



4-H Friday Update

April 5, 2013

WSU Grant-Adams Area Extension



Friday Update Archives



Grant-Adams Area 4-H



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Youth Livestock Producers



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E-Learning for 4-H Volunteers



Frequently Requested Forms, Publications & Information



Hello Everyone,

The Grant-Adams Area 4-H Leader's Council met Monday night. I suggest you see the [April 1, 2013 minutes](#) for details. A couple of highlights that may need immediate action:

AREA REPORTS:

- AREA 1 (Ephrata) – Next meeting is May 6, 6:30 pm, Ephrata Public Library - Area 1 demo night.
- AREA 3 (Moses Lake) – Next meeting is May 7 at Monroe House - demos, scholarship essays, campership applications.
- AREA 2 (Quincy) – Jackie Rupard reported that they thanked Del's for their support of 4-H and their picture was in the Grant County Journal.

OLD BUSINESS :

- [4-H Volunteer time reported](#) – Discussed separate reporting of time for the County fairs.
- [Taxes – e-postcard is due by May 15th](#) and only pertains to clubs with bank accounts.
- [Put the Child First](#) – should be completed online by all leaders.
- Diane Russo reported on the Western Region Leader's Forum held recently in Hawaii. She gave a class called "Art in Leadership".

NEW BUSINESS:

Robotics Camp – We have the location (St. Rose School in Ephrata) and the cooks (Dick and Dianna Weitman) and now we need helpers. The camp will be held at the end of July. There is a 2-day training scheduled for April 17-18, 2013. Please call the Extension office if you can help.

Hall of Fame and Leader of the Year Nominees – Dick Weitman reported that we need to nominate and vote on these two awards. Diane will request nominees in the Friday Update. Please call the office if you have any suggestions.

Teen Rally – Grant County is the host this year for the Teen Rally in October. A planning committee was appointed. So far Sue Dillman, Jackie Pope, and Shannon Purdy agreed to be on the committee, and Diane will put it in the Friday Update for any others that are interested. Call the office or join us at the library. Their next meeting will be May 15, 2013 at 6:00 pm at the Ephrata Public Library.

County Fair Superintendents Meeting – There was discussion regarding the recent meeting and changes that the fair manager is making. The next meeting is April 24, 2013 at the Fuller Bldg. Come and support 4-H!

The meeting was adjourned at 9:20 pm. The next meeting is scheduled for Monday, June 3, 2013 at 7:00 pm in Othello. (Remember these are just highlights of the minutes, I still suggest you look at the minutes for more detail).

HORSE LEADERS MEETING FOR SEASON PLANNING – April 10, 2013 at 6:00 PM at the Extension Office.

I hope everyone had a wonderful week having a great time in those sunny days during spring break. — *Diane*

4-H Summer Camp

Grant-Adams Area 4-H is sponsoring a residential 4-H camp at Brooks Memorial State Park Environmental Learning Center near Goldendale, WA. June 17 – 21, 2013. This camp is open to all youth in grades 3-9. Youth 10th grade through 12th grade, are invited to come as teen staff after a 32 hour required training. Adults are welcome, too.



Download a 4-H Camp Registration Form [HERE](#)

If you have questions, please contact:

Dawn Yearout, Camp Director, 509-989-7057, dawnyearout@yahoo.com
or Danielle Weitman, Camp Director, 509-750-0894



HELP! Adult Volunteers Needed



ROBOTICS DAY CAMP

Where Fun,
Thinking, and
Learning Comes
to Life

Would you like to find out about and build a robot? Learn robotics, GPS, and GIS technologies through building and programming a robot, navigation, and mapmaking activities.

We need help in order to have a great experience for our youth. We have a facility, a cook crew, interested kids, but really need adults willing to help for the week or willing to take on a portion of it.

A two-day training is scheduled for **April 18 and 19** which those volunteering to help will need to attend.

Robotics Camp Information:

- 1 week (5 days) long
- Days: Monday to Friday
- Time: 9:00 a.m. to 4:00 p.m.
- Suggested Age for Campers: 10 and up
- Possible dates are late July or the first week in August

Please call Diane at the Extension office if you are interested, 754-2011 ext. 413.



4-H Demonstrations will be held Saturday, April 6, 2013, during the Sandhill Crane Festival in Othello at the High School.

