It is a great place to get poster infomation or demo information also.

Watch for the Quality Assurance training with Beth Morrison she has exciting hands on workshops for all livestock owners.

If you club would like to put on a County Workshop, contact Debbie Foster at djfoster@wsu.edu with the information at least six weeks in advance so that it can be publisized in the Cloverleaf for others in the county to attend.

Debbie Foster
snoco4hbeef@gmail.com

CREATIVE ARTS

Paper Cutting Pictures with Cindy Fieldson **Sunday, November 16, 2014**
WSU Extension Center, McCollum Park, Everett, 12:00 pm - 2:00 pm
The members will create pictures or designs cutting paper. They will cut the picture out of one color of paper and mount it on another. Pictures and designs will be provided. The members may also create their own picture or design. Exacta knives will be used.
All materials and supplies be provided. Cost $5

Please pre-register for all of you workshops. For more information you can contact:
Trudy Kinkead at trudykinkead@gmail.com or 425-788-4822

SMALL ANIMAL SHOWS

January 3rd , March 28th , and June 6th
at the Evergreen State Fairgrounds

FOODS PROGRAM

Nov 8th Holiday Baking I @ ESF 10 am-2pm
Dec 6th Holiday Baking II @ ESF 10am-2pm
Please email me and pre-register if you if you plan on attending any of these workshops.

Thank you!

Selina Maxfield
Snohomish County 4-H Foods Program Leader
Skmaxx02@gmail.com
425-772-0074 (text only)

Snohomish County 4-H Cavy Program

Jodi Stebbins
County Program Leader
jodi.stebbins@noaa.gov

Meetings begin at 6:30pm

Extensions (behind McCollum Park and Ride)
600 128th ST SE, Everett WA 98209

December 17, 2014

January, March, May and July meetings still need to be set.

Cavy Shows:
January 3, 2015
March 28, 2015
June 6, 2015
Monroe Fairgrounds

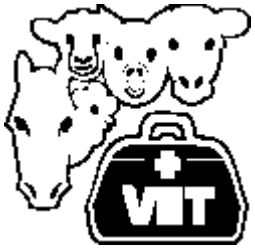
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

VETERINARY SCIENCE PROGRAM

11/23/14 - Intro to Vet Science
1/25/15 - Be prepared! (emergency planning for pets)
2/22/15 - How to take Vitals

These are all Sunday afternoons' starting at 2pm at the WSU Snohomish County Extension Education Center.

Thanks.



Angie Lubrin LVT,
425-446-0036
lubrina92@gmail.com

Natural Resources

November 2014

1 ~ Wallace Falls Hike
We will hike to either the lower or upper falls depending on weather and enthusiasm. (Intermediate / Karen)

8 ~ Indoor Rock Climbing
Practice finding the best route to scale up a rock wall high above the ground - while in a harness. (Beginner / Nadine)

20 ~ Monthly Meeting
(All Invited / 7 PM / Extension Office)

Event Leaders
Dottie Nelson 425 485-4736
Heidi Hunt 360-794-9675
Kathy Rostrom 425-766-3918
Lisa Jacobs 425-530-1487
Vickie Sawade 425-745-9308

December 2014

6 ~ Water Safety Training
Required for participation in any boat/kayak activities. $8/each (Beginner / Karen)

11 ~ Holiday Party/Monthly Meeting
Bring a potluck dish large enough to feed your family, a $5 white elephant gift and non-perishable food for the local food bank. A social event to get to know others!
(Beginner / All Invited / Extension Office)

Cat Program

County 4-H cat meetings are held the first Wed of the month at Snohomish Alfy's at 7pm. Everyone is welcome.

Watch the Cloverleaf for up and coming Show dates…..

Mark your calendars for cat clinics:
1/17/15 from 1pm to 4pm,
2/7/15 from 10am to 5pm (Caturday),
3/15/15 from 1pm to 4pm,
The last clinic will be the Breed I.D. on 6/20/15.

Please plan on attending at least one of these clinics for it is a requirement for fair. These are all held at the WSU Snohomish County Extension Education Center

Please pre-register so we know how many are coming to the event.

Contact: Candi Burke 360-794-4274 or equine_rider@hotmail.com

The Performing Arts

Show Biz Kids 4-H Club

All are Welcome!

