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COUNTY NEWS

THANK YOU 4-H WORKSHOP SATURDAY PRESENTERS

Saturday, January 25 was a very busy day for 4-H'ers and their leaders. This well-attended educational event was held at Davis High School. Many thanks to Diane Jones, and her presenters, Doris Sonstelie, Felicia Faringer and Master Gardener helpers, Jenny Loyd, Jessica Finnell, Kirsten Scott, Ken Tolonen, Margaret Morris, Kim Lansing, Ilene Bushnell, Marilyn Waddington, Phil Scott and Gary Kirckof for making this event so successful!! Thank you for making "The Best Better"!

CALENDAR OF EVENTS

The 2014 Calendar of Events is posted on the website under the 4-H Focus tab. Please email Bonnie of any upcoming events for the 4-H calendar. Yakima.4h@wsu.edu.

VOLUNTEER HOURS REPORTING

Volunteers, please remember to report your volunteer hours on the Volunteer Hours database at <http://ext.wsu.edu/Volunteers/default.aspx>. Your user name will be your last name with first initial of your first name. The password is password!. Make sure the exclamation mark is on the end of password. You can change your user name and password after you log into the volunteer database.

If you experience problems reporting your hours, please send the following information: Location of activity, What the activity was, date of activity, and start and end time of activity to Bonnie at Yakima.4h@wsu.edu and she will input the hours for you.

Washington State law requires that all volunteers working in support of WSU programs are covered by worker compensation insurance. The Washington State Department of Labor and Industry uses the dates and number of hours that volunteers work to determine the amount of insurance that must be purchased to adequately cover our volunteers. To be in compliance with state law, WSU Extension has developed an online tool to facilitate collection and analysis of volunteer contributions. The system will be sequentially launched to each WSU Extension volunteer-based program

Important Dates!

- 🌿 February 3 – 7:00 pm, County Council 4-H Leaders' Meeting, WSU Conference Room
- 🌿 February 10 – 7:00 pm short meeting, 7:30 pm Top of the Crop Horse Council Recognition Night
- 🌿 February 15-18, KYG Conference, Olympia



THE 4-H CREED:

- ☞ I believe in 4-H Club work for the opportunity it will give me to become a useful citizen.
- ☞ I believe in the training of my **HEAD** for the power it will give me to think, plan and to reason.
- ☞ I believe in the training of my **HEART** for the nobleness it will give me to be kind, sympathetic and true.
- ☞ I believe in the training of my **HANDS** for the ability it will give me to be helpful, skillful and useful.
- ☞ I believe in the training of my **HEALTH** for the strength it will give me to enjoy life, resist disease and to work efficiently.
- ☞ I believe in my country, my state and my community and in my responsibility for their development.
- ☞ In all these things I believe, and am willing to dedicate my efforts to their fulfillment.

**4-H EXPRESSIVE ARTS CONTEST GUIDELINES
(Poster Contest)**

The Expressive Arts (Poster Contest) gives 4-H members an opportunity to use the visual medium of poster fine art to promote public understanding and support of the 4-H program. 4-H'ers are encouraged to develop their visual communication skills as a means to communicate to the external audience about 4-H.

All posters must be designed on, or affixed to, standard poster board of 14" by 22" dimensions. They may be horizontal or vertical.

The 4-H member's name, age, full address, age division, grade in school, leader's name, club name and a brief artwork interpretive statement **MUST** be affixed to the back of the poster board in the upper left-hand corner.

Examples of posters include illustrations of 4-H youth preparing healthy meals titled "4-H is Good for Me"; A frog leaping across a lily pad titled "Leap for 4-H"; 4-H'ers working with the rocketry curriculum could be titled "Shoot for the Stars".

The poster contest guidelines are available in the January Focus, 4-H website and in the Extension Office.

Turn your posters in on the following dates for each area:

UV – 2/22/14	CV – 4/7/14	LV 3/22/14
Diane Jones, 833-3175	Barbara Harrer 848-2883 70 N Falen, Harrah	Robin Scott 839-4937 Turn in at Fun Fair

County Expressive Arts (Poster) – 4/14/14 (Blue Ribbon Winners Only) – Barbara Harrer or WSU Extension Office

**PUBLIC PRESENTATIONS DATES
& GUIDELINES**

Member manual #EM4787, *How to Make a 4-H Public Presentation* is available in the Extension Office. The leader manual is EM4788. Registration forms and score sheets are available for download on the 4-H website.