If you have Questions, please call Kristy Rattry, Area VI, Way Out 4-H Club, 509-989-2886.



A Youth Pork Quality Assurance (PQA) Training has been scheduled at for Saturday, April 6, from 1:00 to 3:00 PM, at the Sandhill Crane Festival in Othello at the High School (4-H entrance door by the gym). Todd Kisler, Vo-Ag Teacher. If you have questions, please call Kristy Rattray at 989-2886

Prior to the PQA training the featured speaker will be Dr. Zack, WSU Entomologist, will be talking about backyard insects at 11:00 AM

Dr. Richard Zack is an entomologist and professor at Washington State University. He has particular interest and expertise in the interactions of insects and their environments. He also is curator and director of the M. T. James Entomological Collection. Rich earned his doctorate at Washington State University, an MS degree in biology from Kent State University, and a BS degree in entomology from Ohio State University. Dr. Zack's current research interests are in the biological diversity of insects in Washington, especially in the shrub-steppe habitat of central Washington, and insect diversity in Micronesia (especially Guam and the Mariana Islands) and Guatemala. He also studies the pest management of insects that feed on potatoes.



Local Area Farm 4-H and FFA Youth Seek Your Support through the Ag Booster Club

4-H and FFA members of the Ephrata and Soap Lake clubs are seeking your support. The youths in these clubs take the initiative to be active in our community while learning about Agriculture. Many of these students are not from farming families and yet have expressed a sincere interest in learning about Agriculture. By belonging and participating in 4-H or FFA, they not only learn how and where their food comes from, but also learn how to give back to the community in service. This helps prepare them for future Ag related careers which are vital the economic stability of our communities and state.

To help the students learn about animal husbandry, they raise and show an animal at the local Grant County Fair. This takes considerable time, money and effort on the student's part but it is a good learning endeavor as it teaches the youth's responsibility and commitment. It is also a fun way for them to increase their knowledge of Agriculture. Since many of these youths live in town they do not have the financial resources to purchase, raise and feed an animal without outside help. One way to meet the financial need is through a Farm Service Agency (FSA) Youth Loan. FSA is able to offer these youths a low interest loan which is expected to be paid back when they sell their animal at the local fair. One of the ways the community can support our youths is to ensure their animals sell for a reasonable price at the Grant County Fair auction. This not only helps the students pay their loan back, but also helps fund future college plans. In the process the students learn about financing a "business", record keeping, marketing, caring for an animal and greater insight of food production.

You can help out by joining the Ephrata-Soap Lake Ag Boosters Club. This is a group of local volunteers from our community who attend the sale at the Grant County Fair in August and purchase livestock from our local FFA and 4-H Club students. The funding for this is all obtained from local donations from area farmers and businesses. However, with increasing numbers of kids involved with FFA and 4-H the limited funding has not met the needs. In 2012, the Ephrata and Soap Lake clubs had 81 participants showing and selling livestock and fur and feather projects at the Grant County Fair yet support from our local Ag Booster Club was only able to support eight of our local youth. That is why we need your help!

Please support our future Agriculture leaders by donating to the Ephrata/Soap Lake Ag Boosters Club. You can send donations to Ephrata/Soap Lake Youth Ag Boosters, PO Box 275, Ephrata, WA 98823. Or contact Libby Anderson, Ag Booster Volunteer, 509-246-8046 or Angie Duffner at the Ephrata Chamber of Commerce, 509-989-3319.



4-H & FFA

**EPHRATA & SOAP LAKE
YOUTH AG BOOSTERS
PLEDGE AND SUPPORT**



[Download Ephrata & Soap Lake Youth Ag Boosters Pledge and Support Form Here](#)

4-H Tractor Supply Company/Del's New Features for Spring Paper Clover

\$5 Paper Clover

TSC customers will now be given a choice for the amount of the donation they would like to make in support of 4-H. In addition to the \$1 Paper Clover, there will now be a \$5 Paper Clover available. These \$5 Paper Clovers will be larger than the original.

Paper Clover Coupon

For the first time at TSC, customers will receive a coupon when they make a donation to 4-H. Thanks to the support from Purina, both the \$1 and \$5 Paper Clovers will have a Purina coupon of \$1 or \$2 off.

