



# 4-H Friday Update

May 4, 2012

WSU Grant-Adams Area Extension

## Friday Update Archives



Grant-Adams  
Area 4-H



Calendar



4-H

Publications &  
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Interactive  
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Youth  
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E-Learning for  
4-H Volunteers



Often Asked for  
Materials &  
Forms

**Once again this year the State 4-H Forum** will feature both live and silent auctions. The live auction will take place on Saturday evening, **October 20, 2012**.

Be sure to fill out the form completely and mail or email it to the Franklin County Extension Office. **DO NOT** mail the auction item to Franklin County - bring it with you to the Forum. The Auction Form can be found on the State Forum website: <http://4h.wsu.edu/conferences/Forum/2011/Auction.pdf>.



The auction is a great way to make money for our county 4-H program. The profits from the auction are divided between the 4-H entity that donated it and the State Advisory Board. More details about this division are on the donation form. Be sure to mail in your donation forms by **September 30, 2012**, so that your items may be included in the auction catalog.

## Area III Activity Qualifications Night

On Tuesday, May 8, 2012 Area III (Moses Lake) will be having their first Activity Qualification Night.

The night will begin at 6:30 PM and activities are:

1. Demonstrations
2. A Know Your Government Report
3. Interviews of our High School Scholarship Applicants
4. Reading of Camp Essays on "Why I want to go to Camp"

Criteria for an Area III Campship Grant:

Juniors – 100 words  
Intermediates – 150 words  
Seniors – 200 words

For more information and to schedule a time, call Diana Weitman, 765-5005 or 760-5857. There will also be dates this summer to qualify for fair activities.



# Exploring the World of 4-H

Summer Camp  
June 18-22, 2012



What a great way to spend a week of your summer with kids just like you!

Register today and be ready to go exploring at Brooks Memorial State Park ELC, June 18-22, 2012. Download a registration form [here](#).

#### Camp Fees:

Postmarked by June 1st .....	\$175.00
Late postmarked after June 1st .....	\$200.00
Bus Ride (round trip from Moses Lake) .....	\$75.00

#### Questions about 4-H Camp?

Download a camp flyer [here](#).

#### Contact:

Dawn Yearout, Camp Director, 509-989-7057, [dawnyearout@yahoo.com](mailto:dawnyearout@yahoo.com)  
or Danielle Weitman, Camp Director, 509-750-0894  
or the WSU Grant-Adams Area Extension office, 754-2011, Ext. 413

—The next 4-H Camp Staff Meeting is Tuesday, May 15 at 6:30 PM  
at the Monroe House in Moses Lake. —

#### A note from Pat BoyEs, Director, 4-H Youth Development, Washington State University Extension

#### Volunteers Are the Heartbeat of 4-H

Part of the process of preparing the annual Federal Report of Extension Work in Washington State of course involves gathering all sorts of 4-H statistics and impacts. One of the continuing OMG moments for me in gathering all those numbers is the incredible number of hours 4-H volunteers give in service to young people. In 2011, 6,187 4-H volunteers gave over 686,757 hours of service. That means that the average volunteer gives two hours per week or 111 hours per year of their time in support of their communities and youth. I am amazed how, despite very challenging times, 4-H volunteers carve so much time out of their lives to contribute to the impacts of 4-H on young lives. And please remember that many, many volunteers far exceed 111 hours per year, but when averaged across all 4-H volunteers, the number is still very impressive! Those 686,757 hours of service translates into a dollar value of \$14,969,435! Are you as amazed and impressed as I am? 4-H volunteers contributed \$15M in service in 2011! I am humbled by all of their efforts!

It is very important to report your house each month!

## Mason County 4-H Dog Camp Invitation

"Spring Showers Bring Puppy Powers" is the theme of the fun-filled, action-packed Mason County 4-H Dog Camp. The 3-day camp will take place **May 18-20** at beautiful Panhandle Lake 4-H Camp, located approximately 8 miles west of Shelton.

4-H members and their canine companions from all counties are welcome to join in the fun and learning.

See registration information online at:

<http://county.wsu.edu/mason/youth/youth/Documents/2012%20Dog%20Camp%20Registration.pdf>. Call Camp Director, Karen Cannard, at 360-432-1478 for additional information.