- A. Title:** Choose a short, interesting title that gives a hint of the subject of your demonstration, but doesn't tell the whole story.
- B. Introduction:** A good introduction will get your audience interested in your demonstration.
 1. Be sure to introduce yourself.
 2. Tell your audience why you want to demonstrate this particular thing.
 3. Tell your audience how important it is for them to learn what you are doing and what you are going to demonstrate.
 4. If your method will save time and effort, explain how much time and effort can be saved.
 5. If your demonstration will show people a way to save money, explain how much they can save by doing it your way.
 6. Explain how easy it is to do it this way.
 7. Originality is good – use your own creativity. For example, you may want to use a question to begin your demonstration.

- C. Body:** The body is the part of the demonstration in which you tell and show how to do something.
 1. Have your steps in a logical order and show all the steps as you tell and show how to do something.
 2. In each step tell what you are doing, how you are doing it and why you are doing it.
 3. Talk about what you do, rather than do what you talk about.
- D. Summary:** In the summary, review briefly the important parts of your presentation.
 1. There are generally two or three main points and you can briefly summarize the details on these points. Don't re-state your entire demonstration.
 2. Exhibit your finished product, if you have one.
 3. Have recipes, materials or plans available to hand out.
 4. Tell where you got your reference material and information.
 5. Ask for questions. For example: "This concludes my presentation. Are there any questions?" Be sure to repeat the question before answering.
 6. At the conclusion of the question period, thank the audience for their attention.
- E. In a Presentation:**
 1. Use your own words and speak clearly.
 2. There is no need to memorize your presentations. Cue cards with only key words may be used.
 3. Look at the audience and talk to them. Speak in a conversational tone.
 4. Let the audience see plainly every step of the demonstration. Be careful not to place things between the audience and you. Have a table beside you on which you keep extra equipment.
 5. Tell where you obtained your information.
 6. If you don't know the answer to a question, rather than give the wrong answer, you could say that you do not know the answer but you will try and find it.
 7. Charts must be neat and should be printed. Use dark lettering that is visible at 20 feet.
 8. Display charts only when you are talking about the subject that is on the chart.
 9. Dress appropriately for the task you are doing. Always be neat and clean.
 10. Avoid chewing gum. It is difficult to speak clearly with gum in your mouth.
 11. Be enthusiastic and SMILE!! ☺

Public Presentations are scheduled for the following dates and locations:

Upper Valley	Central Valley	Lower Valley
3/17/14	3/15/14	3/8/14
Diane Jones Call for appointment 833-3175	10:00 am-3:00 pm Barbara Harrer 70 N Falen Harrah, WA 98933 848-2883	10:00 am Robin Scott Sunnyside Library 839-4937

County Contest, 3/21/14 & 3/22/14

March 21, 5:00 PM-8:00 PM & March 22, 8:00 AM-12:30 PM
Call to schedule your time - Diane Jones 833-3175
WSU Conference Room, 2403 S 18th Street, Union Gap

PROJECT NEWS

CENTRAL WA JR LIVESTOCK SHOW 2014 SCHEDULE

- Feb 20 – 7:00 pm, Show meeting, show office
- Feb 28 – Preliminary Entry Deadline
- Mar 20 – 7:00 pm, Show meeting, show office
Required meeting to pick up final entry packets.
- Apr 10 – FINAL Entry Deadline
- Apr 17 – 7:00 pm, Show meeting, show office
- Apr 26 – 9:00 am, Clean-up day show grounds
- May 4-7 – Central WA JR Livestock Show
- May 8 – After show clean up day
- May 22 – 7:00 pm, Post show meeting, show office (Date change from May 15).
- Jun-Jan – No scheduled meetings.

The Central Washington Jr Livestock will be May 4-7 with the market animal auction on May 7. 4-H/FFA members appreciate everyone’s support at this show. Please remember to attend the pre-show clean-up work day on April 26 and the after show clean-up work day on May 8.

Monthly meetings are held at the Toppenish Rodeo/Fairgrounds in the livestock show office the Third (3rd) Thursday of every month, 7:00 pm. No meetings held the month of June – January.

CWJLS SHEARING

Central Washington Junior Livestock Show Lamb shearing will be scheduled closer to the livestock show. Information as it becomes available will be published in the 4-H Focus and will be available at the Extension Office and the 4-H website. Please keep checking back for details.