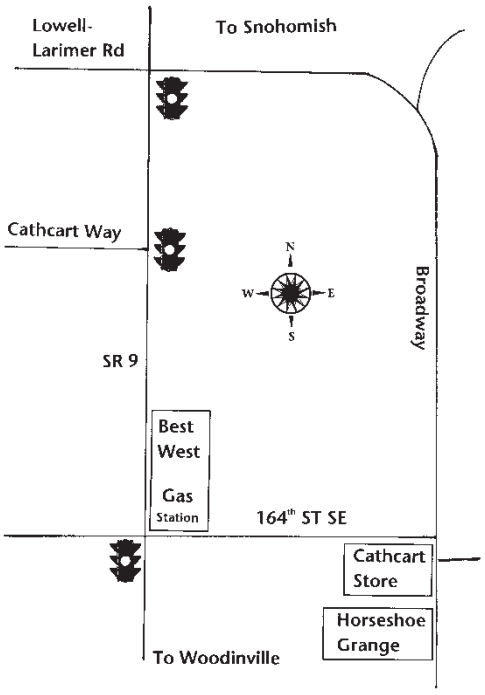
For youth in Kindergarten through 12th grade who are interested in Performing Arts. Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

- Explore Performing Arts opportunities
- Improve your theater skills
- Make new friends
- Enjoy a great time

Club meets

- Once a month
- On the second Tuesday of each month
- 7:00 P.M.
- At the Horseshoe Grange – Cathcart/Clearview area of 164th & Broadway, Snohomish



For more information contact:
Jan Bond at 360-668-6681

CALENDER of ACTIVITIES

ENROLLING FOR 2014-2015
October 14, 2014
7:00 P.M.
Horseshoe Grange

Introduction to the 2015 Program
Line Dance Class

SHOW BIZ KIDS TROUPE
Audition
November 11, 2014 - 7:00 P.M.
Horseshoe Grange

August - 2015
Fair
Contests and Activities

Written, produced and directed by:

Jan Bond Snohomish County
4-H Performing Arts Program
Leader

Assistant Directors:
Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executiver Producer:
Washington State University
Extension Snohomish County

Sewing & Needlework Program

Join us to make Holiday Stockings, Neck Gaiters & Crocheted baby blocks

to be donated to the Holiday Stockings for Homeless Children Program

Sewing Workshops are **open to all youth,** including those who are not enrolled in 4-H.

Saturday Nov 8 11am – 3pm

Evergreen Room, WSU Extension Education Center 600 128th Street SE, Everett, WA

This workshop offers three options for community service:

Holiday stockings: Using cotton fabric, felt, and traditional machine sewing.	**Neck gaiters**: Using polar fleece and a serger.	**Crocheted baby blocks**: That rattle when you shake them. Using crochet hook and yarn.

Prerequisites: No sewing experience required. No crochet experience required.

Supplies: All material, thread, and yarn for the community service projects will be provided. Bring your sewing machine, sewing basket and notions. A rotary cutter and cutting board if you have one (we have a few youth can use). A Crochet Hook - size H. Bring your needlework equipment and/or sewing machine, its manual, and sewing basket with supplies. If you do not have a sewing machine, please contact Vickie (vickie@wrenware.com). We will do our best to make sure an "extra" is available.

Bring a snack!

To enroll: RSVP by 11/6TH by Noon to Vickie (vickie@wrenware.com). Limited to 16 sewing participants and 6 crochet participants (plus interested parent volunteers; minimum participants required 4.

Don't sew or crochet? No problem. Here is a list of other items that are needed that you could donate:
Note: All gifts must be new and safe for children.

For Infants and Toddlers:
Infant washcloths
Baby rattles
Small stuffed animals, for infants
Infant bibs and hats
Diapers or Pull-Ups for 25 lb child
Small chunky books
Bubbles
Fat crayons and coloring books for toddlers
Baby thermometers

For Street Youth:
Gift cards: Target, Fred Meyer, Ross, Grocery Stores or $5.00 food coupons
Phone cards
Bus Pass
Hand or Foot warmers
Warm gloves
Wallets

For Elementary School Age:
Boy & Girl socks
Hats & warm gloves
Child toothbrushes & travel size paste
Small brushes & combs
Chap stick & lip gloss
Crayons, markers or colored pencils
Sidewalk chalk
Small craft kits
Yo-Yo's
Bendable characters
Flashcards or game cards like Uno or Go Fish
Activity, coloring & maze paperback books Punching balloons
Stickers
Play clay
3" balls or bouncy balls
Ready-to-Read paperback books
Small stuffed animals (Beanie Baby size)