## Counties Urged to Apply for AmericanWest Bank Mini-Grants

Longtime 4-H supporter, AmericanWest Bank, is urging 4-H clubs throughout Washington State to apply for mini-grants to support club activities. Suggestions include (but are not limited to): agricultural education of youth, expanding 4-H experiential learning to youth, animal and plant science projects or programs, nutrition education, cultural/native plant foods, baking or sewing projects. The emphasis will be on projects that impact a 4-H group, club or entire county program and that meet short-term needs such as basic project funding, new innovative programs, seed money, emergency or unanticipated shortfalls.

Club leaders, volunteers, and county staff are all eligible to fill out the brief grant application. The deadline is **June 1**. Grants are funded for up to \$250 each.

Any county that is served by AmericanWest Bank is encouraged to apply. AmericanWest Bank has branches in the following counties: Benton/Franklin, Columbia, Grant, King, Kitsap, Lincoln, Pierce, Snohomish, Spokane, Stevens, Walla Walla, Whitman and Yakima.

Visit: <http://extension.wsu.edu/4h/foundation/grants/Pages/americanwest.aspx>, for funding eligibility and applications.

## Spaces Still Available: West Side Shooting Sports Training

Skagit and Snohomish County is hosting a Shooting Sports training for the Archery and Rifle Disciplines on Sunday, **May 6** at the Silver Arrow Bowmen Range in Mt. Vernon, WA. We still have a few spaces available. If you would like to attend please Email Marilyn Segle as soon as possible [mander@wsu.edu](mailto:mander@wsu.edu) or call 425-357-6044.

Participants will be expected to complete all enrollment requirements (background check, county-led training, application, etc.) prior to this training. This training must include youth development and ages and stages components!

**DATE CHANGE - Henhouse Coaching Clinic for WA, ID and OR**

**When:** Tuesday, **August 21** from 1-5pm & Wednesday, **August 22** from 9am-4pm

**Where:** WSU Lewis County Extension, Conference room #003, 351 NW North St., Chehalis, WA 98532

**Topics to be covered:** Tuesday--Breeding & Selection, Wednesday--Veterinary care/disease control and general flock health, cooking, and marketing.



What is the Henhouse Coaching Network? The mission of Henhouse Coaching Network is to establish local grassroots movements of networks that are committed to developing, producing, and maintaining authentic, historic, standard bred poultry as described by the American Poultry Association (APA) Standard of Perfection. Birds will be produced for breeding, and growing to provide meat & eggs for the dining tables of American families.

**Contact:** Jim Adkins at [jim@centerforpoultry.com](mailto:jim@centerforpoultry.com) or 209-890-5326 or Pam Watson at [pwatson@wsu.edu](mailto:pwatson@wsu.edu) or 360-740-1220. See [event flyer](#) for more information. (<http://4h.wsu.edu/news/Tues/attachments/05-01-12HCNClinicFlyer.pdf>)

**Entry Deadlines Approaching: Northwest Junior Sheep Exposition—July 20-21.**

Exhibitors desiring to enter market lambs in the 2012 NWJSE should complete and return an entry form by May 1 (**will accept late entries until May 10 for market lambs**). **The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 15.** Premium booklets were sent to northwest extension offices, FFA Advisors, and previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at [smithsm@wsu.edu](mailto:smithsm@wsu.edu).



**Puget Sound  
Purebred Sheep  
Breeders Association  
presents:**

**2012  
SHEEP  
SCHOOL**

***May 19, 2012 at 8:30 AM - May 19, 2012 at 5:00 PM***

PSPSBA will be hosting its annual Sheep School on May 19th. Registration begins at 8:30 AM with classes starting at 9 AM. There will be something for EVERYONE from those wanting to learn more to those just getting started! Speakers will be producers active in the sheep field as well as professionals in related agricultural industries. Topics to be included in the day are sheep management, meat production and marketing, and veterinary care for sheep. A lamb kabob luncheon put on by the Stanwood FFA will be included in the registration fees. The day will come to a close with a fun-filled raffle at 4 PM. Time will be allotted at the end of the day to share sheep knowledge and to answer any further questions.