ANIMAL MANAGEMENT & OWNERSHIP

1. The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development program. Extension personnel, 4-H volunteers, families, youth and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances and to report those who do use any illegal substances. The administration of any drug or medication which could effect an animal’s disposition or performance resulting in an unfair advantage is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation’s food supply.
2. 4-H members in Washington State need not own their 4-H project animals. Members may lease a market animal if it is not to be sold at a junior livestock auction.
3. Animals must be under the 4-H member’s regular care and management for the following period of time prior to the official county exhibit activity, including junior livestock shows:

- Market Beef 120 days
- Breeding Beef..... 90 days

- Equine 90 days
- Llama 90 days
- Dairy (except replacement heifers)..... 90 days
- Dairy replacement heifers 60 days
- Dairy Goats 60 days
- Sheep & Swine (breeding & market) 60 days
- Cats 60 days
- Dogs 60 days
- Cavies 45 days
- Rabbits & Poultry 45 days

4. Showing horned cattle:

Market Steers: must be polled or dehorned; healed or re-growth must not extend more than two inches from the hairline.

Breeding Beef: animals with horns must have standard safeguards on the horn tips; dehorning is encouraged as a management practice.

No dairy animals with horns are permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs”, “nubbing” or “stubs” that extend more than one-inch beyond the skin.

No unaltered male livestock (beef, sheep, goat, swine, dairy, equine) may be exhibited except beef bulls born in the current 4-H club year and rams under 24-months of age.



STATE HIPPOLOGY REGISTRATION FORM & INFORMATION

Calling all Hippology Teams! Please note that team registrations and fees are due April 1. Find the registration packet and more information online at: <http://4h.wsu.edu/projects/horse.htm>, scroll down to Events/Contests and then to Hippology Contest. The event is April 12 at the Mark Morris High School in Longview.

If you are interested in being part of a Yakima County team, please contact Jenny or Bonnie at 574-1600. Forms and information are also available in the Extension Office and on the Yakima County 4-H website under Equine Events.

WE LOVE 4-H HORSE SHOW

We Love 4-H Horse show will be having two shows this year. First show is April 19, with the pre-entry due April 14. Both shows will be held at the D Bar S Ranch, Indoor Arena in Moxee. The second show will be May 10.

This is a local show for 4-H and Open exhibitors that benefits the Yakima County Equine Training School held June 26-29. We are offering all your favorite classes including Halter, Showmanship, English, Western, Driving, and Trail. 4-H Medals classes will also be offered. This is a a two show series, there will be a cumulative High Point for those who attend both shows.

Please come join the fun and help support the local activities.

Entry forms and list of classes are available on the 4-H website and the Extension Office. For more information contact Tara Jacobs, 949-3762, tjacobs@hotmail.com.

COUGAR YOUTH WEEKEND 2014

The WSU Dairy Club invites youth ages 8 to 18 to join them at the Knott Dairy Center in Pullman, March 28-30, for a weekend of learning about the Dairy Industry and fitting and showing heifer calves. This event includes a tour of a WSU facility, and workshops including reproduction, nutrition and dairy products. On Saturday, participants can choose to either participate in a workshop on showmanship or dairy judging.

For details and registration forms visit the Dairy website

<https://sites.google.com/site/cougaryouthweekend/register>.
– Betsy Fradd, bfradd@wsu.edu

FAIR NEWS**WORKING WITH YOUTH WHO MARKET LIVESTOCK**

Some key questions to ask before enrolling youth in a market livestock project:



- ✓ Is the family able to afford the animal, its feeding and care?
- ✓ Can the family handle the economic impact of the loss of the animal if it dies before the sale, does not meet weight requirements, or cannot be sold for other reasons?
- ✓ Does the youth have enough time to care for and work with the animal?
- ✓ Is the youth able to be safe around the animal?
- ✓ Does the youth understand basic concepts of quality assurance of human food products?
- ✓ Does the youth understand the project animal will be slaughtered and used for human food?

These questions and so much more information can be found in the new resource developed by our colleague, Susan Kerr, on the very human youthful challenges and considerations when young people become involved in a livestock market project. Check out the following new fact sheet from WSU Extension Publications: [FS112E, *Preparing Youth for the Sale of their Market Livestock Project*](#).