4-H Incentive Programs

County Incentive Program:

Starting this spring promotion, counties will be given an extra incentive to help their TSC store raise more funds for their 4-H program.

- Any county program that participates with some kind of in-store activity during Paper Clover, and returns the participation form will be eligible to receive 100% of the funds raised **above** what that store raised in the spring 2012 Paper Clover promotion.
- If a store raised \$100 in spring 2012, anything that store raises **above** \$100 will not be split with state and national 4-H programs, and will go totally to the county 4-H program if the participation form is completed and returned.
- Example: If a store raised \$100 in spring 2012 (the baseline amount) and raises \$200 in spring 2013, the baseline amount of \$100 will be split with the same county fund distribution split; the additional \$100 that was raised above the baseline of the previous spring, will 100% go back to the county. See chart below as an example.
- If the TSC store does not exceed the previous spring's baseline amount, then the county will receive the usual portion of funds of the total amount raised as in all previous paper clover fundraisers.



[Click here](#) to go to the Paper Clover Toolkit site.

User name is:
paperclover@4-H.org
and password is:
paperclover.



Northwest Jr. Sheep Expo-Moses Lake July 19-20

The 2013 Northwest Junior Sheep Exposition (NWJSE) will be held July 19-20 at the Grant County Fairgrounds in Moses Lake, Washington. The show dates have been moved from the traditional Thursday and Friday event, to a Friday and Saturday event to accommodate more working family and to move events in conjunction with the Washington State Sheep Producers' Ram and Ewe Sale.

Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at smithsm@wsu.edu.

Just Around the Corner: Fair Fair Fair

[Washington State Fair Dates](#)

Grant County Fair 2013

August 13 - 17

Hot Summer Fun — Red, White Blue

[Grant County Fair Exhibitor Guide and Information](#)

Adams County Fair 2013

September 11-14

Harvest Ways and Fair Days

[Adams County Fair Exhibitor Guide and Information](#)

Washington State 4-H Fair

September 6 - 22, 2013

[State 4-H Fair Exhibitor Guide and Information](#)

Rockin' Roosters 1st Annual Youth Poultry Show

Saturday, April 27th, 2013

Skamania County Fairgrounds, Stevenson, WA

For information contact: Larry & Kathy Giberson, 360-687-4532

after 6PM, lkpoultry@msn.com

Events:

Showmanship, Confirmation Judging, Educational Poster Contest and Participation Drawing



The Kittitas County 4-H Youth Rabbit & Cavy Pre-Show will be held Saturday, June 15, 2013 at the Kittitas County Fairgrounds Rabbit and Cavy Barn. The purpose of the show is for youth to practice for the upcoming Kittitas County Fair. This show is also open to any 4-H members from other counties.

[Download entry form.](#)

For more information, please contact:

Julie Sorensen, jjsorens@wsu.edu

WSU/Kittitas County Extension 4-H Program Assistant

WSU Extension

4-H Youth Development Program

4-H online calendar: <http://4h.wsu.edu/calendar.htm>

Grant-Adams Area Youth & Families Events Calendar

<http://county.wsu.edu/grant-adams/calendars/Lists/Events/Yo.aspx>

Go for a BIGGER Piece of the Green!

[Major 4-H Events Outside your County](#) [Teen Leadership Opportunities](#)

Important Dates & Information

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 p.m., alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

Area Council meetings are determined by your area.

Grant County Livestock Sale Committee meets the **second Thursday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs

December 1 Club Financial Summary is Due

June 1 Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

Taxes Due May 15. All clubs generating money (having a banking account) must do an e-file for taxes due May 15. Copy your work as it shows an attempt to file. If you are audited, an attempt to file will satisfy your legal obligation. Information at:

<http://epostcard.form990.org>

Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Any class of animal must comply with minimal state requirements. (See Publication [EM 0758E - Washington State 4-H Youth Development Program Policy](#))

[Download a printable pdf of Important Dates for Grant-Adams Area HERE](#)

[Download Ownership Certificates](#)

[Download Livestock Health Records](#)

Along with county events the Washington State 4-H Program has Several [Teen Leadership Opportunities](#) (such as the KYG Conference) and [Major Events outside of your County](#) (such as the [4-H Teen Conference](#)).