This event will take place at Stanwood High School with check-in beginning at 8:30 AM. For more information or to register [PSPSBA Workshop 2012.pdf](#) Contact: Jessica Nemnich, [rjnemnich@gmail.com](mailto:rjnemnich@gmail.com) or Margaret Olson, [maolson@stanwood.wednet.edu](mailto:maolson@stanwood.wednet.edu), [http://www.pspbsa.org/home/events/2012\\_sheep\\_school/](http://www.pspbsa.org/home/events/2012_sheep_school/)

### Hall of Fame Nominations

It's time once again to start thinking about submitting Washington State 4-H Hall of Fame nominations! The Washington State 4-H Hall of Fame was established in 2002 to recognize individuals and organizations that have had a significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning. Each year at the WA State 4-H Forum in October, we recognize and induct additional members into the Washington State 4-H Hall of Fame. Anyone who has made a significant contribution to Washington State 4-H is eligible to be nominated for this honor. See the application form, <http://4h.wsu.edu/hof/hofapp.pdf>, for additional details.

Hall of Fame nominations are due by **June 1**. Send the completed nomination form to: Linda Williams, Washington State 4-H Program, 2606 Pioneer W., Puyallup, WA 98371-4998 or email: [williamsl@wsu.edu](mailto:williamsl@wsu.edu)

### Outstanding County Volunteer Awards

Each county may submit an outstanding volunteer to be honored at this year's Forum. Counties are encouraged to send a poster or display about the volunteer. Please submit the Outstanding County Leader form and electronic picture of the volunteer no later than **October 1, 2012** to Betsy Fradd at [fradd@wsu.edu](mailto:fradd@wsu.edu). Forms can be found on the 4-H website at: <http://4h.wsu.edu/conferences/Forum/awards.htm>.

### Washington State 4-H Award Nominations

Do you work with or know of an outstanding 4-H volunteer, staff member, alumni, or supportive business that deserves to be recognized for their outstanding efforts on behalf of 4-H in the state of Washington? Consider nominating them for one of the various WA State 4-H Awards.

There are several awards available

- **Salute to Excellence In Recognition of Outstanding Volunteerism Lifetime Achievement:** This award recognizes the efforts of an individual that has served as a 4-H volunteer for at least 10 years or more at the county or state level.
- **Salute to Excellence In Recognition of Outstanding Volunteerism Less than 10 Years:** This award recognizes the efforts of an individual that has served as a 4-H volunteer for less than 10 years at the county or state level.
- **Friend of Washington State 4-H Award:** This award recognizes outstanding persons or businesses/ organizations that have contributed to making Washington State 4-H what is today, those who have made a significant contribution to the development of 4-H in Washington
- **Washington State 4-H Volunteer's Staff Award:** This award recognizes outstanding staff members that have contributed to making Washington State 4-H what is today, whose work has impacted 4-H at both county and state levels (beyond their own job responsibilities). Nominations will be accepted from any County Leaders' Council.
- **Washington State 4-H Alumni Award:** This award recognizes outstanding 4-H Alumni that have contributed to making Washington State 4-H what is today. Anyone who was enrolled in 4-H as a youth and has made a significant contribution to 4-H and/or the community.
- **Heather Rider Leadership Award for Young Adults:** This award recognizes the extraordinary leadership and service to others by a young person 19-22 years of age as of September 1 of the current year. This award seeks to recognize their 4-H involvement past and present at the club, county, regional, state, and/or national levels. The recognized youth will demonstrate a genuine passion for the 4-H Program.

All award recipients will be recognized at this year's WA State 4-H Forum Volunteer Recognition Banquet to be held on October 19, 2012 at the SeaTac Doubletree Hotel. For copies of the award nomination forms and instructions, see the State 4-H Award Nominations Website at <http://4h.wsu.edu/conferences/Forum/awards.htm>.

Nominations for the Annual State 4-H Awards must be **postmarked or emailed by August 1, 2012**. Send completed nomination forms to: **4-H Advisory Board, c/o Betsy Fradd, WSU Puyallup, 2606 W Pioneer, Puyallup, WA 98371-4998**. Incomplete nominations will be disqualified. If you have questions please contact Betsy Fradd at 253-445-4543 or via email at: [fradd@wsu.edu](mailto:fradd@wsu.edu).