– Susan Kerr, WSU Northwest Regional Livestock & Dairy Extension Specialist

YAKIMA VALLEY FAIR & RODEO**Help Needed!**

The Yakima Valley Fair and Rodeo is looking for a Volunteer 4-H/School Division Open Class Exhibit Superintendent or Chairman. Their responsibilities include displaying/setting up entries prior to fair, rotating supervision occasionally of open class barn, moderating the judging of the entries, being a contact person for this area of our open class barn.

The fair board is also looking for a group to supervise and run the gates/ticket booths at this year's fair. The fair will donate \$1000-1200 dollars to the group for running the fair gates Wednesday-Saturday of fair week. There must be a minimum of at least 4 people total manning gates at all times. We are looking for a group of adults who are willing to enforce our gate and entry rules during the week.

The Yakima Valley Fair and Rodeo encourages those who own farm trucks or tractors to participate in the annual Car Show during the Fair.

For more information on any of these opportunities please contact Yvonne Graham, 305-1871.

STATE NEWS**SPRING PAPER CLOVER PROMOTION
NEW DATES**

Tractor Supply Co./Del's Feed & Farm Supply Spring Paper Clover Promotion dates have changed:

The Spring Paper Clover dates are now April 23-May 4, 2014.

Be sure to mark your calendar and begin planning how your club will get involved at your local Tractor Supply Company during the promotion. Try displaying your record books or setting up a petting zoo!

If you'd like to get involved with fundraising at TSC before the Spring - [check out their Love Your Pet event](#).

TEEN NEWS**SCHOLARSHIP DEADLINES**

New this year is the Thomas R. Quann Scholarship Fund worth \$500. As with all our scholarships, high school seniors will have a priority for the award. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation.

Washington 4-H Scholarships require all six pieces of the [Washington State 4-H Scholarship Application Packet](#). Each applicant will be considered for all Washington State 4-H Scholarships. These applications must be postmarked by March 1. These scholarships may be used at any institution offering post-secondary education (i.e. Seattle University, Ohio State University, Technical and Community Colleges, Cosmetology school, etc.). A 4-H'er may be awarded only one of the Washington scholarships mentioned below.

Washington State 4-H Scholarships (postmarked by March 1, to State 4-H Scholarship Committee, WSUE Spokane, PO Box 1495, Spokane, WA 99210):

- J. Orville Young Memorial Scholarship -- One @ \$500
- Lewis County 4-H Leaders Scholarships -- Five @ \$500
- O.M. Plummer Memorial Scholarship -- One @ approximately \$550
- Washington State 4-H Foundation Scholarship -- One @ \$500
- Thomas R. Quann Scholarship Fund -- one @ \$500

4-H Dairy Endowment Scholarship (only available for those who have been dairy members). Washington State 4-H Foundation Dairy Endowment Scholarship is a separate application from those above. For information <http://4h.wsu.edu/foundation/dairyendowment/DE-Scholarship.pdf>.

- Two @ \$500 (must be/have been a 4-H Dairy member)--one for a HS Senior and one for a current college student.

TEEN LEADERSHIP SUMMIT MARCH 22-23, 2014

Looking for that 'something extra' for your middle school teens, grades 7-10, to strengthen their leadership skills and involvement in your county 4-H Program? Consider Teen Summit, March 22-23!

This educational, fun event is designed just for this audience with all workshops facilitated by the State Ambassadors. Get the schedule, registration forms and additional information at: <http://4h.wsu.edu/members/summit.html>. Promotional flyers are available online at: <http://4h.wsu.edu/members/documents/SummitFlyer14.pdf>. Remember this is a great way to get middle school teens connected and to strengthen your County Ambassador program

Registration opens February 1. Registration and forms are due to Jan Klein by March 3.

– Jan Klein, jklein@wsu.edu

NEWS YOU CAN USE

PNW 4-H SHOOTING SPORTS LEADER TRAININGS

4-H Shooting Sports Leader Trainings to be held in Coeur d'Alene, ID for any past 4-H Shooting Sports leader training participants, along with any new leaders throughout Idaho, Oregon, and Washington to participate in either of these two events.

The first training will be held April 26-27, and is designed for leaders to gain their initial 4-H shooting sports leader certification in archery, hunting, pistol, rifle, and/or shotgun. Participants can potentially secure certification in two of these disciplines by completing both days. To best accommodate training requests, there is a space provided on the second page to rank which discipline(s) volunteers seek certification in – if they are interested in more than two disciplines, they need to rank all applicable disciplines. Complete details are contained within the registration flyer. The half-page registration flyer, waiver form and payment must be received no later than Friday, April 18.