For Teen Age Youth:
Adult size socks, girly, regular & thermal
Knit or fleece hats
Toothbrushes, wrapped
Travel size toothpaste
Dental floss
Small brushes, combs for girls
Pedicure/manicure sets
4" - 6" nail files
Deodorants for men & women
Body Wash & lotion in small size bottles
Clear chap sticks & lip gloss
Nail polish
Blush, eye shadow & mascara
Small package of hair ties
Hair-pic or wide tooth comb
Latest type of bracelets
Fancy/fun writing pens and highlighters
Glue sticks
5x7" paperback journals
Jewelry making bead kits
Playing cards
Hacky-Sac balls
Paperback games books: Sudoku, Crossword, Word Find, etc.
Small stuffed animals (Beanie Baby size)
Breath mints & sugarless chewing gum
Travel alarm clocks
Batteries (AA & AAA)
4-8 GB USB flash drives

If you would like to donate but can't make it to this workshop, please contact Vickie for a stocking, gaiter, or block pattern. Donations of stockings, gaiters, blocks or gift items can be delivered to this workshop, any Sewing Program workshop prior to this workshop, or contact Vickie to meet up through November 22nd.

4-H Gardening

Save these Dates for the 4-H Gardening Workshops:
Saturday November 22, 2014
Sunday January 11, 2015
Saturday March 21, 2015
Sunday April 12, 2015
Saturday May 16, 2015

Contact: Diane Kelley 360-435-6369 or creativekidspre@msn.com

PHOTOGRAPHY PROGRAM

Photography Program meeting is November 23, from 1-3pm in the Evergreen Room at the Extension Office. Please bring a pencil/pen, paper, your camera and your Photography Curriculum Books. Also, this month's Photo Challenge is "FALL". Please bring your flash drive, or thumb drive with 3-4 pictures of "FALL".

December 7th will be the Program Christmas Party. Study up on your Quiz Bowl Questions. We will be practicing them at the party. See information below....

Our next meeting will be January 10 from 1-3pm in the Evergreen Room at the Extension Office.

1st Annual Photography Program Holiday party

December 7th, 4pm – 6pm

Everett Extension Office - Cougar Auditorium

600 128th Street SE, Everett WA

The 4-H Photography Program invites you to the 1st annual holiday party. If you have ever thought of joining the program or if you are already a member come enjoy free pizza and cake while you enjoy crafts games and an ornament exchange (Please bring an ornament to participate in the exchange game). This event should not be missed, as you will leave with all the information about the program that you will need and will have fun doing it.

RSVP is recommend but not required to Mare Willard

Phone/Text: (425) 314-6882

Email: Marejensen@hotmail.com

FB: Snohomish County 4-H Photography

2015 Winter Cavy Show - Saturday, January 3rd
Hosted by the Little Rascals 4-H Club
Evergreen State Fairgrounds (Beef Pavilion)

Registration and Vet Check @ 8:00 am
Show starts @ 9:00 am
Show Judge: Raina Davis

There will be
a Costume Contest
and a Poster Contest!

For questions contact: Jenny Anderson at 425-328-6066 or anderson7028@comcast.net

Name: _____ Club: _____

Address: _____

Email: _____ Phone: _____

	Ear #	Breed	Variety	Class	Sex	Fee $4.00 ea
1				Jr Int Sr	Boar Sow	$
2				Jr Int Sr	Boar Sow	$
3				Jr Int Sr	Boar Sow	$
4				Jr Int Sr	Boar Sow	$
5				Jr Int Sr	Boar Sow	$
6				Jr Int Sr	Boar Sow	$
7				Jr Int Sr	Boar Sow	$
8				Jr Int Sr	Boar Sow	$
Showmanship: ☐Primary ☐ Junior ☐ Intermediate ☐ Senior [☐ Novice *(First year member)*]					**Fee: $5.00**	$
					Day of Entry Fee: $10.00	$
Make checks payable to Little Rascals 4-H Club					**Total Fees:**	$

Entries must be postmarked by Friday, Dec 26th
Mail entries: Jenny Anderson
7028 Heron Ct
Arlington, WA 98223

Emailed entries due by 11:59 pm, Thursday, Jan 1st
Email entries: anderson7028@comcast.net

Payment must be made before the show starts

If you are bringing more animals, attach additional copies. **Use a new form for each 4-H member.** Thanks!
*If there are less than 15 entries by the deadline, the show may be cancelled.

Cooperating Agencies: Washington State University, U.S. Department of Agriculture and Snohomish County.
Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.