The second training is an Advanced Archery session the weekend of May 10-11. This training is for 4-H archery shooting sports leaders who have at least one year of actual archery leader experience (those certifying in archery at the April 26-27 event are not eligible). Our featured instructor is Ken Loucks, who serves as an instructor at national level trainings, is a lead coach trainer for USA Archery and has worked with US Olympic Archery Team coaches. Participants will gain extensive knowledge and skills which will enable them to pass the USA Archery Level 2 certification. Because of the in-depth nature of this training and to insure sufficient individual attention, this training is limited to the first 20 fully-paid registrants. Registrations must be received by April 25. (Note: due to instructor availability, this training falls on Mother's Day weekend. We encourage participants to bring their spouse and enjoy a mini-vacation in beautiful Coeur d'Alene).

Registration packets for both trainings can be found under the Shooting Sports heading at <http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/>.

If you have questions about either of these trainings, please contact Jim Wilson at jwilson@uidaho.edu or call 208-446-1685.



YAKIMA COUNTY 4-H FACEBOOK PAGE!

Have You "Liked" Us Yet? Yakima County 4-H is on Facebook! Please visit our page at <https://www.facebook.com/yakimacounty4h> and "Like" us to show your support and to make sure 4-H shows up in your news feed. Yakima County 4-H's Facebook page will be used to share important program information, event news, photos and videos. Important updates and events will still be available in our monthly 4-H Focus newsletters as well.

Are you helping with a 4-H related event and need to get the word out? Let us know and we will help share the news. Do you have a great picture from an event or club activity to share? Send it our way or post it yourself. You can post 4-H related comments, pictures and videos to our page. However, please keep in mind that your post may not appear immediately since page administrators must individually approve certain post types before they show up.

Did you know you can see our Facebook page, look at pictures, watch videos and read important updates even if you don't have a Facebook account? Go check it out! We look forward to seeing you online.

Future Cougar?
CLICK HERE TO
SHARE YOUR DREAM



<http://www.wsu.edu/future-students/admission/request-info.html>



Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White
Regional Specialist, 4-H Youth Development

RESOURCES:

State 4-H Website:

<http://4h.wsu.edu/>

Yakima County WSU Extension Website:

<http://county.wsu.edu/yakima/Pages/default.aspx>

Yakima County 4-H Websites:

<http://county.wsu.edu/Yakima/Youth/Pages/default.aspx>

<http://www.facebook.com/YakimaCounty4H>

NEW and RE-ENROLLED CLUBS**

Club Name	Club Leader	Projects
Grandview Ag & Ec	Sherrie Schloss	Leadership, Clothing, Foods & Nutrition, Beef, Sheep, Swine, Rabbit
Mabton Herdsmen	Brock Ledgerwood	Beef, Sheep, Swine
Naches Valley	Diane Jones	Clothing, Foods & Nutrition, Leadership, Photography, Goat, Rabbits
Nic's Science & Discovery	Nic Loyd	Family 4-H Club
Wenas Pony Express	Angela Faulkner	Horse, Beef, Sheep, Swine, Poultry, Rabbit
West Valley Sunshine Riders	Nina Hyvonen	Horse, Photography
Sunnyside Herd & Home	Tammy Haringa	Beef, Sheep, Swine, Dairy Goat
Young Riders	Randy Davis	Foods & Nutrition, Swine
Zillah Wranglers	Stephanie Funk	Beef, Sheep, Swine

DATES TO REMEMBER

FEBRUARY 2014

All of February	Smile Drive, National Children's Dental Health Month, WalMart Stores	http://www.ncohf.org/get-involved/smile-drive/registration
1	Registration opens, Teen Leadership Summit, Camp Koinonia, Cle Elum,	http://4h.wsu.edu/members/summit.html
3	7:00 PM, Yakima County Leaders' Council Meeting, WSU Conference Room, 2403 S 18 th Street, Union Gap	Linda Weeks 307-5203
8	Early Bird Lamb Auction, Golob Farms, CWJLS fairgrounds, 500 S Division St, www.golob	josh@golobfarm.info
10	7:00 PM, Short Horse Council Meeting, 7:30 PM, "Top of the Crop" Horse Recognition Night, First Street Conference Room, Yakima	Kim Lansing 539-0247
13	7:00 PM, West Valley Fair Meeting, West Valley Fire Station	Greg Boisselle 941-8720
15-18	Know Your Government Conference, Olympia, http://4h.wsu.edu/conferences/kyg/	Jenny Loyd 574-1600
17	6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
17	President's Day Observed, Extension Office Closed	
20	7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office	Ken Stroud 877-5776
22	Upper Valley Expressive Arts (Poster Contest)	Diane Jones 833-3175
28	Preliminary Entry Deadline , Central WA Jr. Livestock Show	Ken Stroud 877-5776

MARCH 2014

1	Washington State 4-H Scholarship Applications Deadline Must be postmarked by March 1	http://4h.wsu.edu/members/scholar.htm
3	Registration due to Jan Klein, Teen Leadership Summit, Camp Koinonia, Cle Elum,	http://4h.wsu.edu/members/summit.html
8	10:00 AM, Lower Valley Public Presentation, Sunnyside Library	Robin Scott 839-4937
13	7:00 PM, West Valley Fair Meeting, West Valley Fire Station	Greg Boisselle 941-8720
15	10:00 AM-3:00 PM, Central Valley Public Presentation, Barbara Harrer's home 70 N Falen, Harrah	Barbara Harrer 848-2883
15	Horse Certificates Due in Extension Office to qualify for June 14 Sagebrush Riders Horse Show	
17	Upper Valley Public Presentation, Call Diane for appointment	Diane Jones 833-3175
17	6:30 PM, Yakima Valley Fair & Rodeo, (Grandview Fair) Meeting, Livestock Office	Yvonne Graham 305-1871
20	7:00 PM, Required Meeting , CWJLS Meeting, Show Office, Pickup final entry packets	Ken Stroud 877-5776
21	5:00 PM-8:00 PM, County Public Presentations, WSU Extension Training Room, Call to schedule time	Diane Jones 833-3175
22	8:00 AM-12:30 PM, County Public Presentations, WSU Extension Training Room, Call to schedule time	Diane Jones 833-3175
22	Lower Valley Expressive Arts (Poster Contest), Turn in at Lower Valley Fun Fair	Robin Scott 839-4937

22 Lower Valley Fun Fair, more information to come later
 22-23 Teen Leadership Summit, Camp Koinonia, Cle Elum <http://4h.wsu.edu/members/summit.html>
 27-29 North Central WA JR Livestock Show, Grant County Fairgrounds, Moses Lake Scott Moortimer 345-2541
 28-30 WSU Cougar Youth Weekend, Pullman Jennifer Callanan, cougaryouthweekend@gmail.com

APRIL 2014

1 WA State 4-H Foundation Dairy Endowment Scholarship must be postmarked by April 1, 2014
<http://4h.wsu.edu/foundation/dairyendowment/forms.html>
 1 State Hippology Contest Entries due, <http://4h.wsu.edu/projects/horse.htm> Jenny Loyd 574-1600
 7 Central Valley Expressive Arts (Poster Contest), Barbara home 70 N Falen, Harrah Barbara Harrer 848-2883
 5-10 National 4-H Conference, Washington D.C <http://www.4-h.org/4-h-conference/>
 10 Final **Entry Deadline**, Central Washington Jr. Livestock Show, Toppenish Ken Stroud 877-5776,
 10 7:00 PM, West Valley Fair Meeting, West Valley Fire Station Greg Boisselle 941-8720
 12 State Hippology Contest, Mark Morris High School, Longview <http://4h.wsu.edu/projects/horse.htm> Jenny Loyd 574-1600
 14 County Expressive Arts (Poster Contest), may turn posters in at the Extension Office before the 14th Barbara Harrer 848-2883
 14 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1st Street, Yakima Kim Lansing 539-0247
 17 7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office Ken Stroud 877-5776
 19 We Love 4-H Horse Show, First show of 2 show series, D Bar S Ranch, Indoor Arena, Moxee, Tara Jacobs 949-3762
itjacobs@hotmail.com
 21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office Yvonne Graham 305-1871
 22 4:00-7:00 PM, Fashion Revue Judging, WSU Conference Room Robin Scott 839-4937
 4/23-5/4 Tractor Supply Co/Del's Feed & Farm Supply Spring Paper Clover Promotion All Del's Feed & Farm Supply Stores
 25 Fashion Revue and Talent Show Robin Scott 839-4937
 26-27 PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685
<http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/>
 26 9:00 AM, CWJLS Clean-UP Day, Toppenish Fairgrounds, 4-H, FFA & Parents Help Needed Ken Stroud 877-5776,

MAY 2014

1 All Horse **Certificates Due**, Extension Office – Required to have parent, leader, and member signatures on the certificates
 1 Marion Bunnell Fund Requests Due, WSU Extension Office Jenny Loyd 574-1600
 1 Dairy and Goat Certificates due in Extension Office WSU Extension
 4-7 Central Washington Jr. Livestock Show, Toppenish Fairgrounds Ken Stroud 877-5776,
 8 9:00 AM, CWJLS, After show clean-up day. 4-H, FFA & Volunteers Needed, Toppenish Fairgrounds Ken Stroud 877-5776,
 8 7:00 PM, West Valley Fair Meeting, West Valley Fire Station Greg Boisselle 941-8720
 10 We Love 4-H Horse Show, Second show of 2 show series, D Bar S Ranch, Indoor Arena, Moxee, Tara Jacobs 949-3762
itjacobs@hotmail.com
 10-11 PNW 4-H Shooting Sports Leader Training, Coeur d'Alene, ID, Jim Wilson 208-446-1685
<http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/>
 12 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1st Street, Yakima Kim Lansing 539-0247
 16-18 Shooting Sports State Competition, Eatonville Michele Weitman, 477-2166, mweitman@spokanecounty.org
 19 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office Yvonne Graham 305-1871
 22 7:00 PM, Central WA Jr. Livestock Show Meeting, Toppenish Fairgrounds Office Ken Stroud 877-5776
 26 Memorial Day Observed, Extension Office Closed

JUNE 2014

1 4-H National Congress Application Due, Atlanta, Georgia General Information: <http://national4-hcongress.com/>
 Brochure: http://4h.wsu.edu/conferences/natl_congress/Ntl_Congress_WA.pdf
 9 7:00 PM, Horse Council Meeting, First Street Conference Room, 223 N 1st Street, Yakima Kim Lansing 539-0247
 12 7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City Greg Boisselle 941-8720
 14 Sagebrush Riders Classic Horse Show, more information to come later Ann George 457-3850
 16 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office Yvonne Graham 305-1871
 22-24 Teen Conference, WSU Pullman Campus <http://4h.wsu.edu/conferences/teenconf/index.htm>
 26-29 Training School, State Fair Park, Yakima Fairgrounds more information to come later Kim Lansing 539-0247

JULY 2014

4 Independence Day Observed, Extension Office Closed
 7 7:00 PM, Horse Council Meeting, First Street Conference Room, 2223 N 1st Street, Yakima Kimberly Lansing 539-0247
 10 7:00 PM, West Valley Fair Meeting, Blue Barn, WV Fairgrounds, Wiley City Greg Boisselle 941-8720
 11-13 WA State Jr Horse Show, more information to come later Kim Lansing 539-0247
 21 6:30 PM, Yakima Valley Fair & Rodeo (Grandview Fair) Meeting, Livestock Office Yvonne Graham 305-1871
 24-26 West Valley Fair, West Valley Fairgrounds, Wiley City Greg Boisselle 941-8720

4-H Spotlight

Riverside Christian Robotics & Engineering 4-H Club



One of the new and exciting projects being introduced to Yakima 4-H is robotics and engineering. Currently, Riverside Christian School (RCS) has partnered with the new Yakima County 4-H Robotics and Engineering Program to provide a club where RCS student 4-H members can build robots and compete in competitions. The two programs they are using as curriculum are 4-H Junk Drawer Robotics and VEX Robotics.

Both programs are fun and challenging! The addition of VEX will give members the opportunity to compete against other school teams and clubs also using VEX. Junk Drawer Robotics is a 4-H curriculum that teaches youth about different aspects of robotics and gives them the opportunity use the skills they have learned and apply them to building their own robot.

The RCS 4-H club has 25 members and four great leaders. Another community robotics and engineering club will be starting soon! For anyone interested in robotics and engineering, this is a great opportunity to get hands-on learning and experience. For more information please contact the Extension Office.

- Theresa Barney, 4-H Outreach Intern